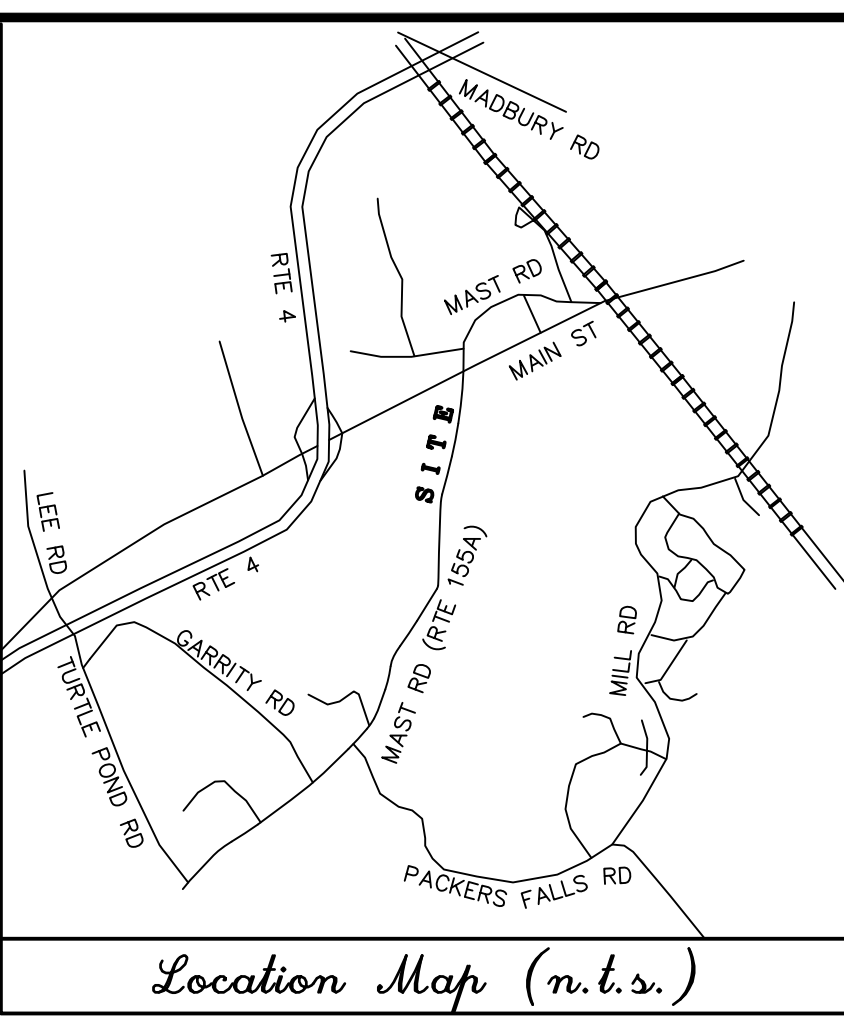


**LEGEND**

- UTILITY POLE & GUY WIRE
- GRANITE BOUND FOUND
- DRILL HOLE FOUND
- IRON PIPE/ROD FOUND
- EOP EDGE OF PAVEMENT
- P-EOP PROPOSED EDGE OF PAVEMENT
- P-PATH PROPOSED MULTI-USE PATH
- D.H. DRILL HOLE
- P.O.B. POINT OF BEGINNING OF METES & BOUNDS DESCRIPTION
- PROPERTY LINES
- PROPOSED ACCESS EASEMENT/DRIVEWAY IMPROVEMENTS
- PROPOSED MULTI-USE PATH EASEMENT
- CHAINLINK FENCE
- OHW OVERHEAD WIRES
- APPROX. ABUTTERS LOT LINE
- STONE WALL



- NOTES:**
- FIELD SURVEY PERFORMED BY J.M.L. & E.J.S. ON 01/12 USING A TRIMBLE 5603 DR 200 PLUS TOTAL STATION WITH A RANGER TDS DATA COLLECTOR AND A SOKKIA B21 AUTO LEVEL TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS. FIELD SURVEY PERFORMED BY J.M.L. ON 01/12 USING A TRIMBLE 5700 & 5800 SURVEY GRADE GPS UNIT WITH A TRIMBLE DATA COLLECTOR.
  - THE EDGE OF MAST ROAD RIGHT OF WAY SHOWN HEREON IS BASED ON PHYSICAL EVIDENCE IN THE VICINITY OF THE PREMISES SURVEYED. THERE ARE SEVERAL REFERENCES TO A "MAST ROAD" OR "MAST PATH" IN "LANDMARKS IN ANCIENT DOVER", DATED 1892 BY MARY P. THOMPSON. THESE REFERENCES DATE BACK TO THE LATE 1600'S AND SOME OF THEM SUGGEST A 4-ROD WIDTH OF (66'). NO LAYOUT WAS FOUND BY DOUCET SURVEY, INC. AND TO DATE WE HAVE BEEN UNABLE TO FIND WRITTEN DOCUMENTATION SUBSTANTIATING A 4-ROD RIGHT OF WAY.
  - THE PLAN IS PREMISED ON THE NOVEMBER 2012 SITE PLANS APPROVED BY THE TOWN OF DURHAM, NH PLANNING BOARD.

- REFERENCE PLANS:**
- "PLAN OF LAND ESTATE OF GRACE H. BUNKER, DURHAM, NEW HAMPSHIRE" DATED AUG, 1961 BY G.L. DAVIS & ASSOCIATES. S.C.R.D. PLAN #006636.
  - "APPLEWOOD SUBDIVISION FOR APPLEWOOD LIMITED PARTNERSHIP, MAST ROAD, DURHAM, N.H." DATED 10/30/90 BY LAMPREY RIVER SURVEY COMPANY. S.C.R.D. PLAN #38A-150.
  - "PLAN OF LAND FOR JOHN & PATRICIA MCGINTY ON MAST ROAD IN DURHAM, N.H." DATED JAN 26, 1998 BY BRUCE L. POHOPEK. S.C.R.D. PLAN #014485.
  - "BOUNDARY LINE ADJUSTMENT PLAN BETWEEN PARK COURT PROPERTIES AND THE UNIVERSITY OF NEW HAMPSHIRE (TAX MAP 13, LOTS 4, 5, & 7) N.H. ROUTE 155, DURHAM, NEW HAMPSHIRE" DATED JULY 22, 2008 BY DOUCET SURVEY, INC., S.C.R.D. PLAN #DR96-85.
  - "WEST EDGE PARKING LOT UNIVERSITY OF NEW HAMPSHIRE SITEWORK CONSTRUCTION DRAWINGS" BY APPELORE ENDINGEERING, INC., DATED MAY 6, 1996.

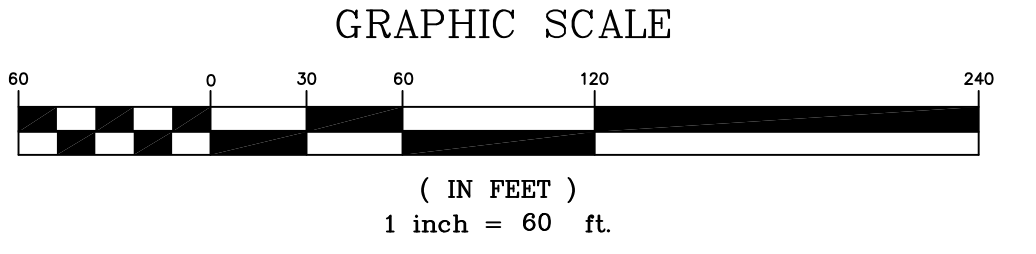
LINE	BEARING	DISTANCE
L1	N 37°52'24" W	25.44
L2	N 38°31'11" E	50.05
L3	S 56°18'50" E	30.13
L4	N 60°41'12" E	28.94
L5	S 52°50'46" E	10.91
L6	S 62°45'12" W	55.12
L7	N 29°47'05" W	50.02
L8	N 18°30'00" W	63.97
L9	N 10°59'12" W	69.63
L10	N 44°27'29" W	29.99
L11	N 50°28'06" E	46.37
L12	S 81°19'23" E	67.16
L13	N 46°41'09" E	72.40
L14	S 41°34'01" E	33.33
L15	S 09°23'01" E	33.24
L16	S 30°19'19" E	60.72
L17	S 48°46'41" E	51.65
L18	S 56°06'52" W	73.29

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	18.55'	18.12'	N 59°07'28" W	42°30'08"
C2	124.00'	29.92'	29.85'	N 30°57'38" W	13°49'33"
C3	12237.38'	320.49'	320.48'	S 60°01'57" W	1°30'02"

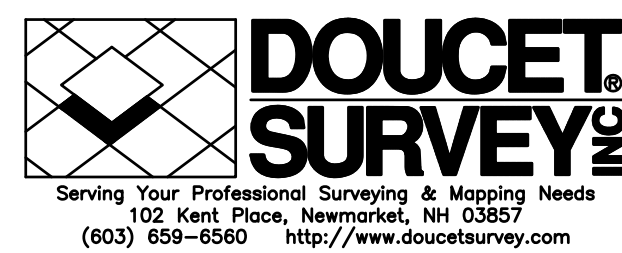
I certify that this survey plot is not a subdivision pursuant to this title (NHRSA Title LXIV) and that the lines of streets and ways shown are those of public or private streets or ways already established and that no new ways are shown. I certify that this survey and plan were prepared by me or by those under my direct supervision and falls under the Urban Survey Classification of the NH Code of Administrative Rules of the Board of Licensure for Land Surveyors. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Total Station, with a precision greater than 1:15,000.

\_\_\_\_\_. L.L.S. #824  
DATE  
The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

**EASEMENT PLAN  
FOR  
UNIVERSITY OF NEW HAMPSHIRE  
TAX MAP 13, LOTS 1-0, 3-0, 3-1, 4-0  
AND  
BLUE ATLANTIC NEW HAMPSHIRE, LLC  
TAX MAP 13, LOT 6-1  
MAST ROAD  
DURHAM, NEW HAMPSHIRE**



DRAWN BY:	E.J.S.	DATE:	FEB. 21, 2013
CHECKED BY:	W.J.D.	DRAWING NO.:	3400B-AE
JOB NO.:	3400	SHEET	1 OF 1



NO.	DATE	DESCRIPTION	BY

**NOTE:**  
ALL ELECTRIC, GAS, TEL, WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.