



**TOWN OF DURHAM**  
8 NEWMARKET RD  
DURHAM, NH 03824-2898  
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[www.ci.durham.nh.us](http://www.ci.durham.nh.us)

**NOTICE OF DECISION**

Project: **The Lodges – Amendment for Screening of Utilities**  
Address: Mast Road  
Applicant: Peak Campus Development, LLC  
Property Owner: Peak Development  
Map and Lot: 13-6-1  
Zoning: Office Research/Light Industry  
Date of approval: **May 13, 2015, by the Planning Board**

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- 1) The amendment is approved as submitted. Fourteen Mountbatten Junipers are to be planted as shown in the application. They shall be at least 5 feet tall at installation.
- 2) The junipers shall be installed prior to issuance of a permanent Certificate of Occupancy unless an appropriate surety is provided. They shall be planted by July 1, 2015 at the latest.
- 3) The junipers shall be appropriately maintained for at least 3 years.



**Peak's proposed landscaping/screening plan:**

