

Drawing Name: P:\15610\15-027\Internal\Drawing Files\15-027\_C1\F1112101.dwg

# HARMONY HOMES BY THE BAY ELDERCARE FACILITY

TAX MAP 11, LOTS (27-1) - (27-7)  
W. ARTHUR GRANT CIRCLE  
DURHAM, NH 03824

SEPTEMBER 2, 2015

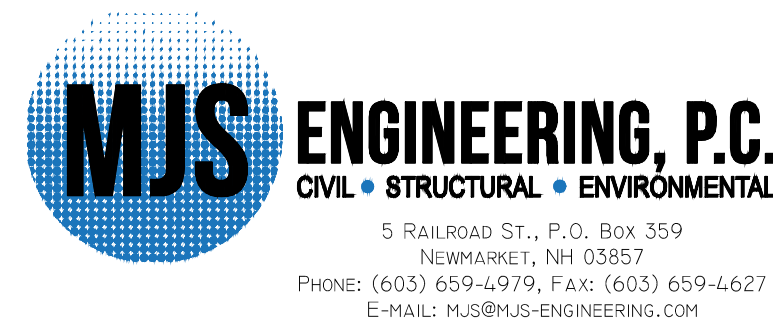
**APPLICANT**

HARMONY HOMES BY THE BAY, LLC  
JOHN RANDOLPH  
1 STAGECOACH ROAD  
DURHAM, NH 03824

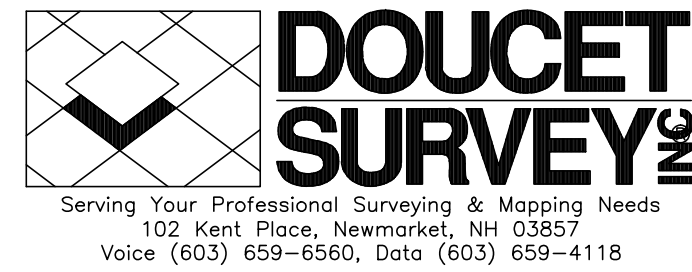
**OWNER**

GRANT DEVELOPMENT, LLC  
3 PENSTOCK WAY  
NEWMARKET, NH 03857

**CIVIL ENGINEER**



**SURVEYOR**



**ARCHITECT**

MCHENRY ARCHITECTURE  
4 MARKET STREET  
PORTSMOUTH, NH 03801

**SOIL SCIENTIST**

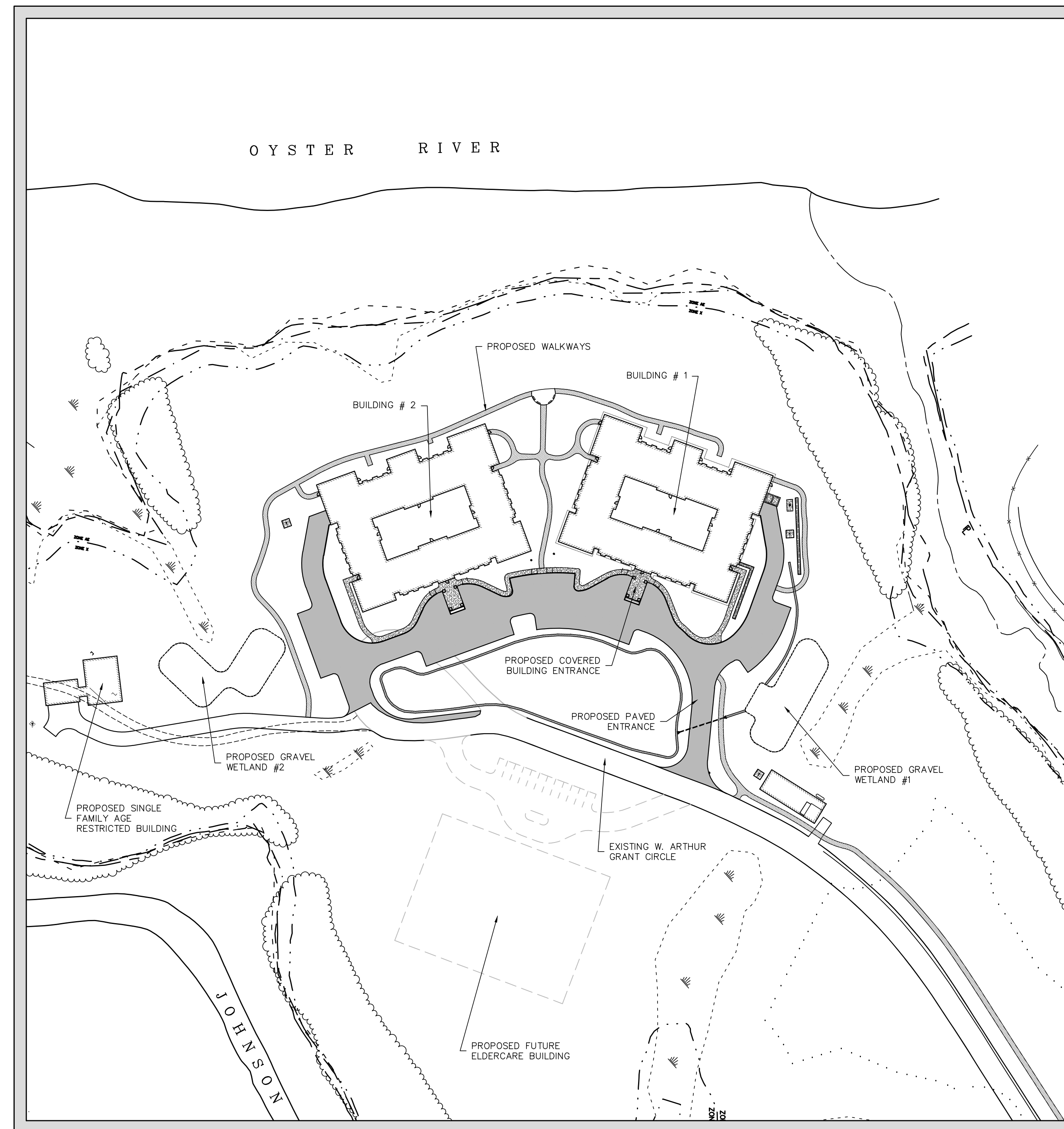
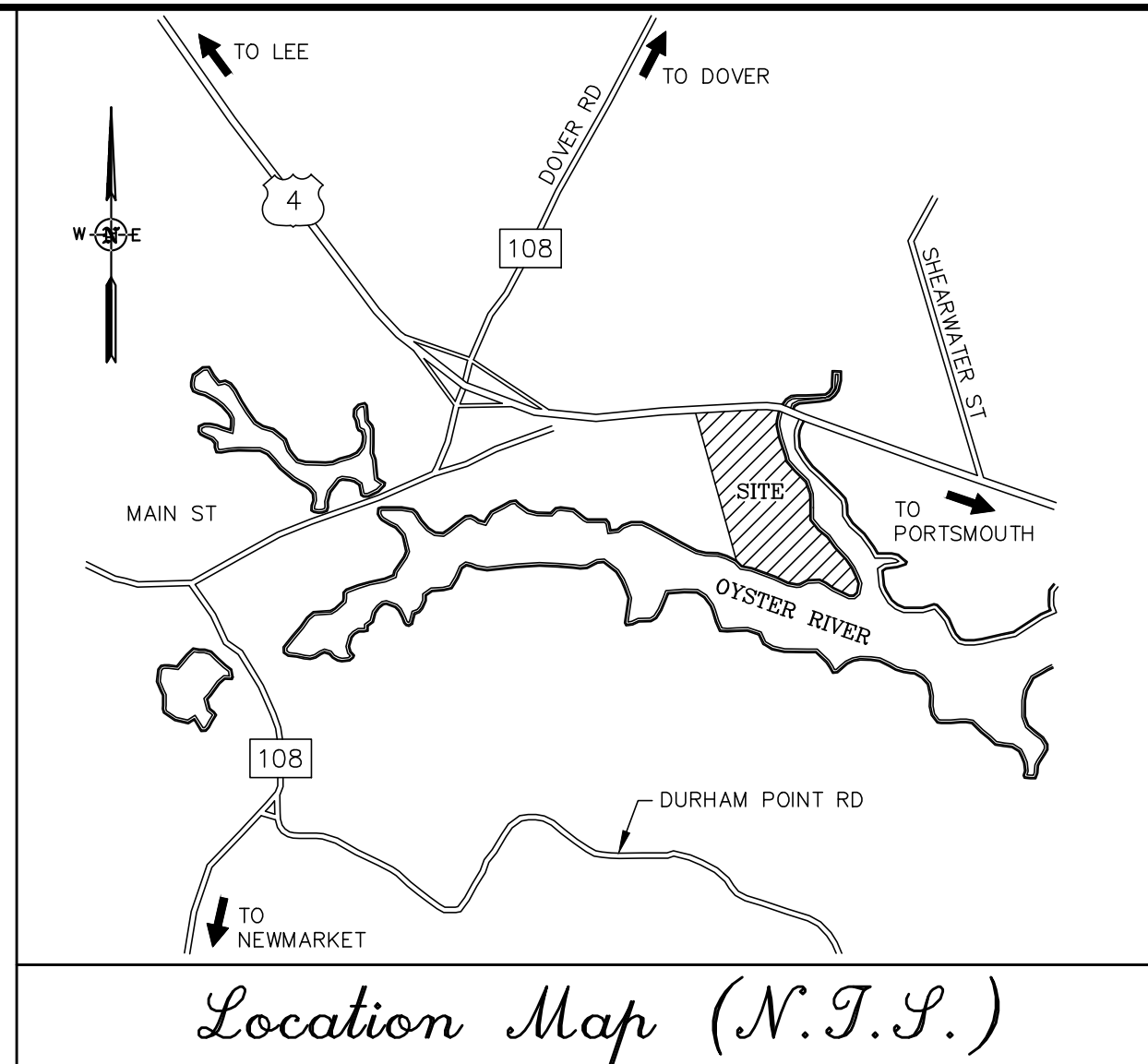
JOSEPH W. NOEL  
P.O. BOX 174  
S. BERWICK, ME  
(207) 384-5587

**LANDSCAPE ARCHITECT**

TERRA FIRMA LANDSCAPE ARCHITECTURE  
163 A COURT STREET  
PORTSMOUTH, NH 03801

**WETLAND SCIENTIST**

GOVE ENVIRONMENTAL SERVICES  
8 CONTINENTAL DRIVE, BLDG. 2  
EXETER, NH 03833



**TABLE OF CONTENTS**

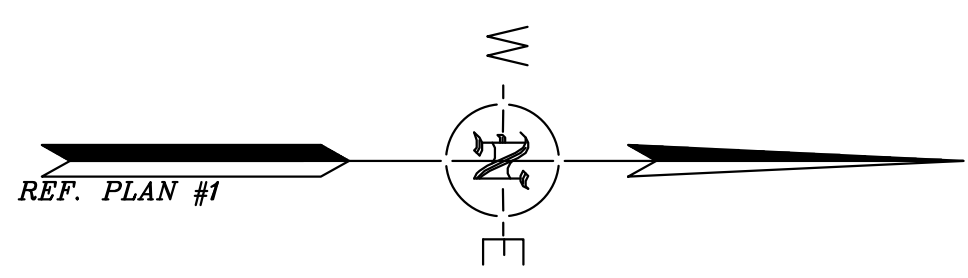
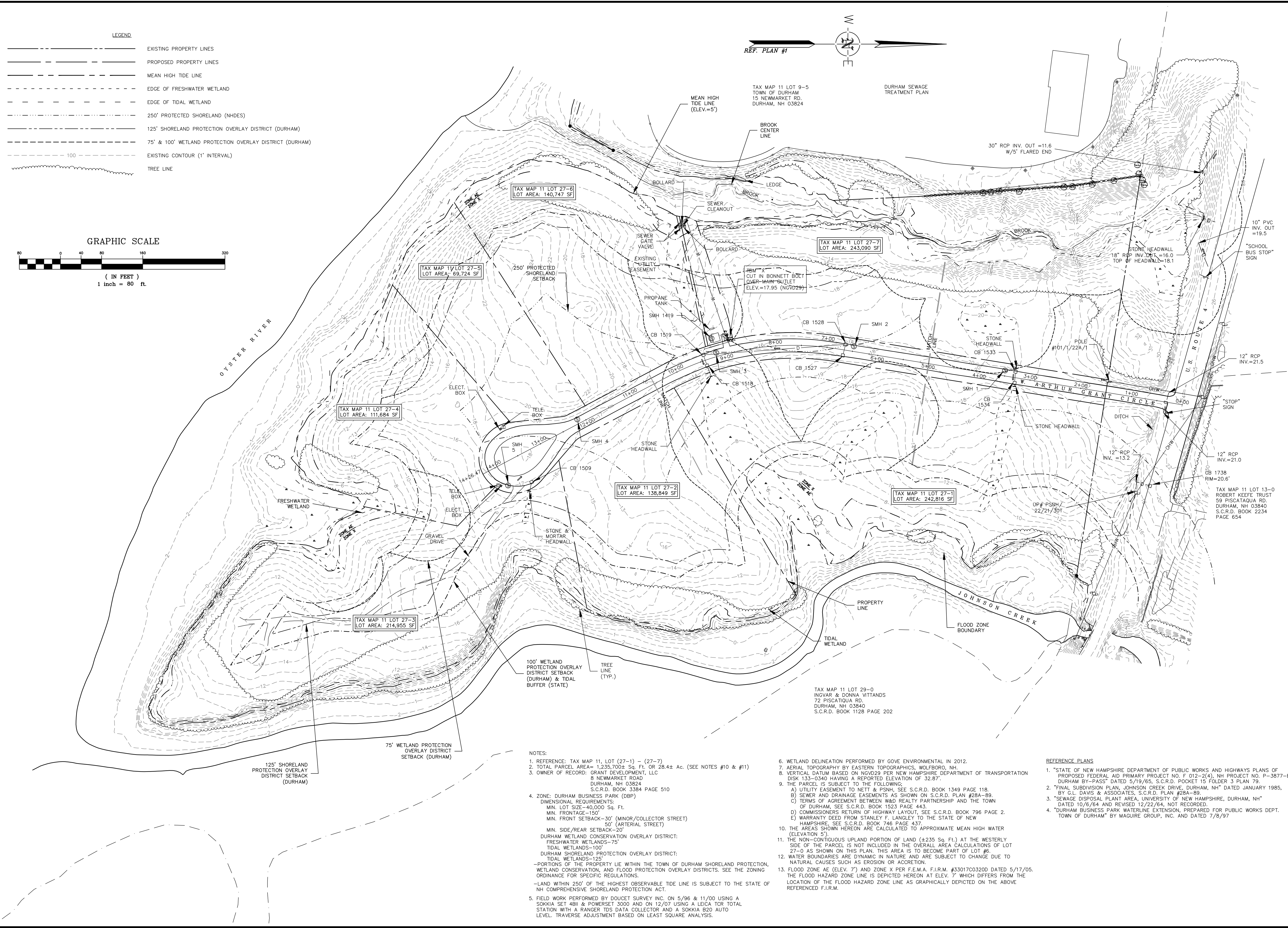
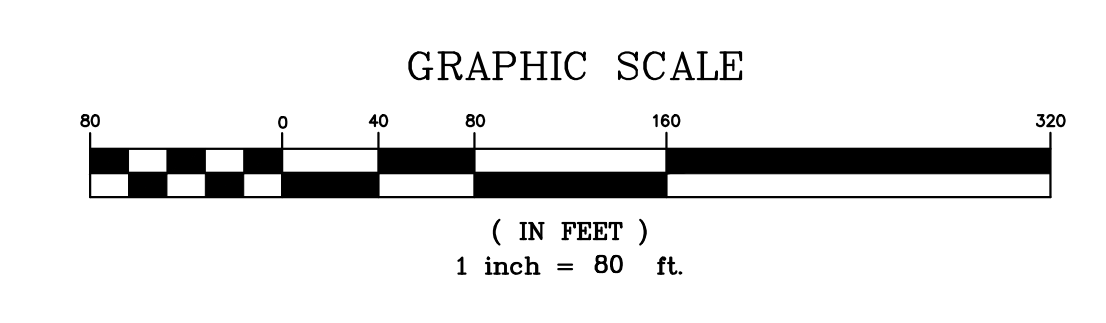
TITLE	SHEET
EXISTING CONDITIONS . . . . .	EC
OVERALL SITE PLAN . . . . .	OSP
SITE PLAN . . . . .	C1
PHASING PLANS . . . . .	C2-C3
UTILITIES PLAN . . . . .	C4
PLAN AND PROFILES . . . . .	C5-C7
CONSTRUCTION DETAILS . . . . .	D1-D7
LANDSCAPE PLANS . . . . .	L1 - L2
ARCHITECTURAL PLANS . . . . .	A101.1 - A102.2
ARCHITECTURAL ELEVATIONS . . . . .	A301 - A306

OWNER SIGNATURE BLOCK

PLANNING BOARD APPROVAL BLOCK

NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	KD

LEGEND	
	EXISTING PROPERTY LINES
	PROPOSED PROPERTY LINES
	MEAN HIGH TIDE LINE
	EDGE OF FRESHWATER WETLAND
	EDGE OF TIDAL WETLAND
	250' PROTECTED SHORELAND (NHDES)
	125' SHORELAND PROTECTION OVERLAY DISTRICT (DURHAM)
	75' & 100' WETLAND PROTECTION OVERLAY DISTRICT (DURHAM)
	EXISTING CONTOUR (1' INTERVAL)
	TREE LINE



- NOTES:
- REFERENCE: TAX MAP 11, LOT (27-1) - (27-7)
  - TOTAL PARCEL AREA= 1,235,700± Sq. Ft. OR 28.4± Ac. (SEE NOTES #10 & #11)
  - OWNER OF RECORD: GRANT DEVELOPMENT, LLC  
8 NEWMARKET ROAD  
DURHAM, NH 03824  
S.C.R.D. BOOK 3384 PAGE 510
  - ZONE: DURHAM BUSINESS PARK (DBP)  
DIMENSIONAL REQUIREMENTS:  
MIN. LOT SIZE-40,000 Sq. Ft.  
MIN. FRONTAGE-150'  
MIN. FRONT SETBACK-30' (MINOR/COLLECTOR STREET)  
50' (ARTERIAL STREET)  
MIN. SIDE/REAR SETBACK-20'
  - DURHAM WETLAND CONSERVATION OVERLAY DISTRICT:  
FRESHWATER WETLANDS-75'  
TIDAL WETLANDS-100'  
DURHAM SHORELAND PROTECTION OVERLAY DISTRICT:  
TIDAL WETLANDS-125'  
-PORTIONS OF THE PROPERTY LIE WITHIN THE TOWN OF DURHAM SHORELAND PROTECTION, WETLAND CONSERVATION, AND FLOOD PROTECTION OVERLAY DISTRICTS. SEE THE ZONING ORDINANCE FOR SPECIFIC REGULATIONS.  
-LAND WITHIN 250' OF THE HIGHEST OBSERVABLE TIDE LINE IS SUBJECT TO THE STATE OF NH COMPREHENSIVE SHORELAND PROTECTION ACT.
  - FIELD WORK PERFORMED BY DOUCET SURVEY INC. ON 5/96 & 11/00 USING A SOKKIA SET 4811 & POWERSSET 3000 AND ON 12/07 USING A LEICA TOR TOTAL STATION WITH A RANGER IDS DATA COLLECTOR AND A SOKKIA B20 AUTO LEVEL. TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS.

- WETLAND DELINEATION PERFORMED BY GOVE ENVIRONMENTAL IN 2012.
- AERIAL TOPOGRAPHY BY EASTERN TOPOGRAPHICS, WOLFBORO, NH.
- VERTICAL DATUM BASED ON NGVD29 PER NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION DISK 133-0340 HAVING A REPORTED ELEVATION OF 32.87'.
- THE PARCEL IS SUBJECT TO THE FOLLOWING:  
A) UTILITY EASEMENT TO NETT & PSNH, SEE S.C.R.D. BOOK 1349 PAGE 118.  
B) SEWER AND DRAINAGE EASEMENTS AS SHOWN ON S.C.R.D. PLAN #28A-89.  
C) TERMS OF AGREEMENT BETWEEN W&D REALTY PARTNERSHIP AND THE TOWN OF DURHAM, SEE S.C.R.D. BOOK 1523 PAGE 443.  
D) COMMISSIONER'S RETURN OF HIGHWAY LAYOUT, SEE S.C.R.D. BOOK 796 PAGE 2.  
E) WARRANTY DEED FROM STANLEY F. LANGLEY TO THE STATE OF NEW HAMPSHIRE, SEE S.C.R.D. BOOK 746 PAGE 437.
- THE AREAS SHOWN HEREON ARE CALCULATED TO APPROXIMATE MEAN HIGH WATER (ELEVATION 5').
- THE NON-CONTIGUOUS UPLAND PORTION OF LAND (±235 Sq. Ft.) AT THE WESTERLY SIDE OF THE PARCEL IS NOT INCLUDED IN THE OVERALL AREA CALCULATIONS OF LOT 27-0 AS SHOWN ON THIS PLAN. THIS AREA IS TO BECOME PART OF LOT #6.
- WATER BOUNDARIES ARE DYNAMIC IN NATURE AND ARE SUBJECT TO CHANGE DUE TO NATURAL CAUSES SUCH AS EROSION OR ACCRETION.
- FLOOD ZONE AE (ELEV. 7') AND ZONE X PER F.E.M.A. F.I.R.M. #33017C03200 DATED 5/17/05. THE FLOOD HAZARD ZONE LINE IS DEPICTED HEREON AT ELEV. 7' WHICH DIFFERS FROM THE LOCATION OF THE FLOOD HAZARD ZONE LINE AS GRAPHICALLY DEPICTED ON THE ABOVE REFERENCED F.I.R.M.

- REFERENCE PLANS
- "STATE OF NEW HAMPSHIRE DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS PLANS OF PROPOSED FEDERAL AID PRIMARY PROJECT NO. F 012-2(4), NH PROJECT NO. P-3877-B, DURHAM BY-PASS" DATED 5/19/65, S.C.R.D. POCKET 15 FOLDER 3 PLAN 79.
  - "FINAL SUBDIVISION PLAN, JOHNSON CREEK DRIVE, DURHAM, NH" DATED JANUARY 1985, BY G.L. DAVIS & ASSOCIATES, S.C.R.D. PLAN #28A-89.
  - "SEWAGE DISPOSAL PLANT AREA, UNIVERSITY OF NEW HAMPSHIRE, DURHAM, NH" DATED 10/6/64 AND REVISED 12/22/64, NOT RECORDED.
  - "DURHAM BUSINESS PARK WATERLINE EXTENSION, PREPARED FOR PUBLIC WORKS DEPT. TOWN OF DURHAM" BY MAGUIRE GROUP, INC. AND DATED 7/8/97

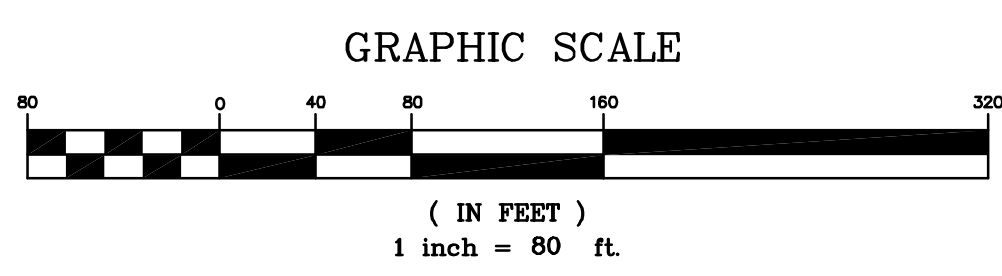
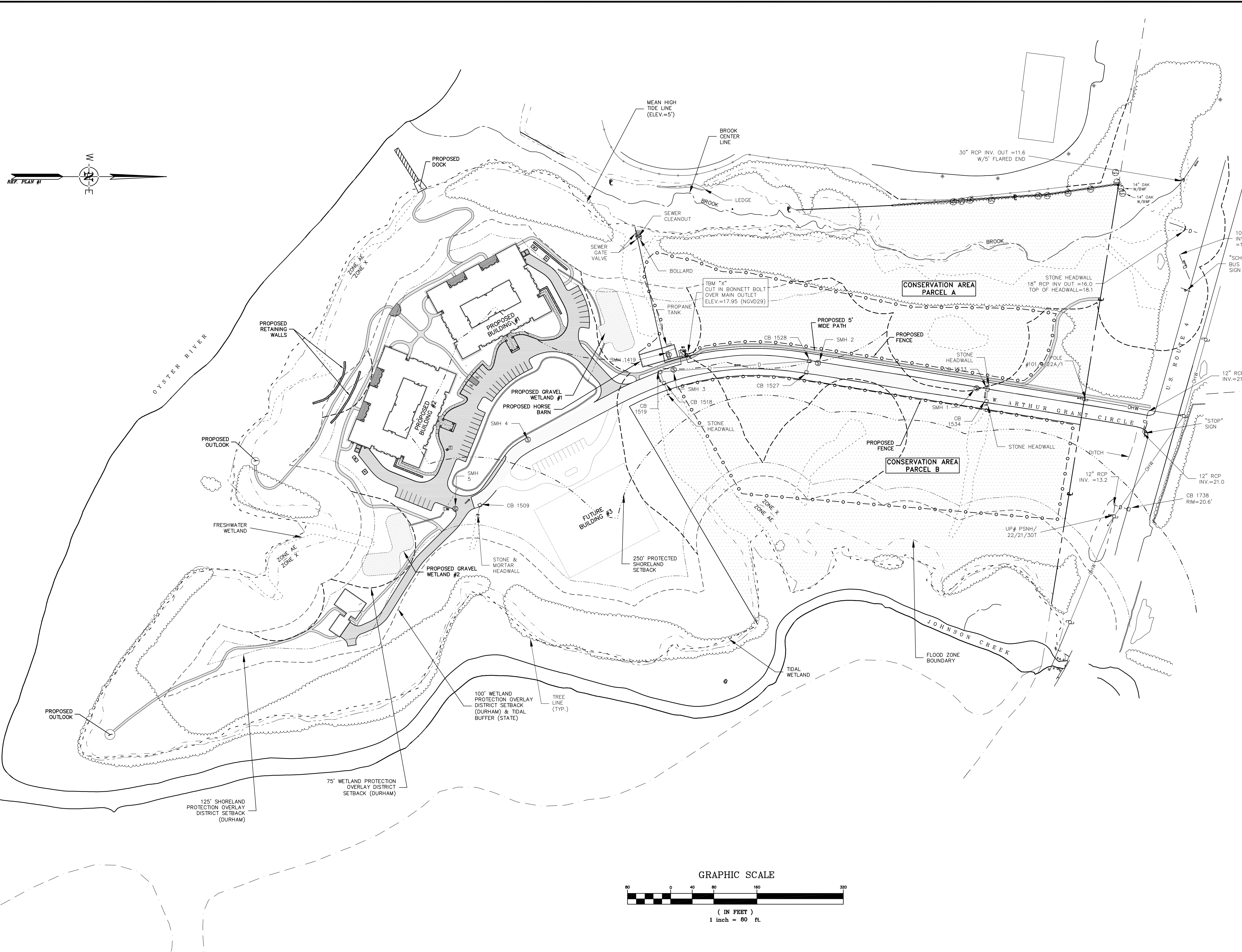
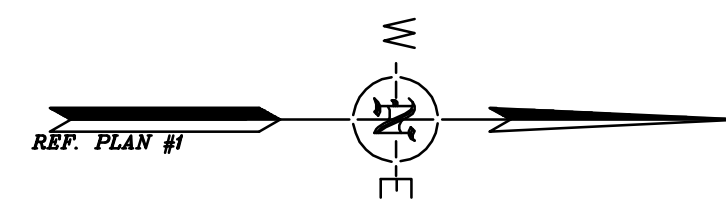
DATE: 9/2/15		SEAL	
SCALE: 1"=60'		DESIGNED BY: MS/JLG	
DRAWN BY: JLG		APPROVED BY: MJS	
DWG FILE: 15-027 EC.dwg		NO.:	
INITIAL SUBMISSION TO DURHAM PLANNING BOARD		REVISIONS	
DATE: 9/2/15		DATE: INT.	

EXISTING CONDITIONS PLAN prepared for HARMONY HOMES BY THE BAY TAX MAP 11, LOTS (27-1)-(27-7) W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING P.C.**  
CIVIL STRUCTURAL & ENVIRONMENTAL  
5 HANCOCK ST., NH 03824  
PHONE: (603) 659-9799, FAX: (603) 659-4627  
E-MAIL: MJS@MJS-ENGINEERING.COM

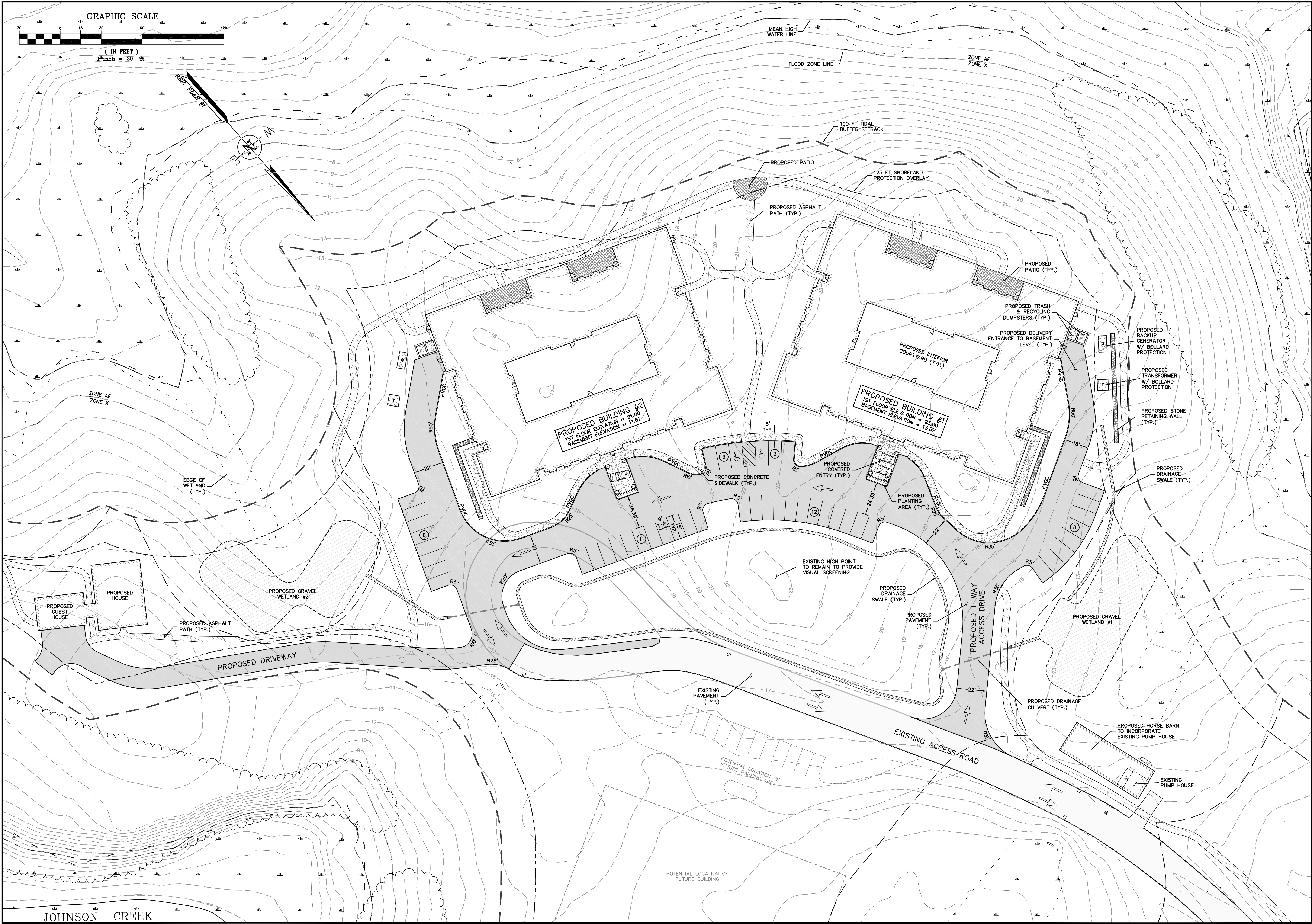
JOB: 15-027

EC

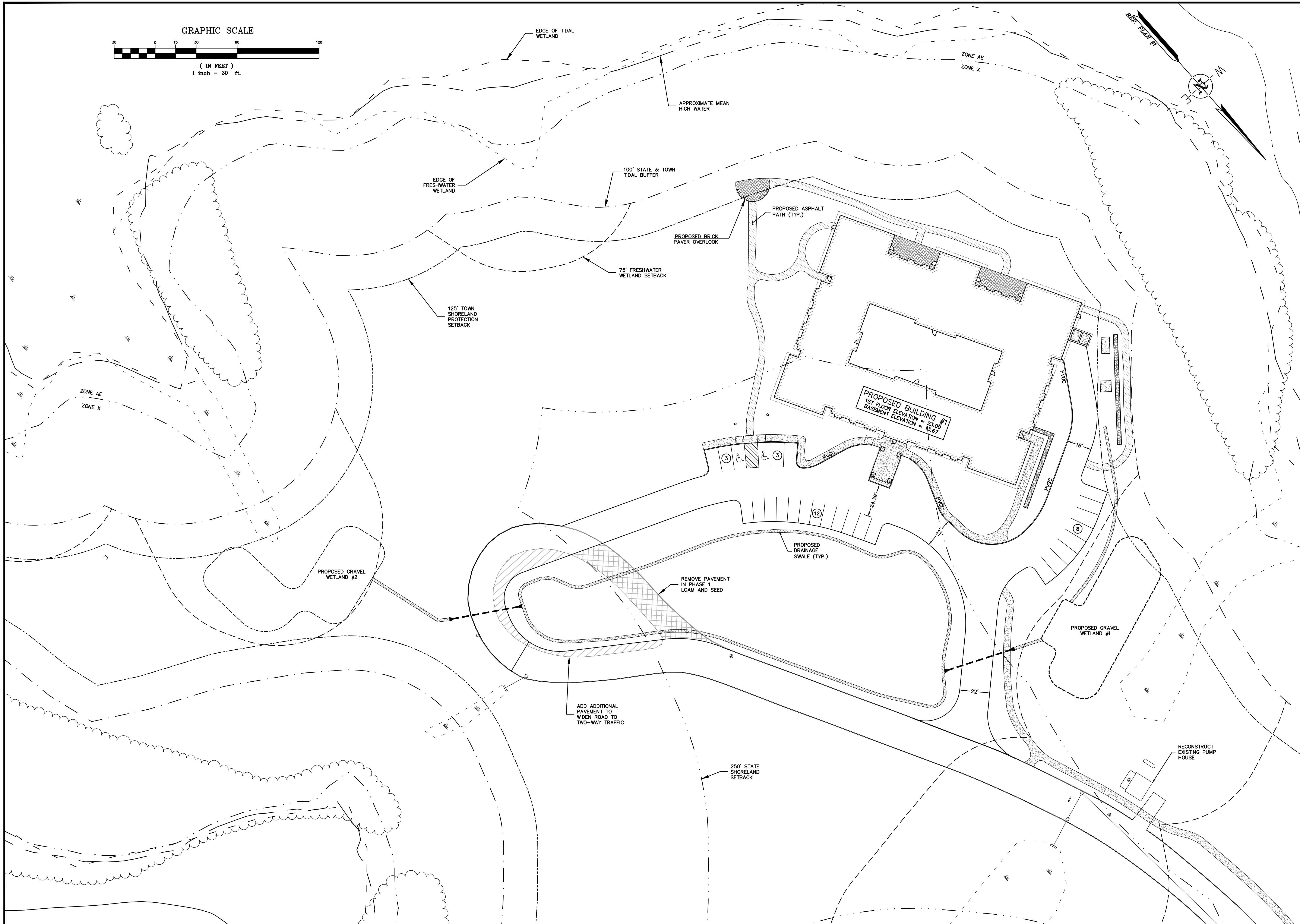
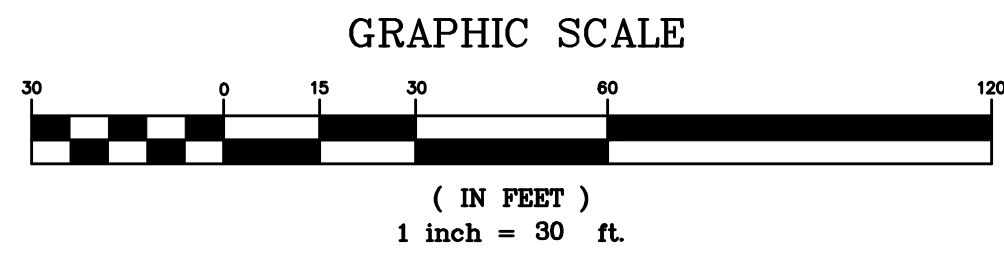


DATE: 9/2/15		DESIGNED BY: MS/JLG	DRAWN BY: JLG	APPROVED BY: MJS	DWG FILE: 15-027_C1G.dwg
SCALE: 1"=60'		OVERALL SITE PLAN prepared for HARMONY HOMES BY THE BAY TAX MAP 11, LOTS (27-1)-(27-7) W. ARTHUR GRANT CIRCLE DURHAM, NH			
SEAL					
JOB: 15-027					
DATE: 9/2/15		NO.		DATE: 9/2/15	
INITIAL SUBMISSION TO DURHAM PLANNING BOARD		NO.		DATE: 9/2/15	
REVISIONS		NO.		DATE: 9/2/15	
DATE: 9/2/15		NO.		DATE: 9/2/15	

Drawing Name: F:\1502\15-027\Internal\Drawings\Plan\15-027\_C1P.dwg  
 Wed, 02 Sep 2015 12:42pm



<b>DATE:</b> 9/2/15 <b>SCALE:</b> 1"=30' <b>DESIGNED BY:</b> MS/JLG <b>DRAWN BY:</b> JLG <b>APPROVED BY:</b> MJS <b>DWG FILE:</b> 15-027_C1P.dwg		<b>SEAL</b>
<b>SITE PLAN</b> prepared for <b>HARMONY HOMES BY THE BAY</b> TAX MAP 11, LOTS (27-1)-(27-7) W. ARTHUR GRANT CIRCLE DURHAM, NH		<b>NO.</b> <b>REVISIONS</b> 0. INITIAL SUBMISSION TO DURHAM PLANNING BOARD 9/2/15 JLG DATE INT.
<b>ENGINEERING.P.C.</b> CIVIL • STRUCTURAL • ENVIRONMENTAL 5 HILLCROSS ST., DURHAM, NH 03824 PHONE: (603) 659-4979, FAX: (603) 659-4627 E-MAIL: PLS@PC-ENGINEERING.COM		<b>JOB:</b> 15-027 <b>C1</b>



NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	JLG

SEAL

DATE: 9/2/15  
 SCALE: 1"=30'  
 DESIGNED BY: MS/JLG  
 DRAWN BY: JLG  
 APPROVED BY: MJS  
 DWG FILE: 15-027 Phase 1.dwg

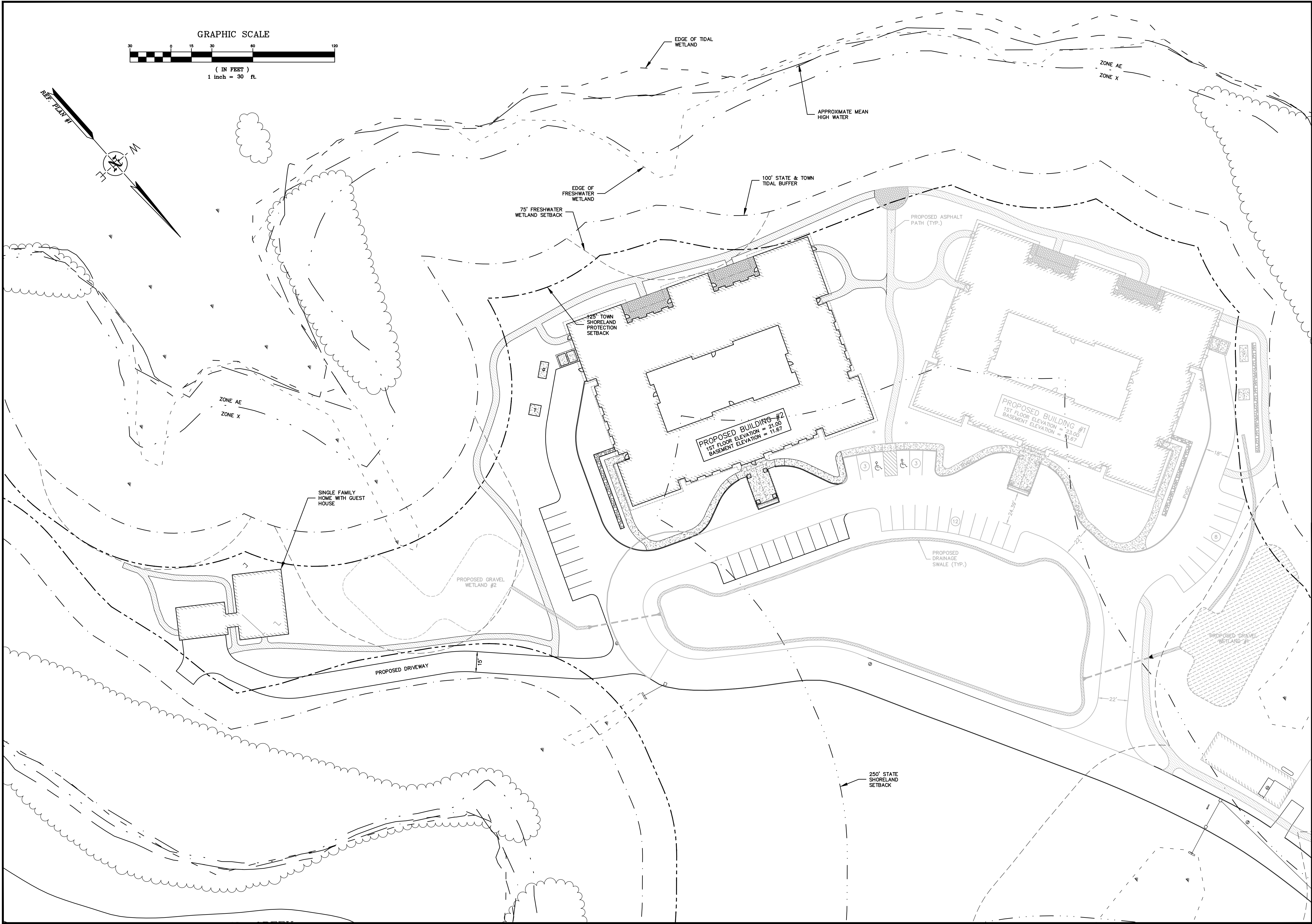
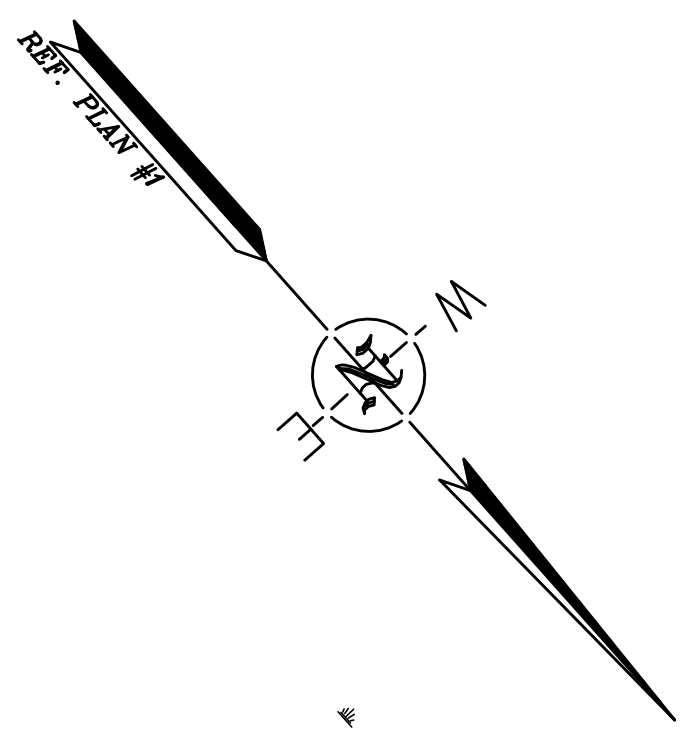
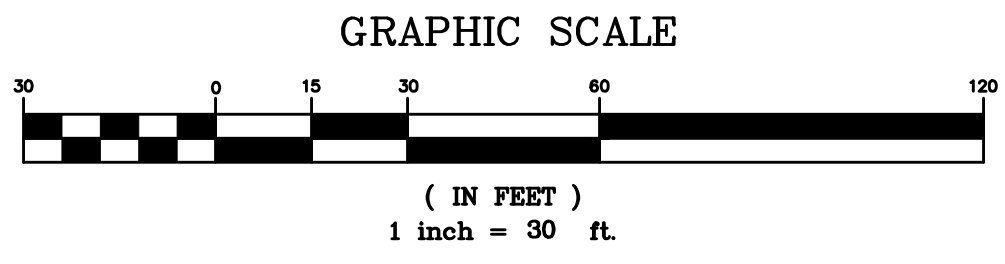
CONSTRUCTION PLAN: PHASE 1  
 prepared for  
**HARMONY HOMES BY THE BAY**  
 TAX MAP 11, LOTS (27-1)-(27-7)  
 W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING, P.C.**  
 CIVIL • STRUCTURAL • ENVIRONMENTAL

5 HALLSBORO ST., F.O. BOX 259  
 HALLSBORO, NH 03043  
 PHONE: (603) 659-4979, FAX: (603) 659-4627  
 E-MAIL: MJS@MJS-ENGINEERING.COM

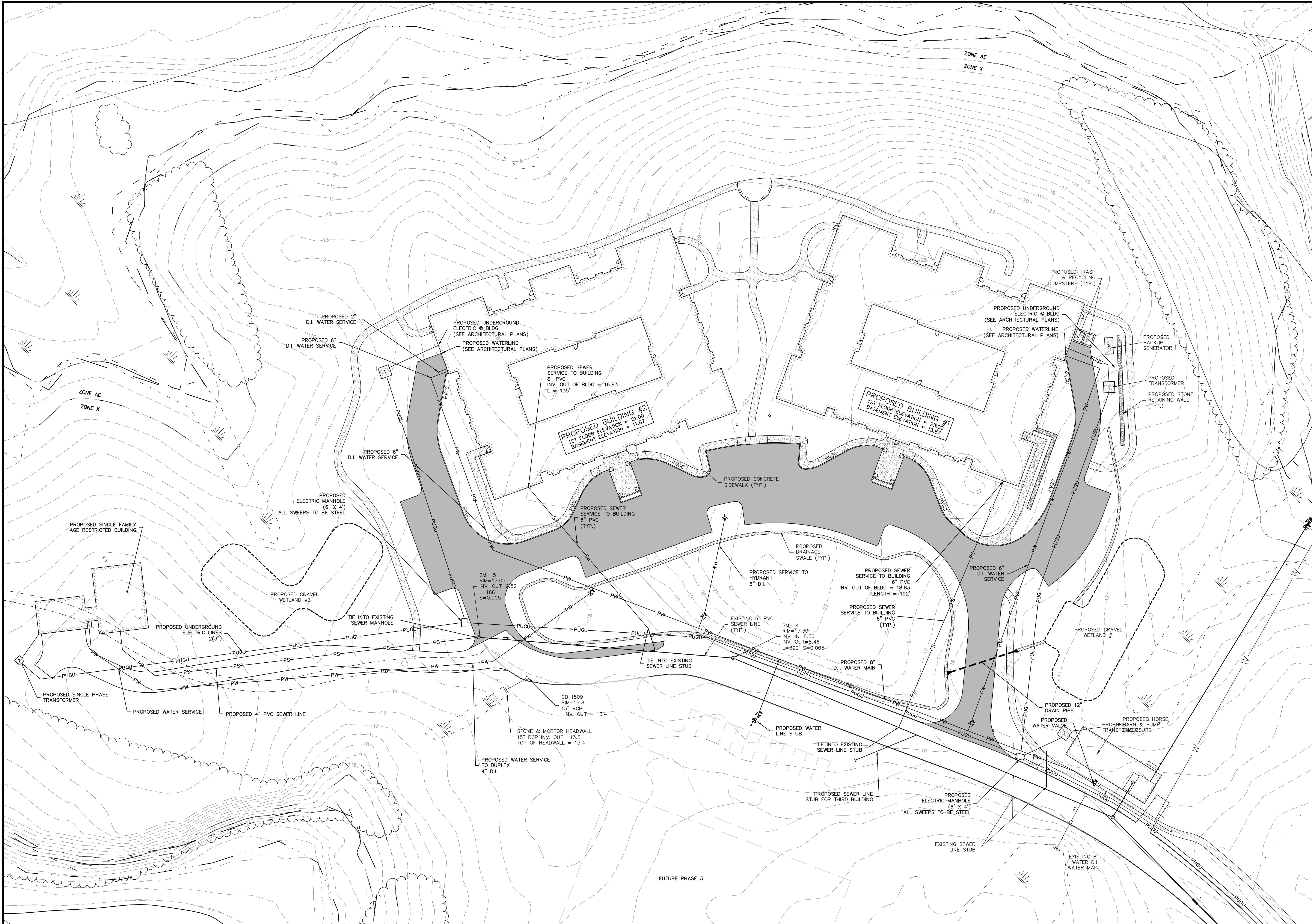
JOB: 15-027

C2

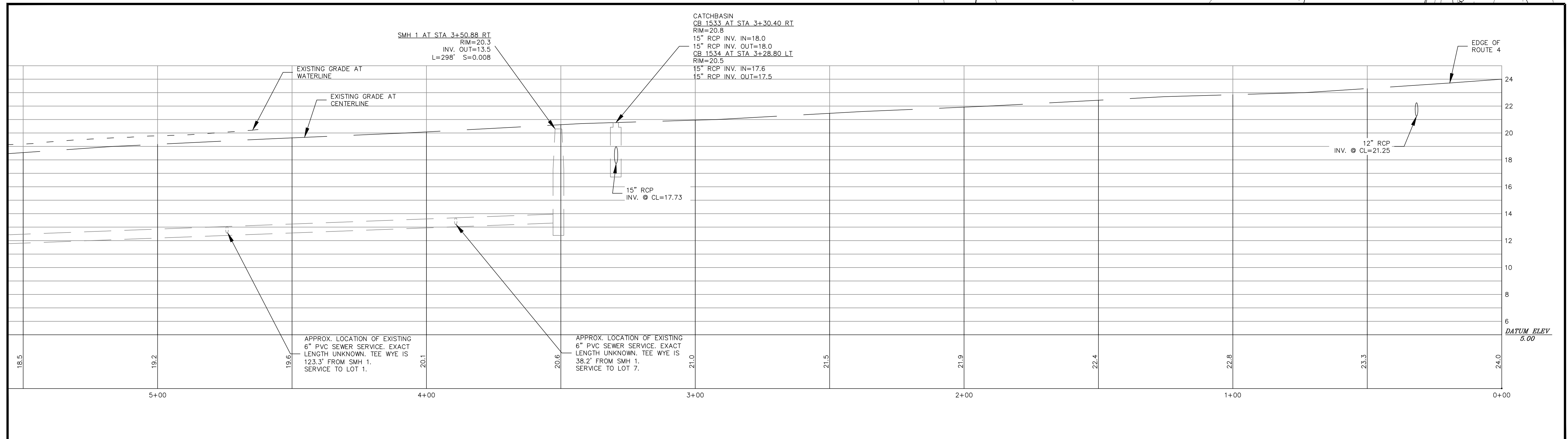
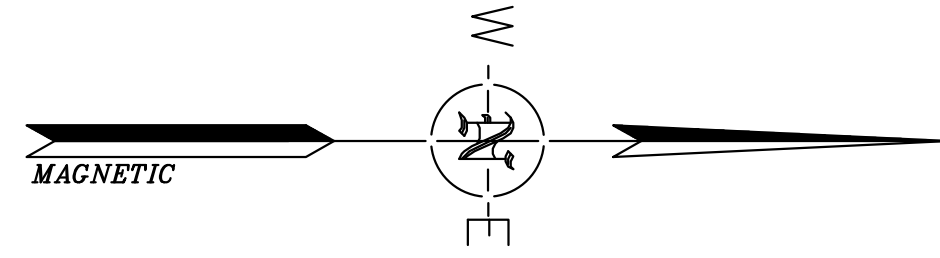
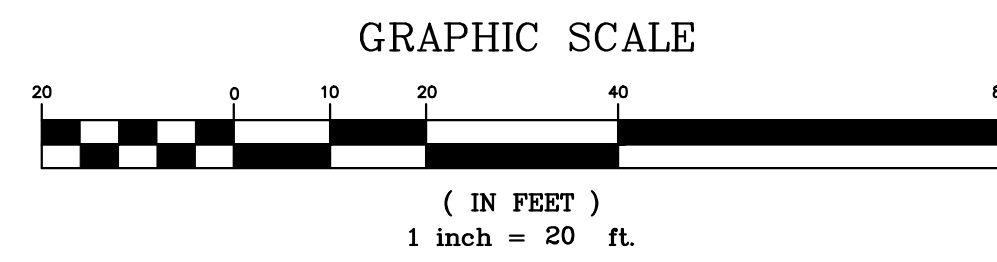
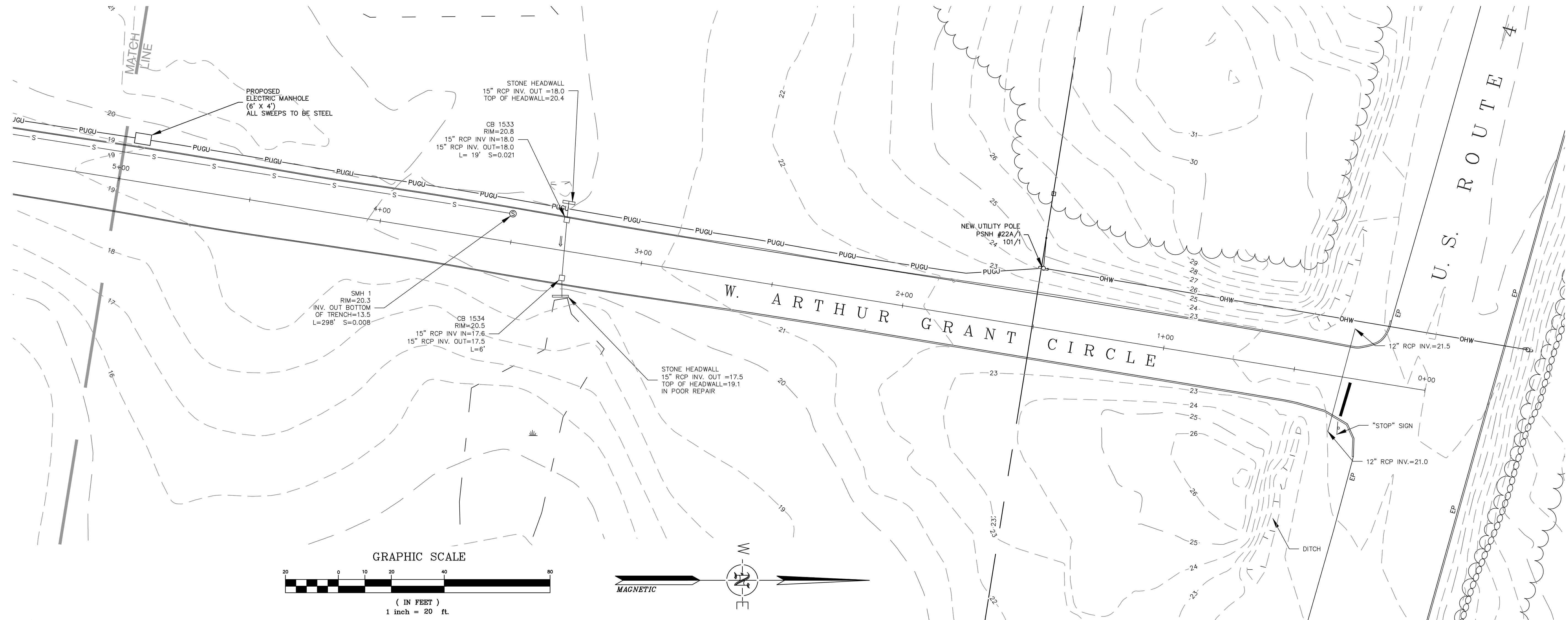


DATE:	9/2/15	SEAL
SCALE:	1"=30'	
DESIGNED BY:	MS/JLG	
DRAWN BY:	JLG	
APPROVED BY:	MJS	
DWG FILE:	15-027 Phase 2.dwg	
NO.		REVISIONS
DATE	INT.	
CONSTRUCTION PLAN: PHASE 2		
prepared for		
JOHN RANDOLPH		
HARMONY HOMES		
TAX MAP 11, LOTS (27-1)-(27-7)		
W. ARTHUR GRANT CIRCLE DURHAM, NH		
 <b>MJS ENGINEERING, P.C.</b> CIVIL • STRUCTURAL • ENVIRONMENTAL <small>5 HALLSBORO ST., P.O. BOX 259          HALLSBORO, VT 05746          PHONE: (603) 659-4979, FAX: (603) 659-4627          E-MAIL: MJS@MJS-ENGINEERING.COM</small>		
JOB: 15-027		
C3		

Drawing Name: P:\1501\15-027\Internal\Drawings Files\15-027\_CIFUTL\CVR.dwg  
 Wed, 02 Sep 2015 12:03pm



DATE: 9/2/15 SCALE: 1"=30' DESIGNED BY: MS/JLG DRAWN BY: JLG APPROVED BY: MJS DWG FILE: 15-027_CIFUTL\CVR.dwg		SEAL
UTILITIES PLAN prepared for <b>HARMONY HOMES BY THE BAY</b> TAX MAP 11, LOTS (27-1)-(27-7) W. ARTHUR GRANT CIRCLE DURHAM, NH		NO. _____ REVISIONS DATE INT.
<b>MJS ENGINEERING, P.C.</b> CIVIL • STRUCTURAL • ENVIRONMENTAL <small>5 HOLLISWOOD ST., P.O. BOX 259          DURHAM, NH 03824          PHONE: (603) 659-4979, FAX: (603) 659-4627          E-MAIL: MJS@MJS-ENGINEERING.COM</small>		JOB: 15-027 <b>C4</b>



NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	JLG

DATE: 9/2/15  
SCALE: 1"=20'  
DESIGNED BY: MS/JLG  
DRAWN BY: JLG  
APPROVED BY: MJS  
DWG FILE: 15-027 PLAN-PROFILE.dwg

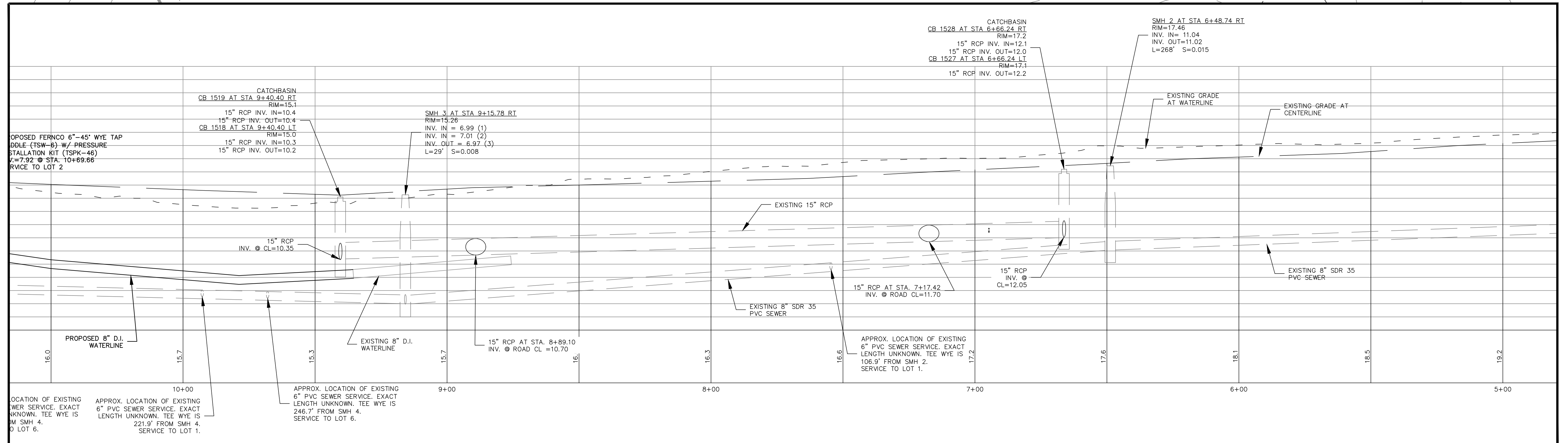
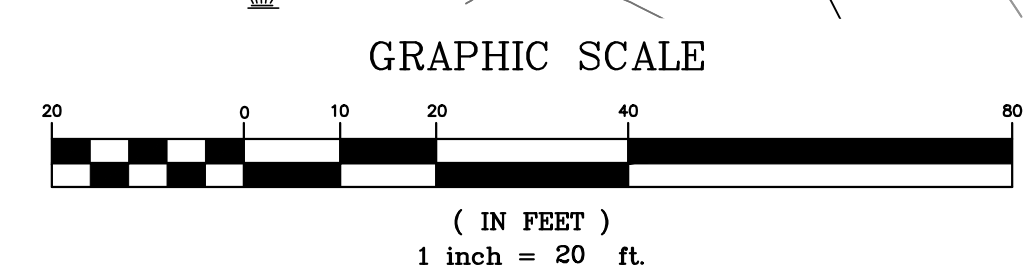
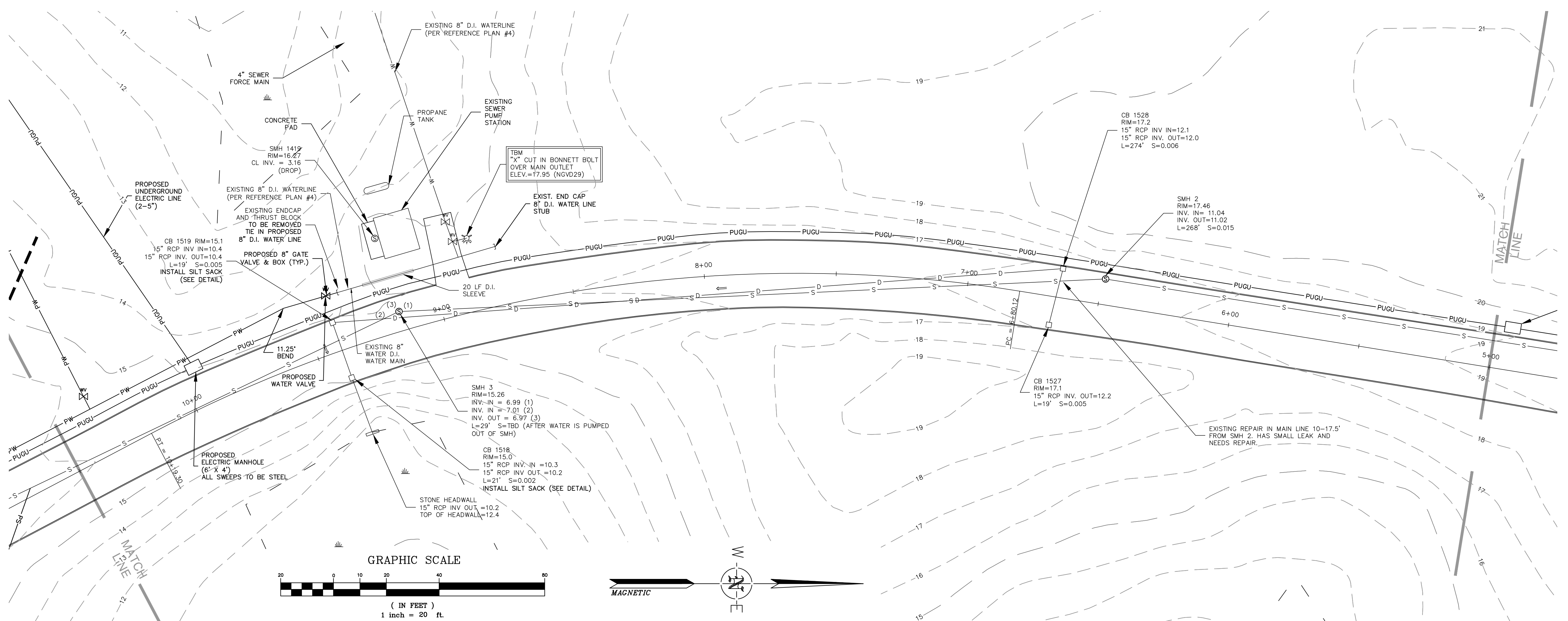
ROADWAY/UTILITY PLAN & PROFILE prepared for  
HARMONY HOMES BY THE BAY  
TAX MAP 11, LOTS (27-1)-(27-7)  
W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING P.C.**  
CIVIL • STRUCTURAL • ENVIRONMENTAL  
5 WILKINSON ST., DURHAM, NH 03824  
PHONE: (603) 659-4979, FAX: (603) 659-4627  
E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

C5





DATE:	9/2/15
SCALE:	1"=20'
DESIGNED BY:	MS/JLG
DRAWN BY:	JLG
APPROVED BY:	MJS
DWG FILE:	15-027 PLAN-PROFILE.dwg
NO.	REVISIONS
INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15
	JLG
	DATE
	INT.

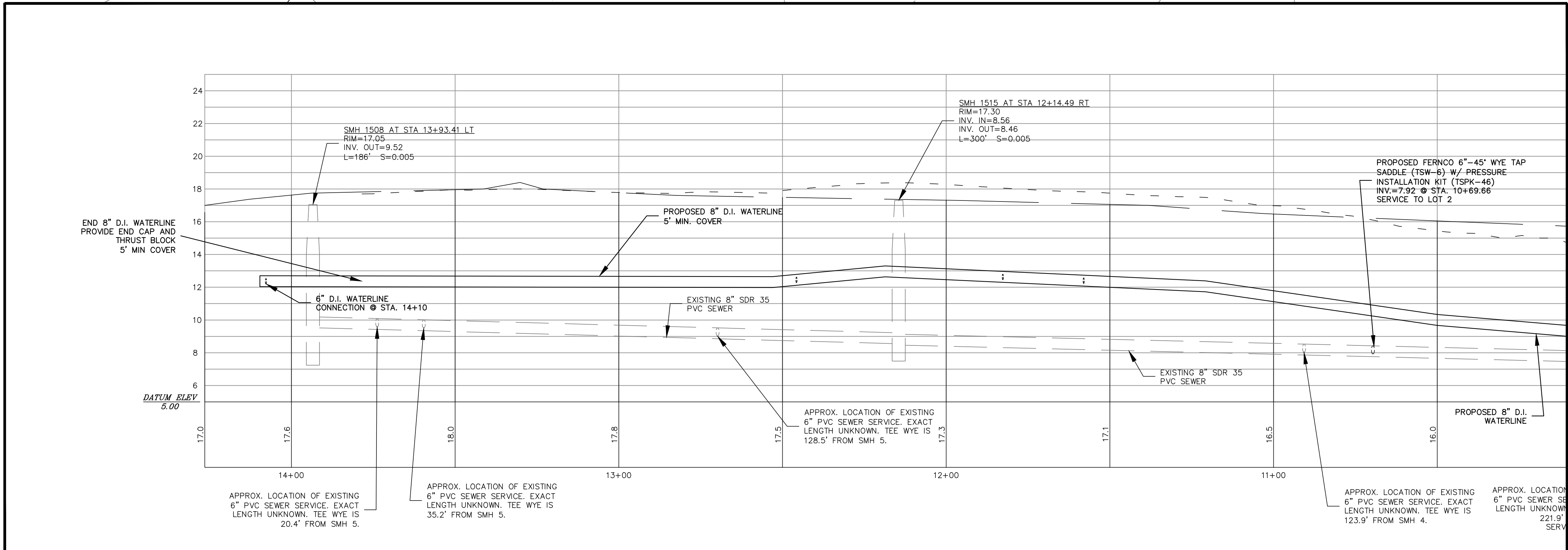
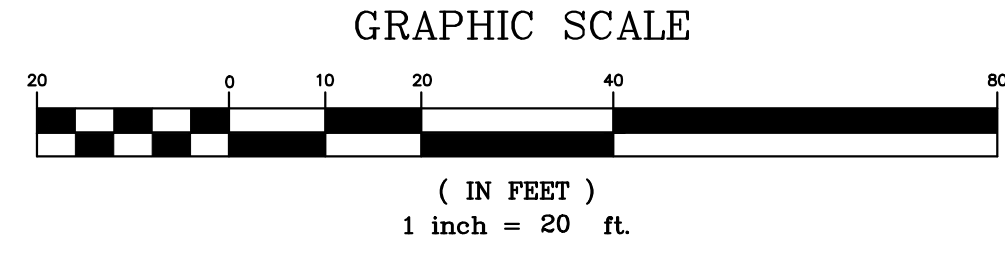
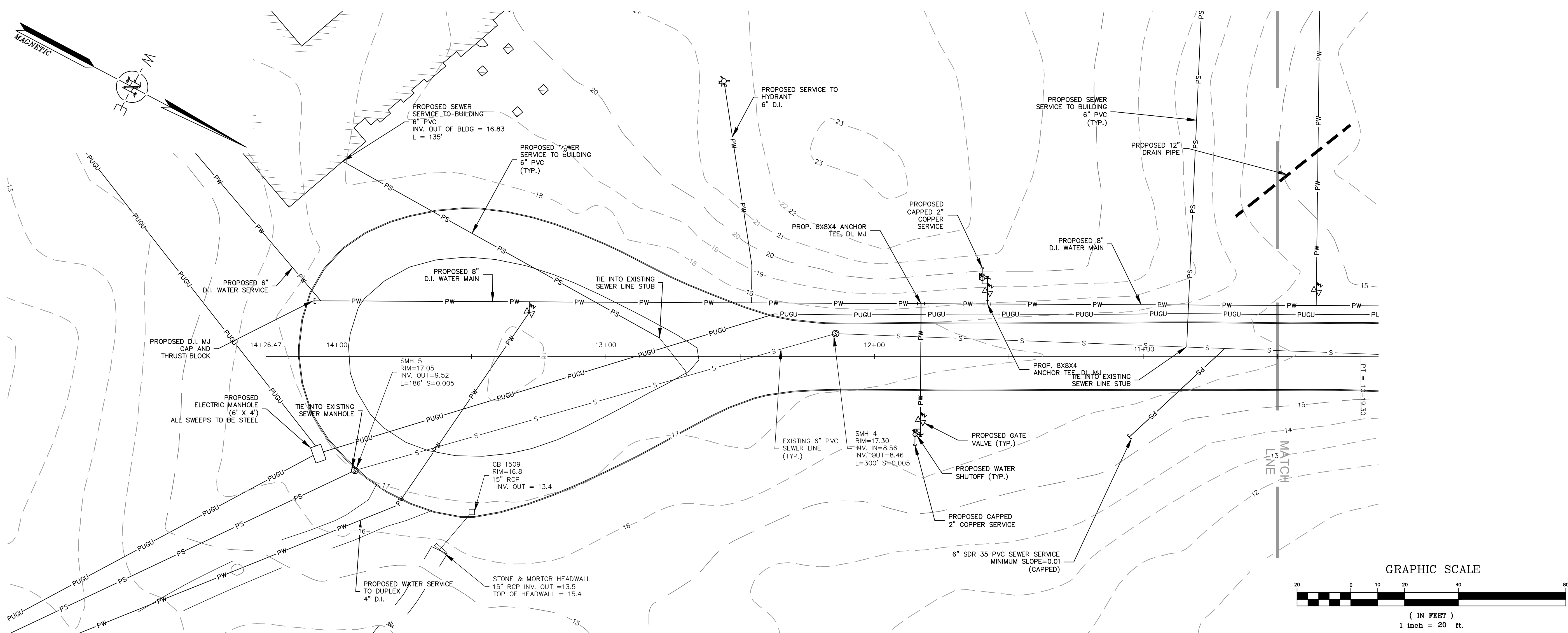
ROADWAY/UTILITY PLAN & PROFILE

prepared for  
**HARMONY HOMES BY THE BAY**  
TAX MAP 11, LOTS (27-1)-(27-7)  
W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING P.C.**  
CIVIL STRUCTURAL & ENVIRONMENTAL  
5 WILKINSON ST., SUITE 200  
DURHAM, NH 03824  
PHONE: (603) 659-9799 FAX: (603) 659-4627  
E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

C6



NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	JLG

DATE: 9/2/15  
 SCALE: 1"=20'  
 DESIGNED BY: MS/JLG  
 DRAWN BY: JLG  
 APPROVED BY: MJS  
 DWG FILE: 15-027 PLAN-PROFILE1.dwg

ROADWAY/UTILITY PLAN & PROFILE prepared for  
**HARMONY HOMES BY THE BAY**  
 TAX MAP 11, LOTS (27-1)-(27-7)  
 W. ARTHUR GRANT CIRCLE DURHAM, NH

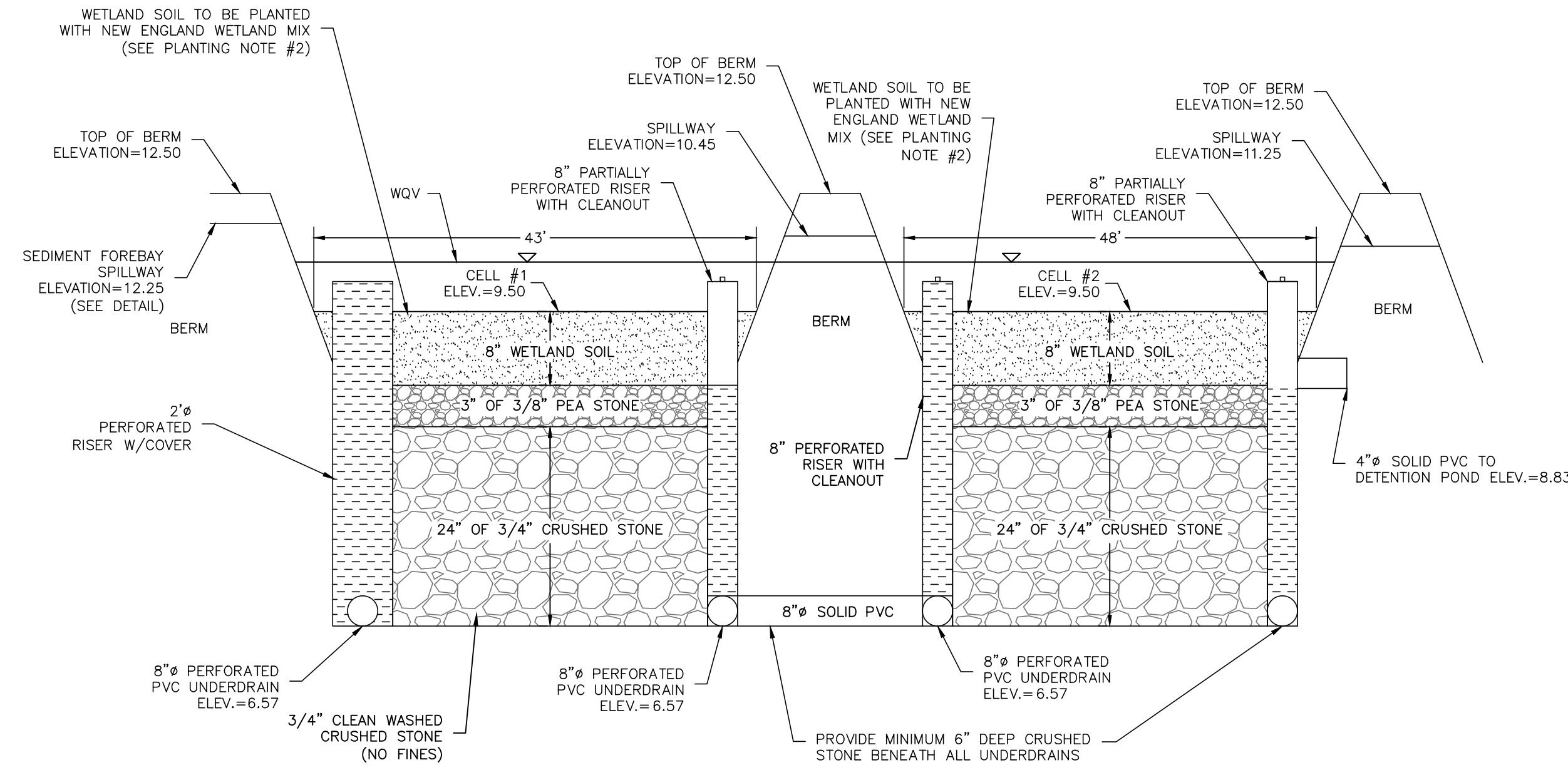
**MJS ENGINEERING P.C.**  
 CIVIL STRUCTURAL & ENVIRONMENTAL  
 5 WILKINSON ST., DURHAM, NH 03824  
 PHONE: (603) 659-4979, FAX: (603) 659-4627  
 E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

C7



Drawing Name: P:\15160\15-027\Internals\Graveling Plans\15-027\_Cover&DetailA.dwg  
 Wed, 02 Sep 2015 11:57am



**GRAVEL WETLAND A-A' CROSS SECTION**  
N.T.S.

**GRAVEL WETLAND CONSTRUCTION NOTES:**

- DO NOT PLACE GRAVEL WETLANDS INTO SERVICE UNTIL EACH BMP HAS BEEN PLANTED AND ITS CONTRIBUTING AREAS HAVE BEEN FULLY STABILIZED.
- DO NOT DISCHARGE SEDIMENT-LADEN WATERS FROM CONSTRUCTION ACTIVITIES (RUNOFF, WATER FROM EXCAVATIONS) TO THE GRAVEL WETLAND OR DURING ANY STAGE OF CONSTRUCTION.
- CLEAR AND GRUB THE AREA WHERE THE GRAVEL WETLAND IS TO BE LOCATED. STOCKPILE LOAM FOR REUSE LATER.
- THE FOUNDATION AREA SHALL BE SCARIFIED PRIOR TO PLACING FILL. ALL UNSUITABLE MATERIAL UNDER THE BERM SHALL BE REMOVED AND REPLACED WITH SUITABLE FOUNDATION MATERIAL.
- THE BERM SHALL BE CONSTRUCTED BEGINNING FROM THE LOWEST POINT UNIFORMLY ALONG ITS ENTIRE LENGTH. PLACE MATERIALS IN MAXIMUM 12" LOOSE LIFTS COMPACTED TO 95% MAXIMUM MODIFIED PROCTOR DENSITY. EMBANKMENT SOIL SHALL HAVE NO ORGANIC MATTER OR FROZEN MATERIAL AND NO STONES LARGER THAN 2/3 OF THE MAXIMUM LOOSE LIFT THICKNESS. STONES AROUND ANY STRUCTURES AND/OR CONDUITS SHALL NOT EXCEED 3 INCHES. EMBANKMENT FILL MATERIAL SHALL HAVE THE FOLLOWING GRADATION:

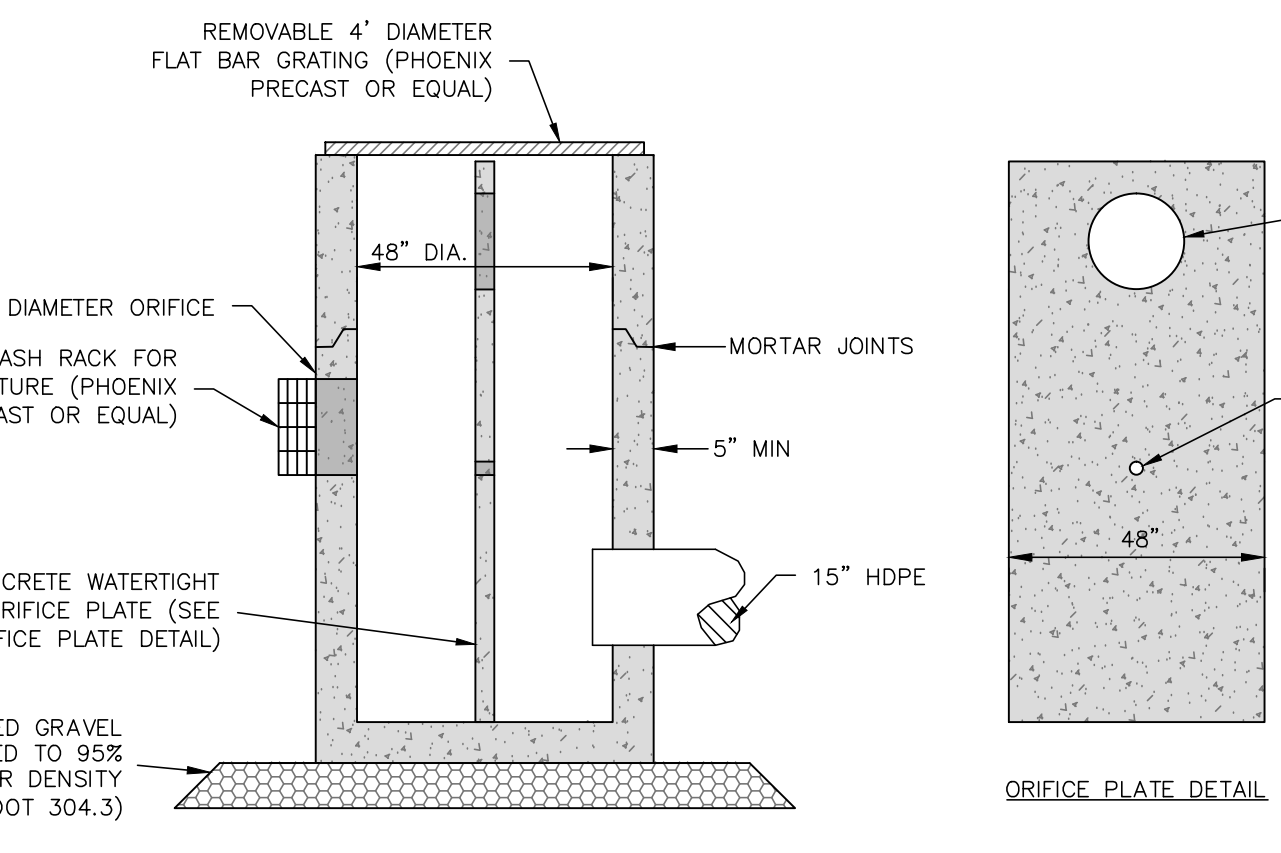
SIEVE SIZE:	% PASSING:
#4	80-90
#40	50-60
#100	30-45
#200	15-30

**GRAVEL WETLAND MAINTENANCE:**

- SYSTEMS SHOULD BE INSPECTED AT LEAST TWICE ANNUALLY, AND FOLLOWING ANY RAINFALL EVENT EXCEEDING 2.5 INCHES IN A 24 HOUR PERIOD, WITH MAINTENANCE OR REHABILITATION CONDUCTED AS WARRANTED BY SUCH INSPECTION.
- TRASH AND DEBRIS SHOULD BE REMOVED AT EACH INSPECTION.
- AT LEAST ONCE ANNUALLY, SYSTEM SHOULD BE INSPECTED FOR DRAWDOWN TIME. IF GRAVEL WETLAND DOES NOT DRAIN WITHIN 72-HOURS FOLLOWING A RAINFALL EVENT, THEN A QUALIFIED PROFESSIONAL SHOULD ASSESS THE CONDITION OF THE FACILITY TO DETERMINE MEASURES REQUIRED TO RESTORE FILTRATION FUNCTION INCLUDING BUT NOT LIMITED TO REMOVAL AND REPLACEMENT OF WETLAND SOIL AND REPLANTING.
- VEGETATION SHOULD BE INSPECTED AT LEAST ANNUALLY, AND MAINTAINED IN HEALTHY CONDITION, INCLUDING PRUNING, REMOVAL AND REPLACEMENT OF DEAD OR DISEASED VEGETATION, AND REMOVAL OF INVASIVE SPECIES.

**PLANTING NOTES:**

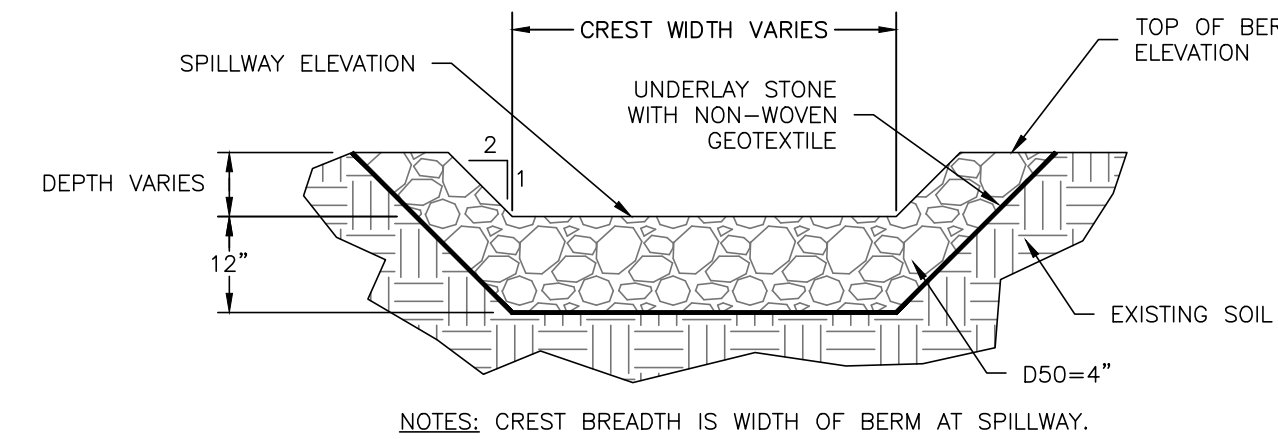
- WETLAND SOIL MIX FOR GRAVEL WETLAND SHALL BE A SILT LOAM WITH A MINIMUM OF 15-20% ORGANIC CONTENT BY MASS. THE CLAY CONTENT SHALL NOT EXCEED 15% BY VOLUME. THE ORGANIC MATTER SHALL CONSIST OF DECIDUOUS LEAF COMPOST PROPERLY MATURED AND AT LEAST ONE YEAR OLD. THERE SHALL BE NO LEAF MULCH, COMPOSTED MIXED YARD DEBRIS, OR WOOD CHIPS.
- GRAVEL WETLAND BOTTOM TO BE PLANTED WITH NEW ENGLAND WETLAND MIX AVAILABLE FROM:  
PIERSON NURSERIES INC.  
24 BUZZELL ROAD  
BIDDEFORD, ME 04005  
(207)-499-4992
- GRAVEL WETLAND SLOPES AND BERM TO BE PLANTED WITH SEED MIX 'C' LISTED ON SHEET C4.



**OUTLET CONTROL STRUCTURE**  
N.T.S.

- OUTLET CONTROL STRUCTURE NOTES:**
- DRAINAGE STRUCTURE MATERIALS SHALL COMPLY WITH MHDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, DIVISION 600, SECTION 604.
  - CONCRETE TO BE 4,000 PSI CONCRETE.
  - PIPE OPENINGS SHALL BE FULLY MORTARED ON OUTSIDE PRIOR TO BACK FILLING. INSIDE OF PIPE OPENINGS SHALL BE MORTARED AND ALLOWED TO CURE PER MANUFACTURERS REQUIREMENTS PRIOR TO RECEIVING RUNOFF.
  - JOINTS BETWEEN ADJACENT RISERS SHALL BE FULLY SEALED WITH ELASTOMERIC SEALANT PER MANUFACTURERS REQUIREMENTS.
  - CONCRETE STRUCTURE AND TRASH RACKS AVAILABLE FROM:  
PHOENIX PRECAST  
77 REGIONAL DRIVE  
CONCORD, NH 03301  
(603)225-5169

- NOTES:**
- OUTLET CONTROL STRUCTURE AND TRASH RACKS SHALL BE PHOENIX PRECAST OR EQUAL.

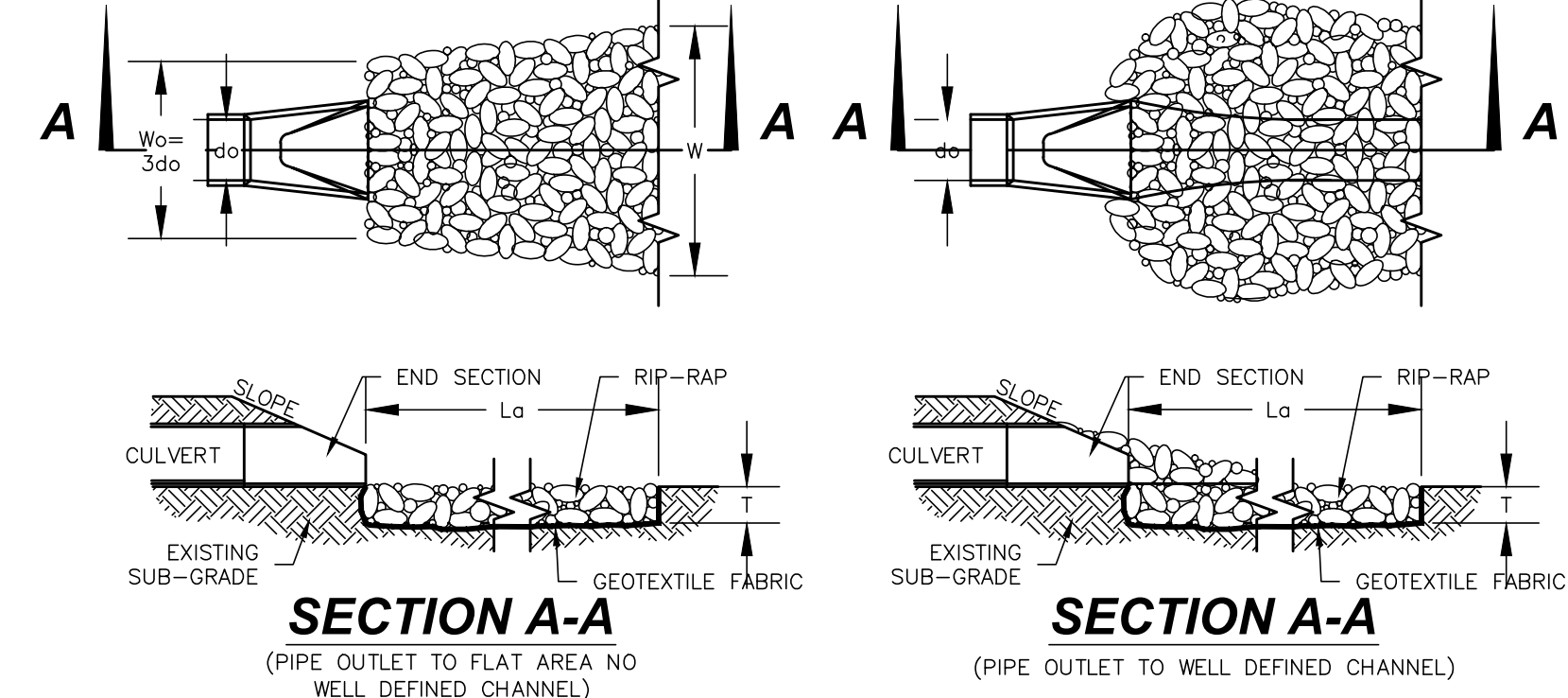


**RIP RAP SPILLWAY TYPICAL CROSS SECTION DETAIL**  
N.T.S.

- NOTES:**
- RIP RAP SPILLWAYS ARE LOCATED AT SEDIMENT FOREBAY, AND THERE SHALL BE NO WETLAND IMPACTS.

**RIP-RAP GRADATION**

D50	% OF WEIGHT SMALLER THAN THE GIVEN SIZE	SIZE OF STONE (INCHES)	
		TO	TO
100	9	TO	12
85	7.8	TO	10.8
50	6	TO	9
15	1.8	TO	3



**RIP-RAP GRADATION**

D50=6"	% OF WEIGHT SMALLER THAN THE GIVEN SIZE	SIZE OF STONE (INCHES)	
		TO	TO
100	9	TO	12
85	7.8	TO	10.8
50	6	TO	9
15	1.8	TO	3

D50=4"	% OF WEIGHT SMALLER THAN THE GIVEN SIZE	SIZE OF STONE (INCHES)	
		TO	TO
100	6	TO	8
85	5.2	TO	7.2
50	4	TO	6
15	1.2	TO	2

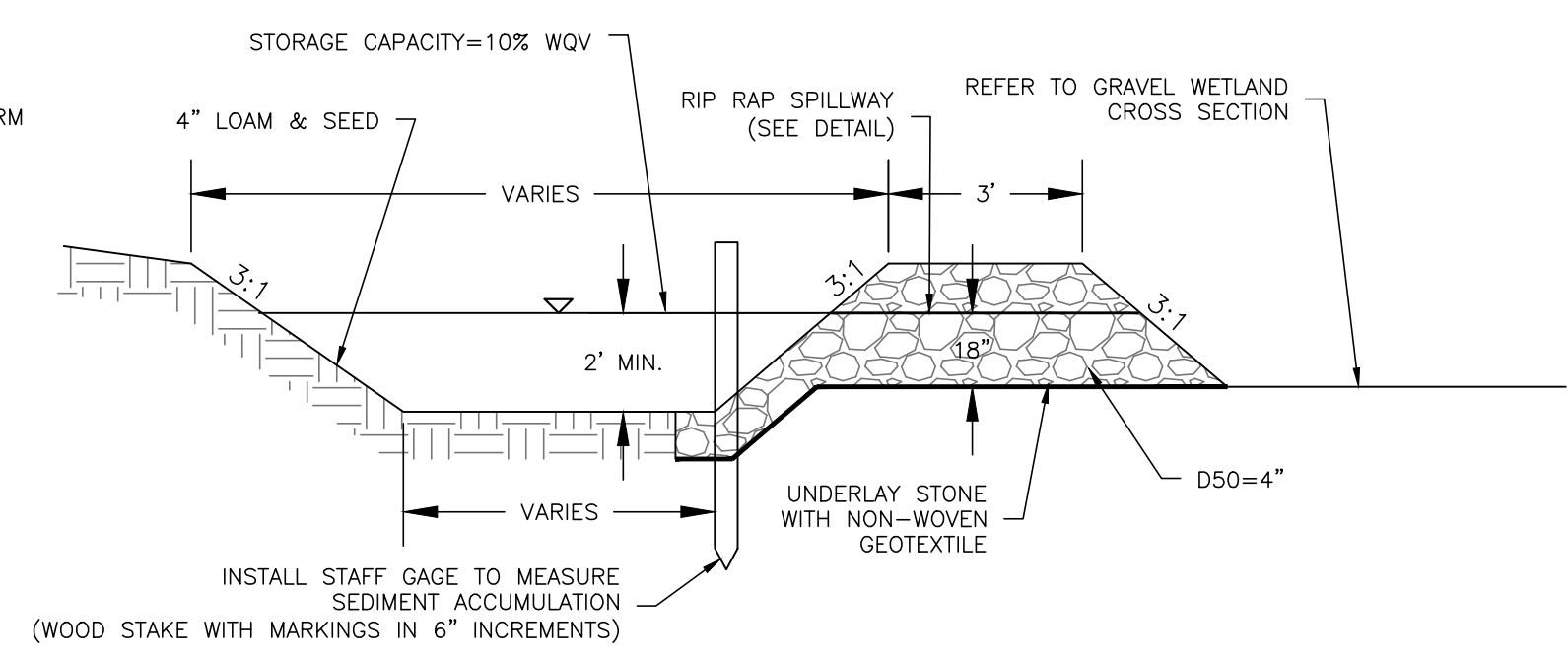
- CONSTRUCTION SPECIFICATIONS:**
- PREPARE THE SUB-GRADE FOR THE FILTER MATERIAL, GEOTEXTILE FABRIC, AND RIP-RAP TO THE GRADES SHOWN ON THE PLANS.
  - MINIMUM 6" SAND/GRAVEL BEDDING OR GEOTEXTILE FABRIC REQUIRED UNDER ALL ROCK RIP-RAP.
  - THE ROCK OR GRAVEL USED FOR FILTER OR RIP-RAP SHALL CONFORM TO THE SPECIFIED GRADATION.
  - GEOTEXTILE FABRICS SHALL BE PROTECTED FROM PUNCTURE OR TEARING DURING THE PLACEMENT OF ROCK RIP-RAP. DAMAGED AREAS IN THE FABRIC SHALL BE REPAIRED BY PLACING A PIECE OF FABRIC OVER THE DAMAGED AREA OR BY COMPLETE REPLACEMENT OF THE FABRIC. ALL OVERLAPS REQUIRED FOR REPAIRS OR JOINING TWO (2) PIECES OF FABRIC SHALL BE A MINIMUM OF 12 INCHES.
  - STONE FOR THE RIP-RAP MAY BE PLACED BY EQUIPMENT AND SHALL BE CONSTRUCTED TO THE FULL LAYER THICKNESS IN ONE OPERATION AND IN SUCH A MANNER AS TO PREVENT SEGREGATION OF THE STONE SIZES.

- MAINTENANCE NOTES:**
- OUTLETS SHALL BE INSPECTED AND CLEANED ANNUALLY AND AFTER ANY MAJOR STORM EVENT. ANY EROSION OR DAMAGE TO THE RIP-RAP SHALL BE REPAIRED IMMEDIATELY.
  - THE CHANNEL IMMEDIATELY DOWNSTREAM FROM THE OUTLET SHOULD BE CHECKED TO SEE THAT NO EROSION IS OCCURRING.
  - THE DOWNSTREAM CHANNEL SHOULD BE KEPT CLEAR OF OBSTRUCTIONS SUCH AS FALLEN TREES, DEBRIS, AND SEDIMENT THAT COULD CHANGE FLOW PATTERNS AND/OR FLOW DEPTHS ON THE PIPES. REPAIRS MUST BE CARRIED OUT IMMEDIATELY TO AVOID ADDITIONAL DAMAGE TO THE OUTLET PROTECTION APRON.

**PIPE OUTLET PROTECTION DETAIL**

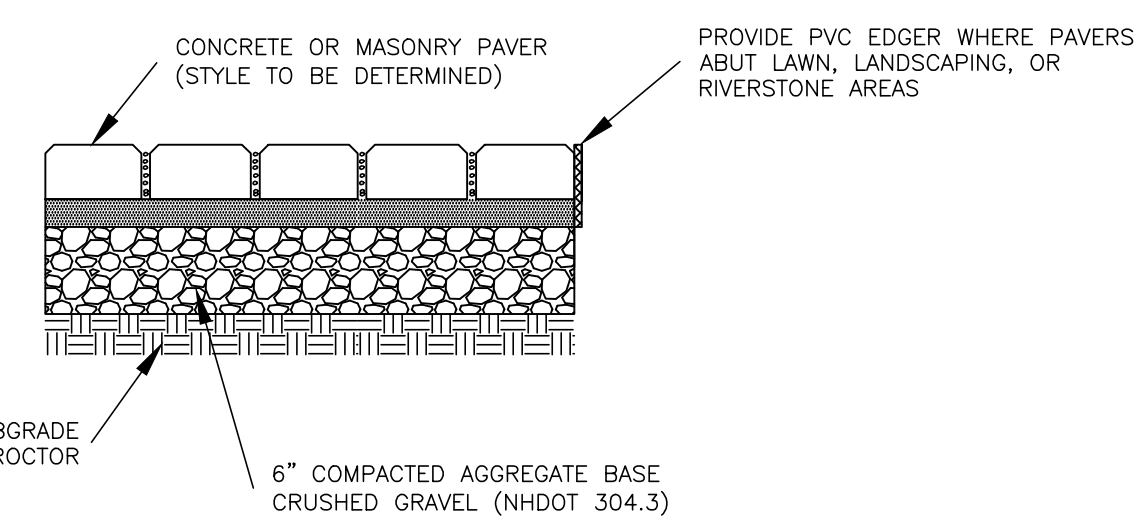
NOT TO SCALE

FINAL APPROVAL BY THE DURHAM PLANNING BOARD.



**SEDIMENT FOREBAY TYPICAL CROSS SECTION DETAIL**  
N.T.S.

- NOTES:**
- REFER TO BERM CONSTRUCTION NOTES IN GRAVEL WETLAND DETAIL FOR BERM CONSTRUCTION REQUIREMENTS.
  - REFER TO RIPRAP SPILLWAY CROSS SECTION DETAIL FOR SPILLWAY CONSTRUCTION REQUIREMENTS.
  - UNLESS RIP-RAP IS IN PLACE, THE SEDIMENT FOREBAY SHALL BE MOWED WITH THE REST OF THE SITES LAWN AREAS TO PROMOTE HEALTHY GROWTH AND PREVENT THE ENCROACHMENT OF WEEDS AND WOODY VEGETATION.
  - INSTALL STAFF GAGE TO MEASURE SEDIMENT ACCUMULATION. SEDIMENT SHALL BE REMOVED AFTER SEDIMENT ACCUMULATES TO A DEPTH OF 1 FOOT.



**TYPICAL CONCRETE PAVER CROSS SECTION**  
N.T.S.

- NOTES:**
- INSTALL SELECTED CONCRETE PAVER PER MANUFACTURERS SPECIFICATIONS.
  - PAVERS TO BE GENEST 4" X 8" STORMWATER BRICK (OR EQUAL). ACTUAL PAVER MODEL TO BE SELECTED BY OWNER.
  - FOR SALES CONTACT:  
GENEST SALES REPRESENTATIVE  
RAY PETRARCA - (207) 324-3250

NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	

**SEAL**

DATE:	9/2/15
SCALE:	AS SHOWN
DESIGNED BY:	MJS
DRAWN BY:	BOB
APPROVED BY:	MJS
DWG. FILE:	15-027_Cover&DetailA.dwg

**CONSTRUCTION DETAILS**  
prepared for

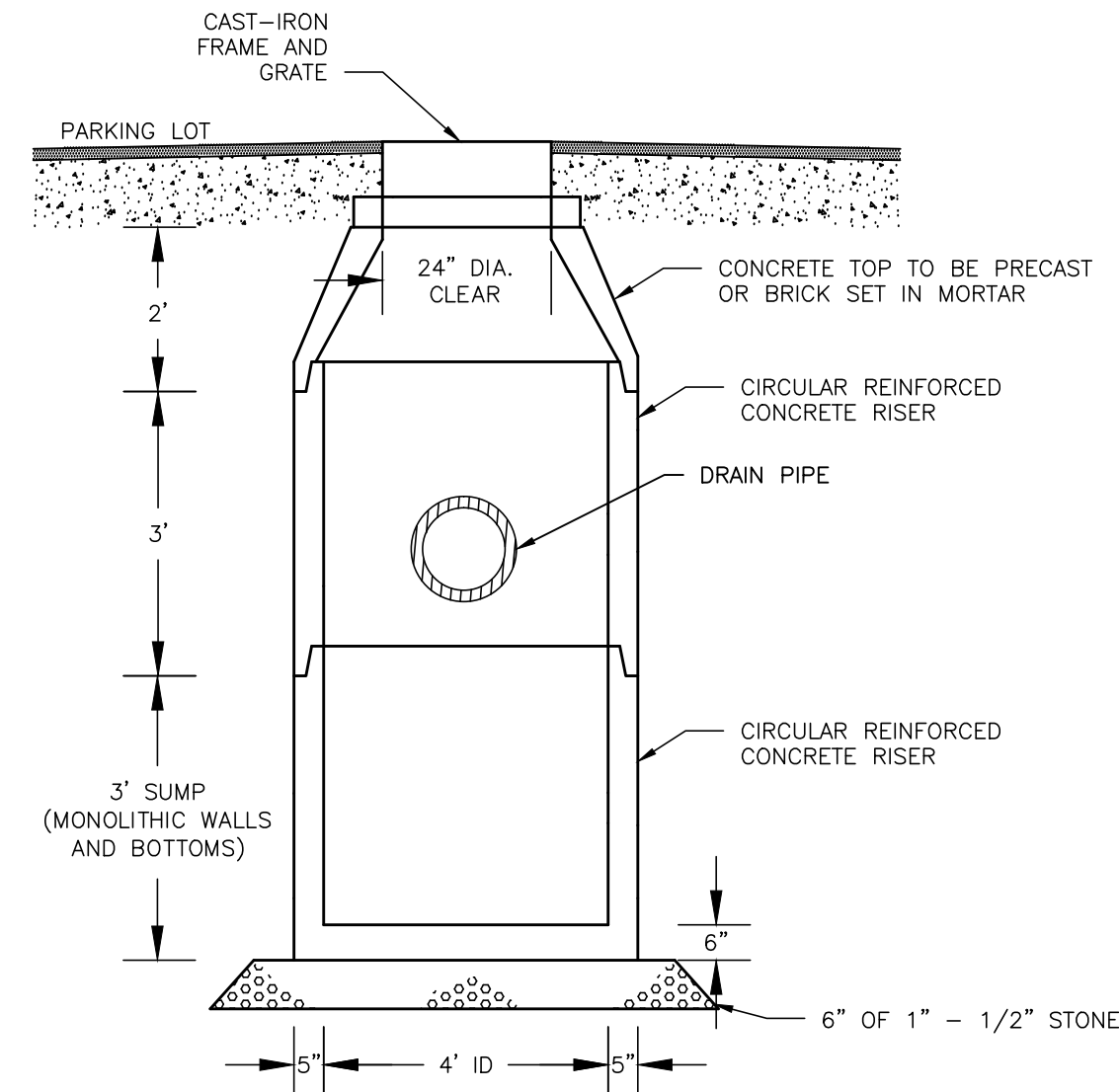
HARMONY HOMES BY THE BAY  
 TAX MAP 11, LOTS (27-1)-(27-7)  
 W. ARTHUR GRANT CIRCLE DURHAM, NH

**ENGINEERING P.C.**  
 CIVIL • STRUCTURAL • ENVIRONMENTAL  
 5 HALLAMSBURY ST., NH 03827  
 PHONE: (603) 659-4979, FAX: (603) 659-4027  
 E-MAIL: P.C@ENGINEERINGPC.COM

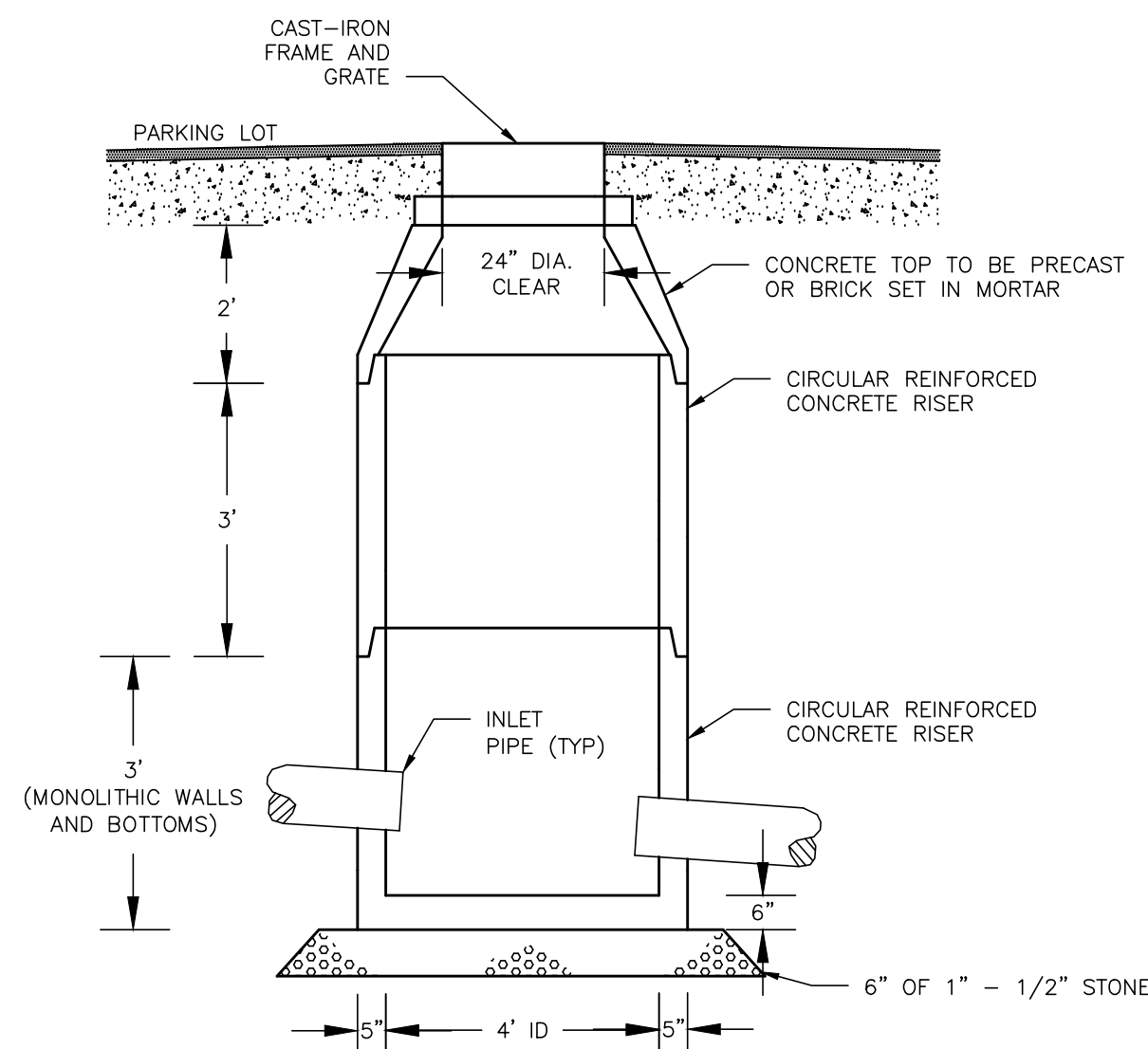


JOB: 15-027

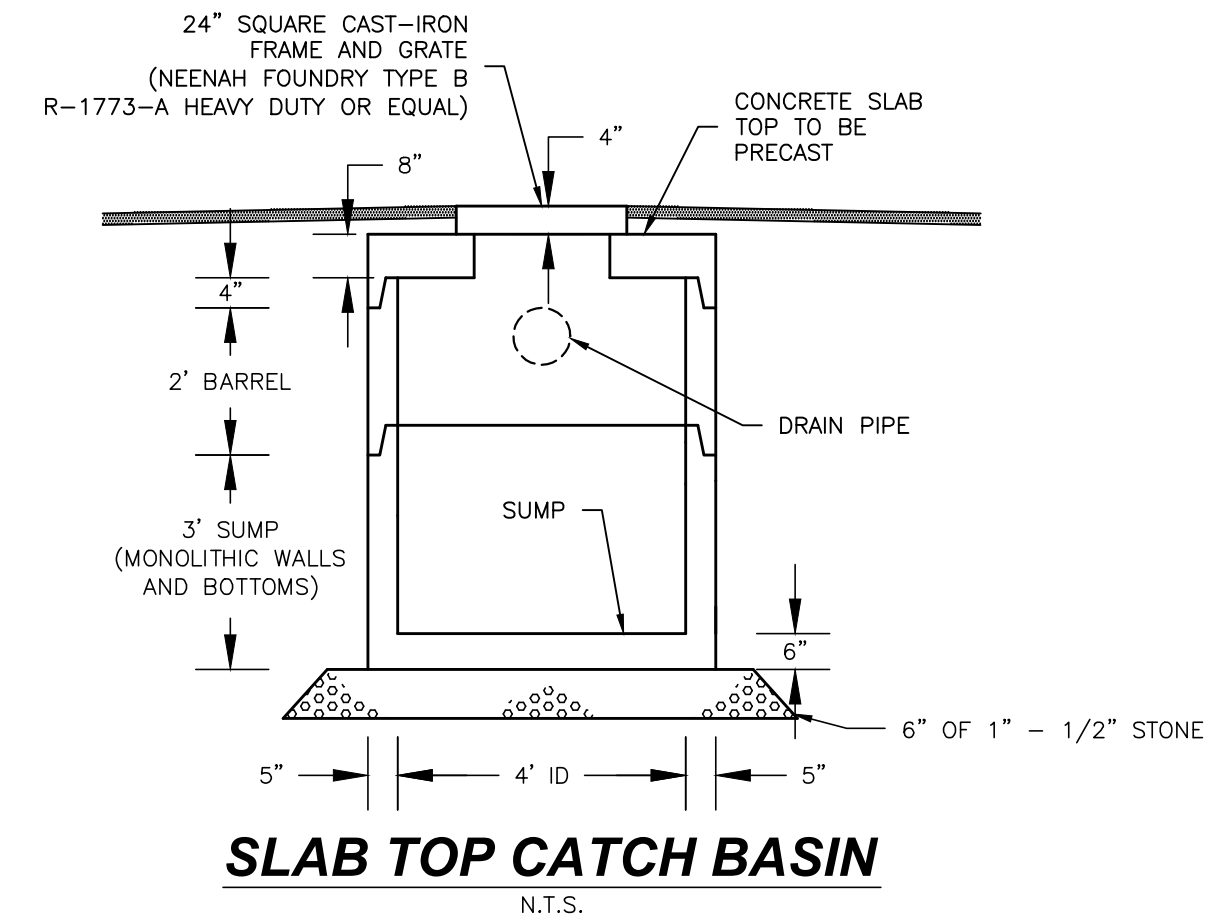
D2



**CONE TOP CATCH BASIN**  
N.T.S.

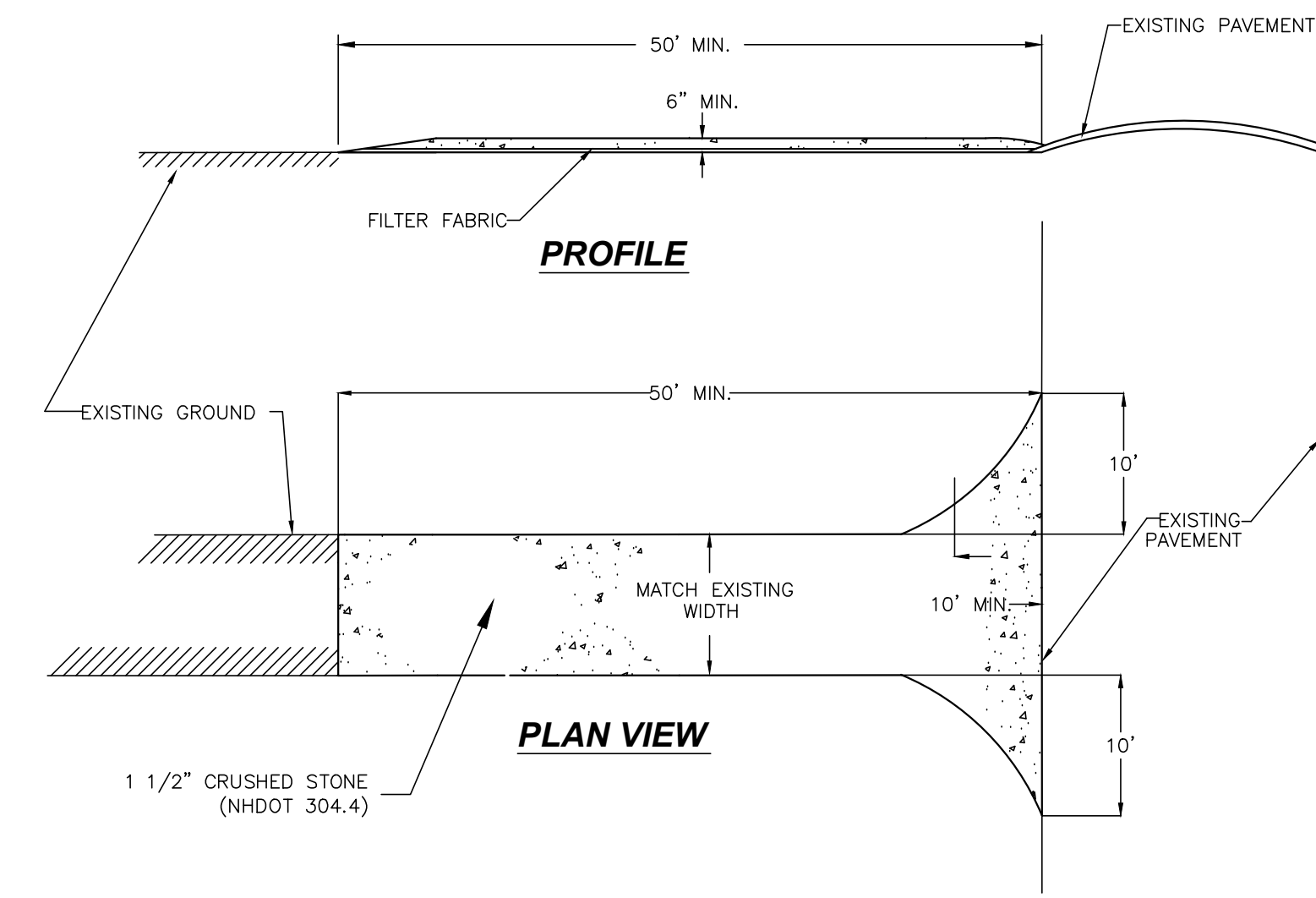


**DRAIN MANHOLE**  
N.T.S.



**SLAB TOP CATCH BASIN**  
N.T.S.

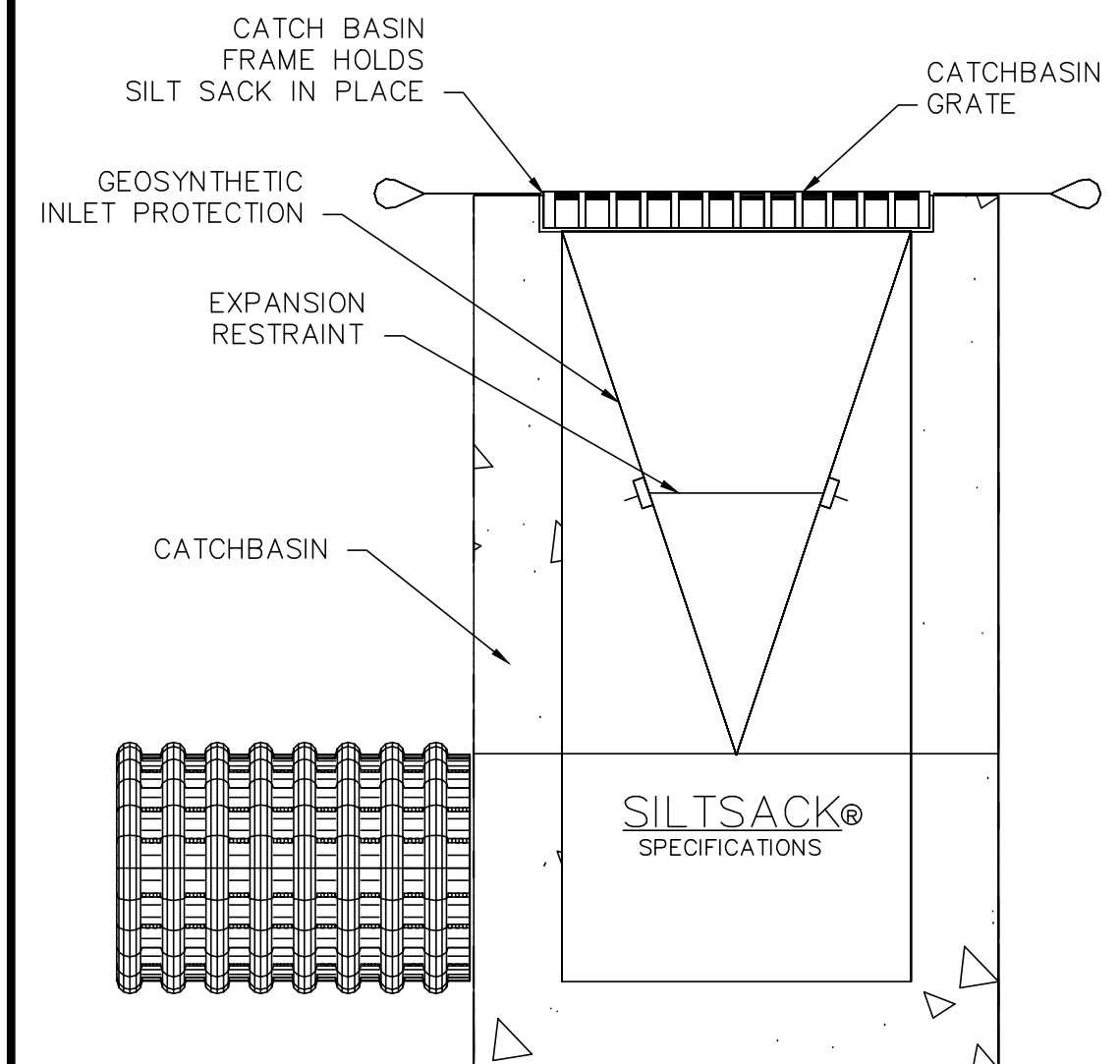
- NOTES:**
1. DRAINAGE STRUCTURE MATERIALS AND INSTALLATION SHALL COMPLY WITH NHDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, DIVISION 600, SECTION 604.
  2. SITE CONTRACTOR SHALL BACK FILL AROUND DRAINAGE STRUCTURES IN 6 TO 8 INCH LIFTS, ATTAINING 95% MAXIMUM PROCTOR DENSITY FOR EACH LIFT.
  3. PIPE OPENINGS SHALL BE FULLY MORTARED ON OUTSIDE PRIOR TO BACK FILLING. INSIDE OF PIPE OPENINGS SHALL BE MORTERED AND ALLOWED TO CURE PER MANUFACTURERS RECOMMENDATIONS PRIOR TO RECEIVING RUNOFF.
  4. JOINTS BETWEEN ADJACENT RISERS SHALL BE FULLY SEALED WITH ELASTOMERIC SEALANT PER MANUFACTURERS REQUIREMENTS.
  5. WHEN FRAME/GRATE ARE LOCATED IN PAVED AREA, THEY SHALL BE BROUGHT TO FINISHED GRADE AFTER BINDER COURSE PAVEMENT IS PLACED. THE EXCAVATION REQUIRED AROUND THE GRATE AND FRAME SHALL BE BACKFILLED FLUSH WITH THE TOP OF BINDER COURSE WITH NHDOT CLASS B CONCRETE.
  6. FRAME AND GRATE: NHDOT TYPE B BY NEENAH FOUNDRY R-3570-A (4" FLANGE) HEAVY DUTY OR EQUAL



**STABILIZED CONSTRUCTION ENTRANCE DETAIL**  
N.T.S.

- STABILIZED CONSTRUCTION ENTRANCE NOTES:**
1. GRADE AND COMPACT ACCESS ROAD ENTRANCE AS NECESSARY. PLACE FILTER FABRIC (MIRAFI OR EQUAL) AND PLACE 6" OF 1"-2" STONE TO MATCH SLOPE OF EXISTING ROAD.
  2. PROVIDE NECESSARY SWALES OR DIVERSIONS TO MINIMIZE DIRECT FLOW OF WATER ONTO STONE AREA.
  3. CONSTRUCTION ENTRANCE SHALL BE MAINTAINED AS NECESSARY TO REMOVE SILT FROM TIRES PRIOR TO ENTERING PUBLIC ROADS. A SMALL SWALE SHALL BE CONSTRUCTED ON THE DOWN GRADIENT SIDE TO TRAP ANY SILT WASHED FROM THE STONE ENTRANCE.

- NOTES:**
1. DRAINAGE STRUCTURE MATERIALS AND INSTALLATION SHALL COMPLY WITH NHDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, DIVISION 600, SECTION 604.
  2. SITE CONTRACTOR SHALL BACK FILL AROUND DRAINAGE STRUCTURES IN 6 TO 8 INCH LIFTS, ATTAINING 95% MAXIMUM PROCTOR DENSITY FOR EACH LIFT.
  3. PIPE OPENINGS SHALL BE FULLY MORTARED ON OUTSIDE PRIOR TO BACK FILLING. INSIDE OF PIPE OPENINGS SHALL BE MORTERED AND ALLOWED TO CURE PER MANUFACTURERS RECOMMENDATIONS PRIOR TO RECEIVING RUNOFF.
  4. JOINTS BETWEEN ADJACENT RISERS SHALL BE FULLY SEALED WITH ELASTOMERIC SEALANT PER MANUFACTURERS REQUIREMENTS.
  5. WHEN FRAME/GRATE ARE LOCATED IN PAVED AREA, THEY SHALL BE BROUGHT TO FINISHED GRADE AFTER BINDER COURSE PAVEMENT IS PLACED. THE EXCAVATION REQUIRED AROUND THE GRATE AND FRAME SHALL BE BACKFILLED FLUSH WITH THE TOP OF BINDER COURSE WITH NHDOT CLASS B CONCRETE.
  6. FRAME AND GRATE: NHDOT TYPE B BY NEENAH FOUNDRY R-3570-A (4" FLANGE) HEAVY DUTY OR EQUAL

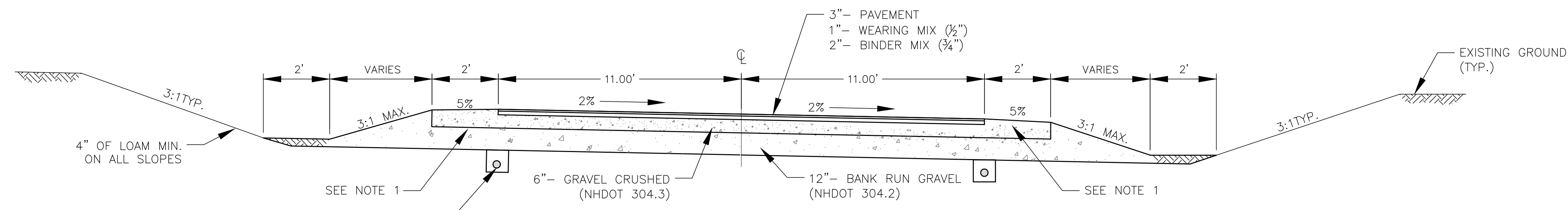


**REGULAR FLOW SILTSACK®**  
(FOR AREAS OF LOW TO MODERATE PRECIPITATION AND RUN-OFF)

PROPERTIES	TEST METHOD	UNITS
GRAB TENSILE STRENGTH	ASTM D-4632	300 LBS
GRAB TENSILE ELONGATION	ASTM D-4632	20 %
PUNCTURE	ASTM D-4833	120 LBS
MULLEN BURST	ASTM D-3786	600 PSI
TRAPEZOID TEAR	ASTM D-4533	120 LBS
UV RESISTANCE	ASTM D-4355	80 %
APPARENT OPENING SIZE	ASTM D-4751	40 US SEIVE
FLOW RATE	ASTM D-4491	40 GAL/MIN/SQ FT
PERMITTIVITY	ASTM D-4491	0.55 SEC -1

- NOTES:**
1. GEOSYNTHETIC SEDIMENT FILTER TRAP SHALL BE "REGULAR FLOW SILTSACK®" OR APPROVED EQUAL. SPECIFICATIONS FOR SILTSACK® ARE DETAILED.
  2. FILTER TRAPS SHALL BE INSPECTED AFTER EVERY RAIN EVENT OF 0.25" OR GREATER AND SEDIMENTS SHALL BE REMOVED FROM TRAP WHEN SEDIMENT HAS REACHED TWO THIRDS OF THE DEPTH OF THE TRAP, OR IF PONDING OF WATER AT SURFACE BEGINS TO OCCUR. DO NOT PUNCTURE FILTER TRAP TO MITIGATE PONDING.

**CATCH BASIN GEOSYNTHETIC SEDIMENT TRAP**  
N.T.S.



**TYPICAL ROAD CROSS SECTION**  
SCALE: NO SCALE

- NOTES:**
1. AT ALL SHOULDER LOCATIONS, NHDOT ITEM 304.33 - MODIFIED CRUSHED GRAVEL IS REQUIRED.
  2. ACCESS DRIVE CROSS SLOPE DIRECTION VARIES. REFER TO GRADING PLAN.
  3. ROAD CROSS-SECTION VARIES AT PARKING AND DROP-OFF AREAS. REFER TO SITE PLAN FOR WIDTHS AND GRADES.

FINAL APPROVAL BY THE DURHAM PLANNING BOARD.

NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	NO

DATE:	9/2/15
SCALE:	AS SHOWN
DESIGNED BY:	MJS
DRAWN BY:	BOB
APPROVED BY:	MJS
DWG. FILE:	15-027_Cover.dwg

**CONSTRUCTION DETAILS**  
prepared for  
**HARMONY HOMES BY THE BAY**  
TAX MAP 11, LOTS (27-1)-(27-7)  
W. ARTHUR GRANT CIRCLE DURHAM, NH

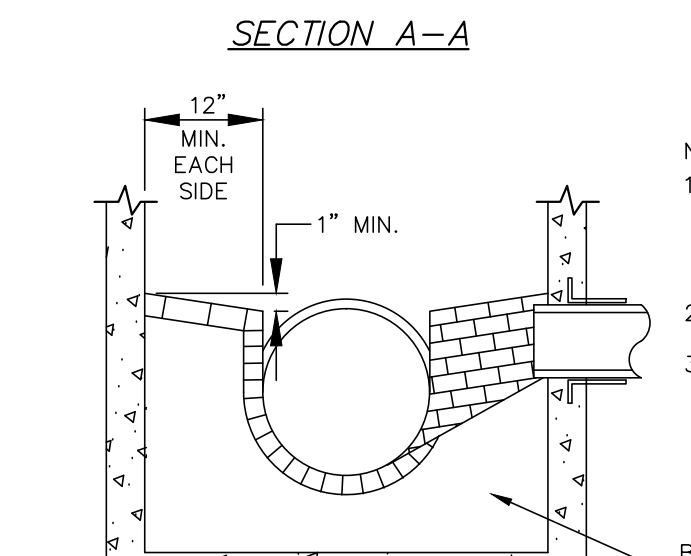
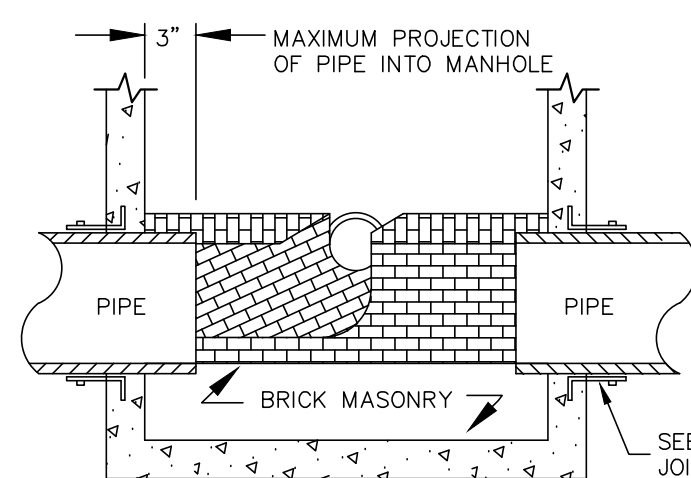
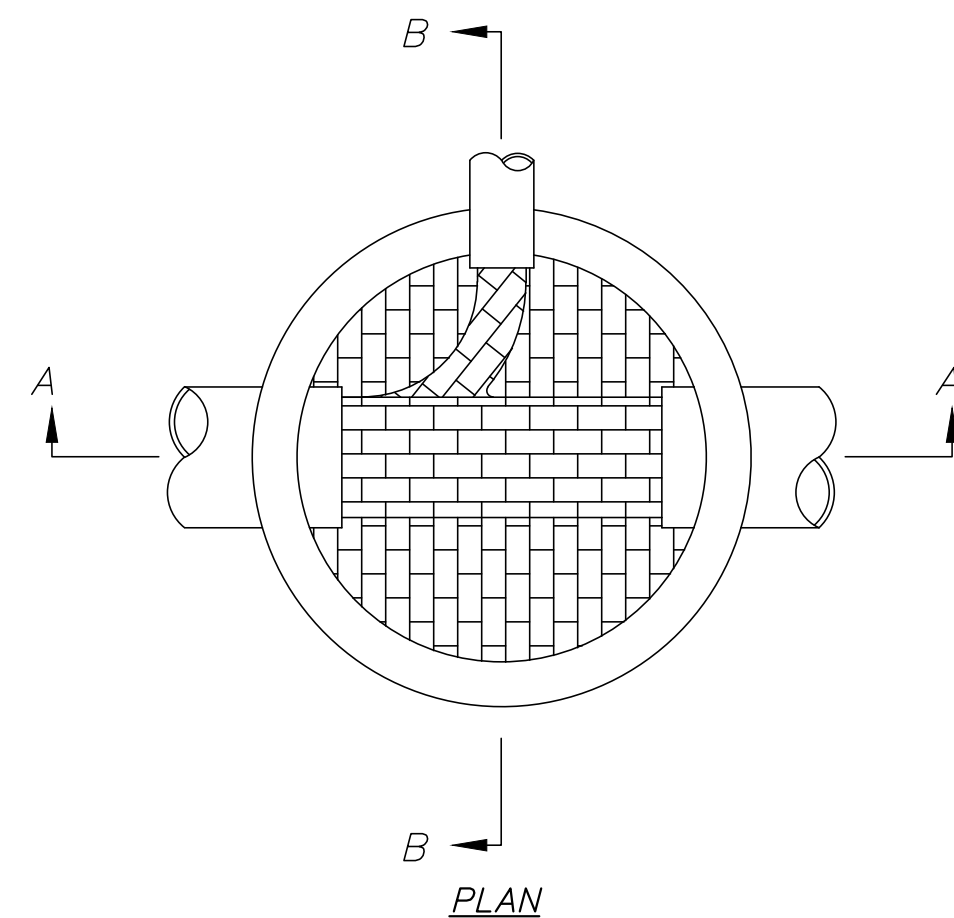
**MJS ENGINEERING P.C.**  
CIVIL • STRUCTURAL • ENVIRONMENTAL  
5 WALLINGBORO ST., NH 03827  
PHONE: (603) 659-4979, FAX: (603) 659-4027  
E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

D3

### MANHOLE CONSTRUCTION MATERIAL REQUIREMENTS (PER Env-Wq 704.10 NUMERATION)

- (A) ALL COMPONENT PARTS OF MANHOLE STRUCTURES SHALL HAVE THE STRENGTH, LEAK RESISTANCE, AND SPACE NECESSARY FOR THE INTENDED SERVICE.
- (B) MANHOLE STRUCTURES SHALL HAVE A LIFE EXPECTANCY IN EXCESS OF 25 YEARS.
- (C) MANHOLE STRUCTURES SHALL BE DESIGNED TO WITHSTAND H-20 LOADING AND SHALL NOT LEAK IN EXCESS OF 1 GPD PER VERTICAL FOOT OF MANHOLE FOR THE LIFE OF THE STRUCTURE.
- (D) BARRELS AND CONE SECTIONS SHALL BE CONSTRUCTED OF PRECAST REINFORCED CONCRETE.
- (E) BASE SECTIONS SHALL BE MONOLITHIC CONSTRUCTION TO A POINT AT LEAST SIX INCHES ABOVE THE CROWN OF THE INCOMING PIPE.
- (F) HORIZONTAL JOINTS BETWEEN SECTIONS OF PRECAST CONCRETE BARRELS SHALL BE OF AN OVERLAPPING TYPE, SEALED FOR WATER TIGHTNESS USING A DOUBLE ROW OF AN ELASTOMERIC OR MASTIC-LIKE SEALANT.
- (G) PIPE TO MANHOLE JOINTS SHALL BE AS FOLLOWS:
  - (1) ELASTOMERIC RUBBER SLEEVE WITH WATER TIGHT JOINTS AT THE MANHOLE OPENING AND PIPE SURFACES;
  - (2) CAST INTO THE WALL OR SECURED WITH STAINLESS STEEL CLAMPS;
  - (3) ELASTOMERIC SEALING RING CAST IN THE MANHOLE OPENING WITH SEAL FORMED ON THE SURFACE OF THE PIPE BY COMPRESSION OF THE RING; AND
  - (4) NON-SHRINK GROUTED JOINTS WHERE WATERTIGHT BONDING TO THE MANHOLE AND PIPE CAN BE OBTAINED.
- (H) MANHOLE CONE SECTIONS SHALL BE ECCENTRIC IN SHAPE.
- (I) ALL PRECAST SECTIONS AND BASES SHALL HAVE THE DATE OF MANUFACTURE AND THE NAME OF THE TRADEMARK OF THE MANUFACTURER IMPRESSED OR INDELIBLY MARKED ON THE INSIDE OF THE WALL.
- (J) MANHOLES SHALL HAVE A BRICK PAVED SHELF AND INVERT, CONSTRUCTED TO CONFORM TO THE SIZE OF THE TRENCH AND FLOW AT CHANGES IN DIRECTIONS. THE INVERTS SHALL BE LAID OUT IN CURVES OF THE LONGEST RADIUS POSSIBLE TANGENT TO THE CENTER LINE OF THE SEWER PIPES. SHELVES SHALL BE CONSTRUCTED TO THE ELEVATION OF THE HIGHEST PIPE CROWN AND SLOPE TO DRAIN TOWARD THE FLOWING THROUGH CHANNEL.
- (K) UNDERLAYMENT OF INVERT AND SHELF SHALL CONSIST OF BRICK MASONRY. INVERTS AND SHELVES SHALL BE PLACED AFTER TESTING.
- (L) MATERIALS FOR CONSTRUCTION FOR MANHOLES SHALL BE AS FOLLOWS:
  - (1) CONCRETE FOR CAST-IN-PLACE OR COMPLETE MANHOLES SHALL CONFORM TO THE REQUIREMENTS FOR CLASS AA CONCRETE IN THE NH DOT'S "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION."
  - (2) REINFORCING FOR CAST-IN-PLACE CONCRETE SHALL BE STEEL OR STRUCTURAL FIBERS THAT CONFORM TO THE REQUIREMENTS OF THE NH DOT'S "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION."
  - (3) PRECAST CONCRETE BARREL SECTIONS, CONES, AND BASES SHALL CONFORM TO ASTM C478-06;
  - (4) THE MANHOLE FRAME AND COVER SHALL PROVIDE A 30-INCH DIAMETER CLEAR OPENING;
  - (5) THE MANHOLE COVER SHALL HAVE THE WORD "SEWER" IN 3-INCH LETTERS CAST INTO THE TOP SURFACE;
  - (6) THE CASTINGS SHALL BE OF EVEN-GRAINED CAST IRON, SMOOTH, AND FREE FROM SCALE, LUMPS, BUSTERS, SAND HOLES AND DEFECTS;
  - (7) CONTACT SURFACES OF COVERS AND FRAMES SHALL BE MACHINED AT THE FOUNDRY TO PREVENT ROCKING OF COVERS IN ANY ORIENTATION;
  - (8) CASTINGS SHALL BE EQUAL TO CLASS 30, CONFORMING TO ASTM A48/48M-03;
  - (9) BRICK MASONRY FOR SHELF, INVERT AND GRADE ADJUSTMENT SHALL COMPLY WITH ASTM C32-03, CLAY OR SHALE, FOR GRADE 55 HARD BRICK;
  - (10) MORTAR SHALL BE COMPOSED OF PORTLAND CEMENT AND SAND WITH OR WITHOUT HYDRATED LIME ADDITION;
  - (11) PROPORTIONS IN MORTAR OF PARTS BY VOLUME SHALL BE:
    - (a) 4.5 PARTS SAND AND 1.5 PARTS CEMENT; OR
    - (b) 4.5 PARTS SAND, 1.0 PART CEMENT AND 0.5 PART HYDRATED LIME;
  - (12) CEMENT SHALL BE TYPE II PORTLAND CEMENT CONFORMING TO ASTM C150-05;
  - (13) HYDRATED LIME SHALL BE TYPE S CONFORMING TO THE ASTM C207-06 "STANDARD SPECIFICATIONS FOR HYDRATED LIME FOR MASONRY PURPOSES";
  - (14) SAND SHALL CONSIST OF INERT NATURAL SAND CONFORMING TO THE ASTM C33-03 "STANDARD SPECIFICATIONS FOR CONCRETE, FINE AGGREGATES";
- (M) THE MINIMUM INTERNAL DIAMETER OF MANHOLE SHALL BE 48 INCHES.
- (N) IN THE FLOW CHANNEL A DROP OF AT LEAST 0.1 FEET SHALL BE PROVIDED BETWEEN THE INGOING AND OUTGOING SEWERS ON ALL MANHOLES.



**NOTE:**  
1. CARE SHALL BE TAKEN TO INSURE THAT THE BRICK INVERT IS A SMOOTH CONTINUATION OF THE SEWER INVERT. INVERT BRICKS SHALL BE LAID ON EDGE.  
2. INVERT AND SHELF TO BE PLACED AFTER LEAKAGE TEST.  
3. ALTERNATE INVERT DETAILS: REPLACE BRICK INVERT W/ CAST-IN-PLACE CONCRETE.

### TYPICAL SEWER MANHOLE INVERT

N.T.S.

### STANDARD MANHOLE

N.T.S.

**NOTES:**

- 1. SMH #1 IS A STANDARD MANHOLE WITH ECCENTRIC CONE TOP.
- 2. THERE SHALL BE NO STEPS INSTALLED WITHIN THE MANHOLE.

### SEWER NOTES:

PER THE REQUIREMENTS OF "STANDARDS OF DESIGN AND CONSTRUCTION FOR SEWERAGE AND WASTEWATER TREATMENT FACILITIES."

### GRAVITY SEWER CONSTRUCTION MATERIALS (Env-Wq 704.05)

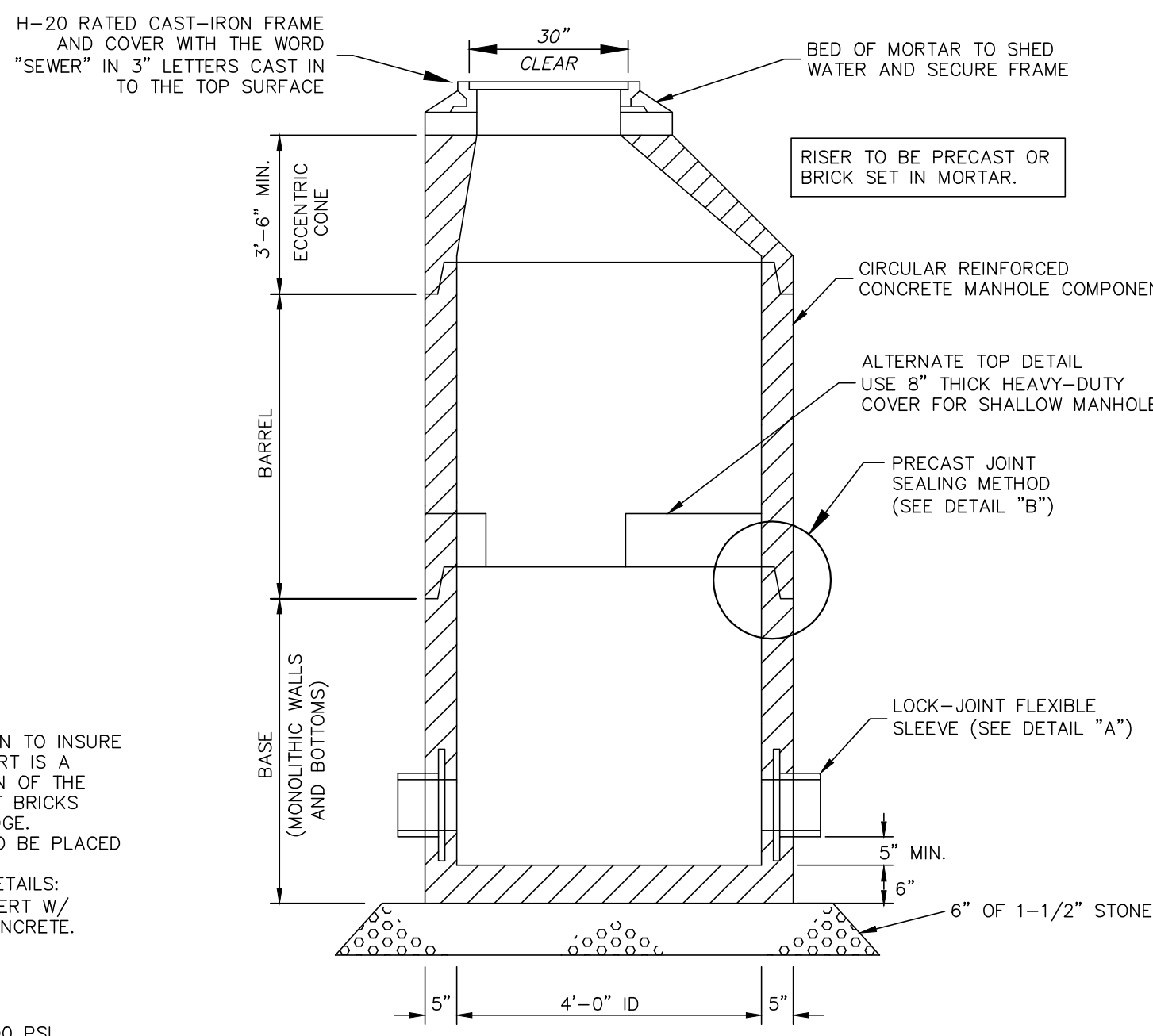
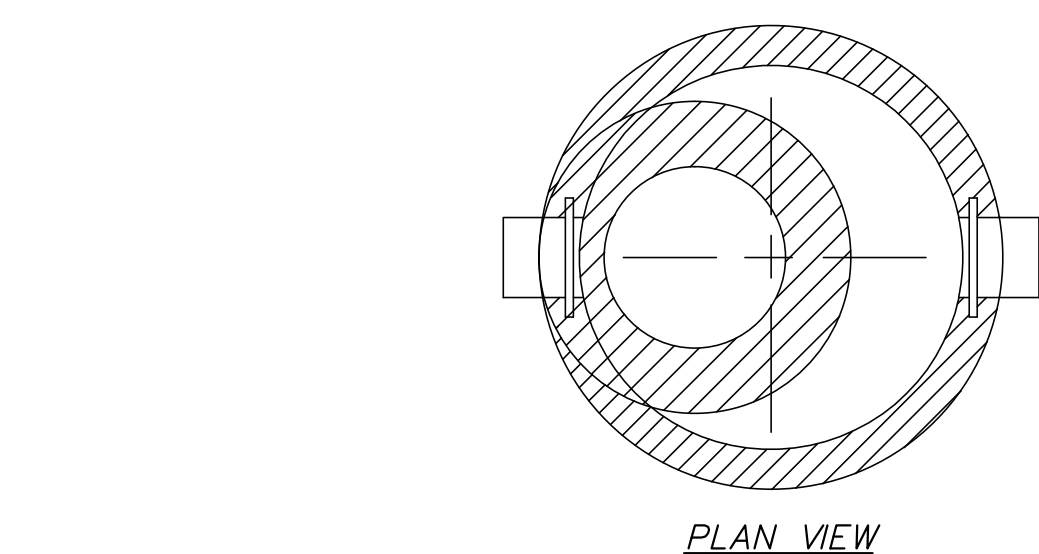
- (A) PLASTIC GRAVITY SEWER PIPE AND FITTINGS SHALL BE 8 INCH PVC SDR 35 SEWER PIPE (EXCEPT SEWER SERVICE SHALL BE 6" SDR 35 PVC) AND SHALL COMPLY WITH ASTM D3034-04a.
- (B) PLASTIC SEWER PIPE SHALL HAVE A PIPE STIFFNESS RATING OF AT LEAST 46 PSI AT 5 PERCENT PIPE DIAMETER DEFLECTION, AS MEASURED IN ACCORDANCE WITH ASTM D2412-02 DURING MANUFACTURE.
- (C) JOINT SEALS FOR PVC PIPE SHALL BE OIL RESISTANT COMPRESSION RINGS OF ELASTOMERIC MATERIAL CONFORMING TO ASTM D3212-96(a)(2003)e1 AND SHALL BE PUSH-ON, BELL AND SPIGOT TYPE.

### GRAVITY SEWER PIPE TESTING REQUIREMENTS (Env-Wq 704.07)

- (A) ALL NEW SEWERS SHALL BE TESTED FOR WATER TIGHTNESS BY THE USE OF LOW-PRESSURE AIR TESTS.
- (B) LOW-PRESSURE AIR TESTING SHALL BE IN CONFORMANCE WITH:
  - (1) ASTM F1417-92(2005) "STANDARD TEST METHOD FOR INSTALLATION ACCEPTANCE OF PLASTIC GRAVITY SEWER LINES USING LOW-PRESSURE AIR"; OR
  - (2) UNI-BELL PVC PIPE ASSOCIATION UNI-B-6, "LOW-PRESSURE AIR TESTING OF INSTALLED SEWER PIPE" (1998).
- (C) ALL NEW GRAVITY SEWERS SHALL BE CLEANED AND VISUALLY INSPECTED AND SHALL BE TRUE TO LINE AND GRADE FOLLOWING INSTALLATION AND PRIOR TO USE.
- (D) ALL PLASTIC SEWER PIPE SHALL BE DEFLECTION TESTED NOT LESS THAN 30 DAYS FOLLOWING INSTALLATION.
- (E) THE MAXIMUM ALLOWABLE DEFLECTION OF FLEXIBLE SEWER PIPE SHALL BE 7% PERCENT OF AVERAGE INSIDE DIAMETER.

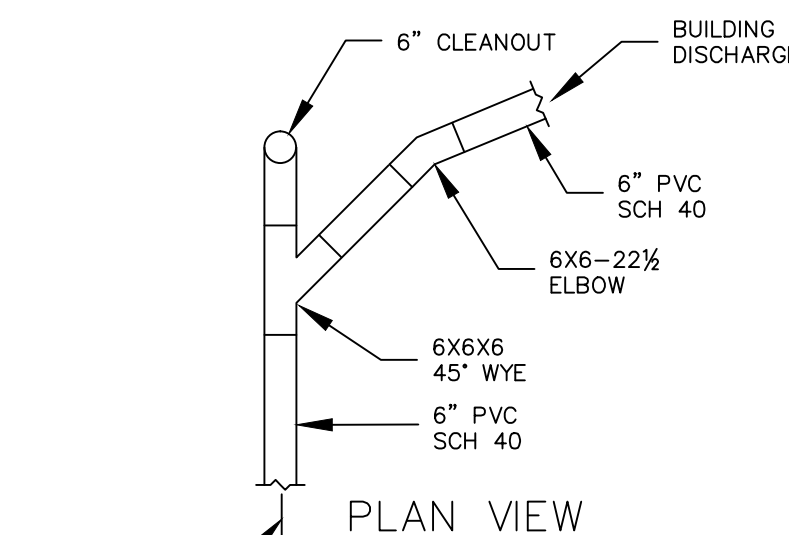
### PROTECTION OF WATER SUPPLIES (Env-Wq 704.12)

- (A) SEWERS SHALL BE LOCATED AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN.
- (B) A DEVIATION FROM THE SEPARATION REQUIREMENTS OF (A) ABOVE SHALL BE ALLOWED WHERE NECESSARY TO AVOID CONFLICT WITH SUBSURFACE STRUCTURES, UTILITY CHAMBERS, AND BUILDING FOUNDATIONS, PROVIDED THAT THE SEWER IS CONSTRUCTED IN ACCORDANCE WITH THE FORCE MAIN CONSTRUCTION REQUIREMENTS SPECIFIED IN Env-Wq 704.06.
- (C) WHENEVER SEWERS MUST CROSS WATER MAINS, THE SEWER SHALL BE CONSTRUCTED AS FOLLOWS:
  - (1) VERTICAL SEPARATION OF THE SEWER AND WATER MAIN SHALL BE NOT LESS THAN 18 INCHES, WITH WATER ABOVE SEWER; AND
  - (2) SEWER PIPE JOINTS SHALL BE LOCATED AT LEAST 6 FEET HORIZONTALLY FROM THE WATER MAIN.



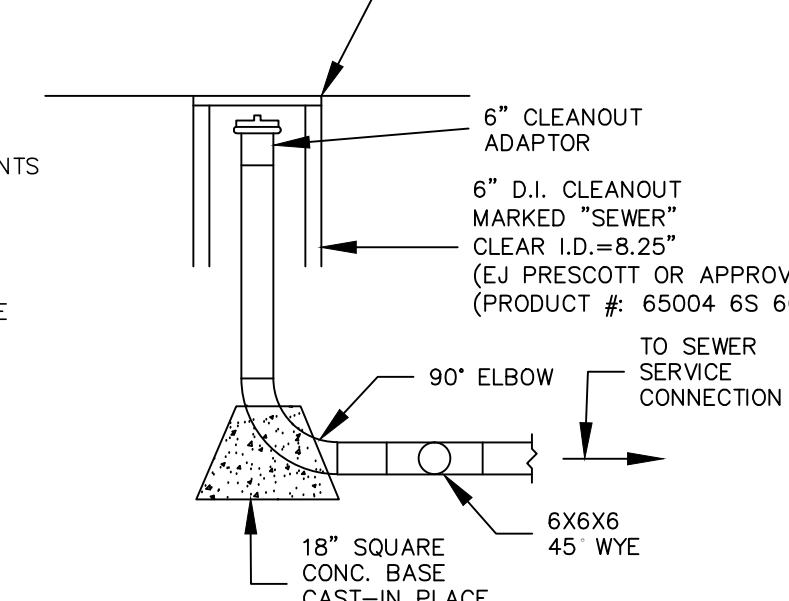
### SECTION VIEW

N.T.S.



### PLAN VIEW

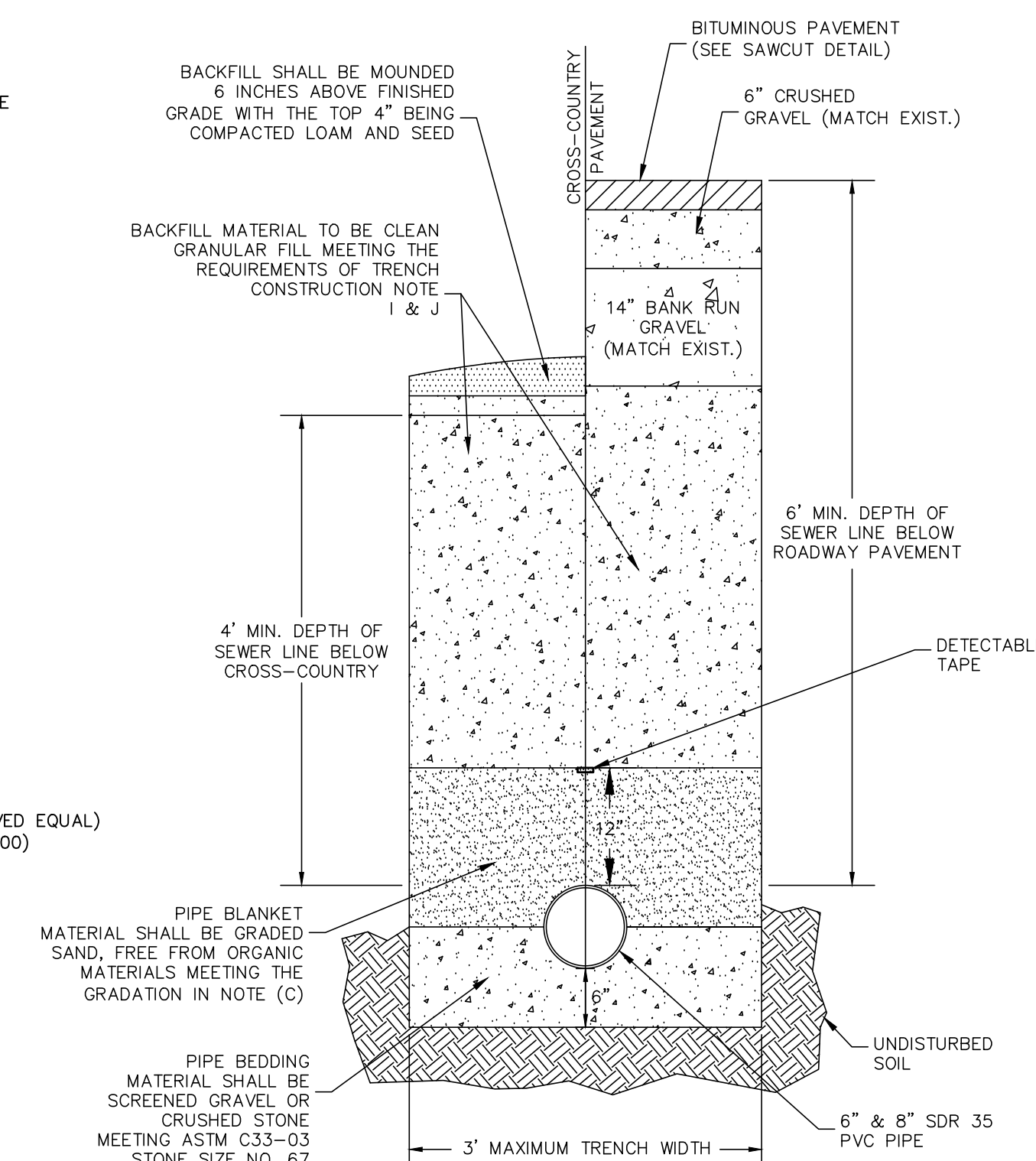
N.T.S.



### ELEVATION VIEW

N.T.S.

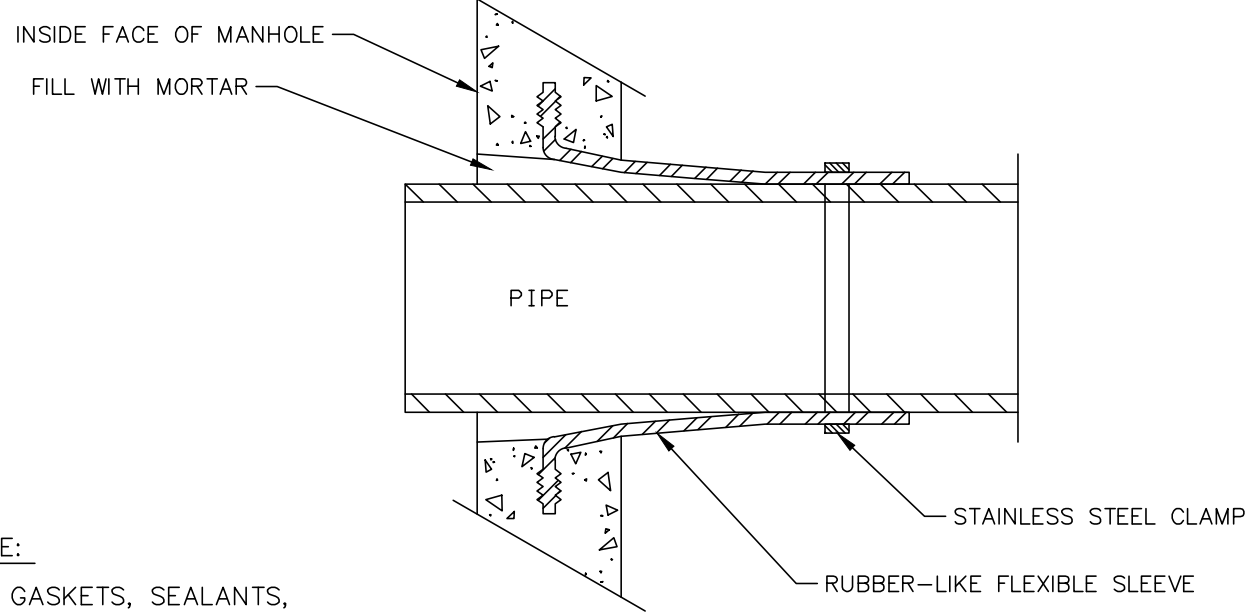
### CLEANOUT DETAIL



### STANDARD SEWER PIPE TRENCH

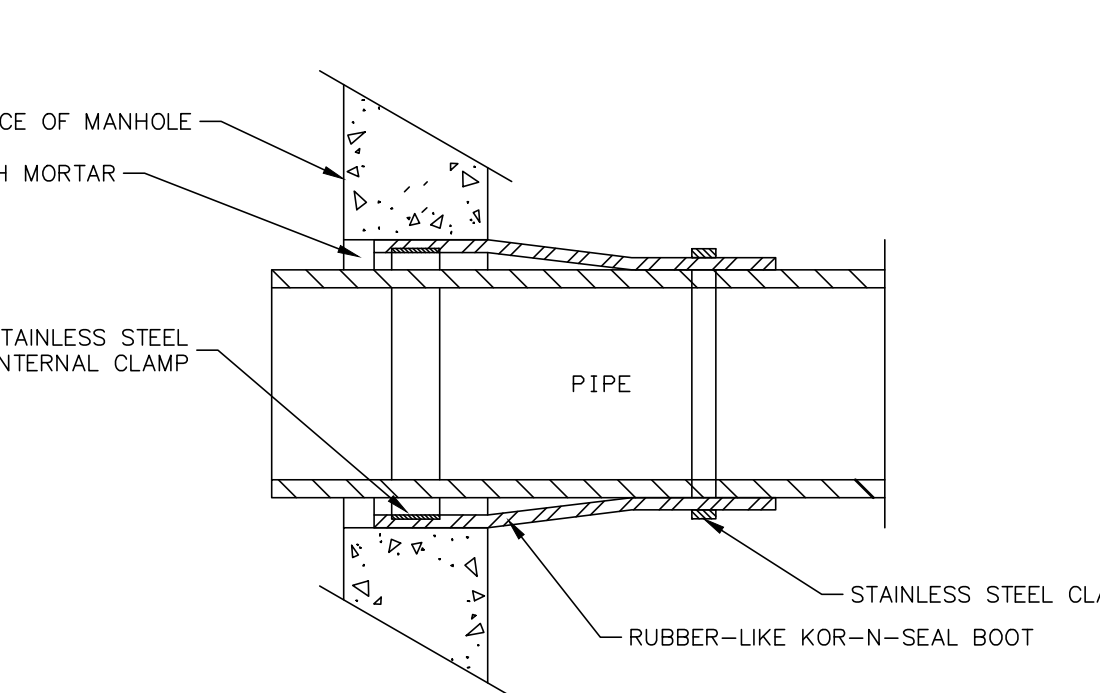
### TRENCH CONSTRUCTION (PER Env-Wq 704.09 NUMERATION)

- (A) TRENCH DIMENSIONS SHALL BE AS FOLLOWS:
  - (1) FOR SEWER PIPE LESS THAN 15" IN DIAMETER, THE ALLOWABLE TRENCH WIDTH AT A PLANE 12 INCHES ABOVE THE PIPE SHALL BE NO MORE THAN 36".
- (B) PIPE TRENCH BEDDING MATERIAL AND FILL MATERIAL FOR EXCAVATION BELOW GRADE SHALL BE SCREENED GRAVEL OR CRUSHED STONE TO ASTM C33-03 STONE SIZE NO. 67.
- (C) THE PIPE SAND BLANKET MATERIAL SHALL BE GRADED SAND, FREE FROM ORGANIC MATERIAL, GRADED SUCH THAT 100% PASSES THROUGH A 1/2 INCH SIEVE AND A MAXIMUM OF 15% PASSES THROUGH A #200 SIEVE.
- (D) PIPE BEDDING MATERIAL SHALL EXTEND FROM A HORIZONTAL PLANE THROUGH THE PIPE AXIS TO 6 INCHES BELOW THE BOTTOM OF THE OUTSIDE SURFACE OF THE PIPE.
- (E) PIPE SAND BLANKET SHALL COVER THE PIPE A MINIMUM OF 12 INCHES ABOVE THE CROWN OF THE OUTSIDE SURFACE.
- (F) COMPACTION SHALL BE IN 12 INCH LAYERS FOR BEDDING AND BLANKET MATERIALS.
- (G) TRENCH BACKFILL MATERIAL IN ROADWAY LOCATIONS SHALL BE NATURAL MATERIALS EXCAVATED FROM THE TRENCH DURING CONSTRUCTION, EXCLUDING DEBRIS, PIECES OF PAVEMENT, ORGANIC MATTER, TOP SOIL, ALL WET OR SOFT MUCK, PEAT OR CLAY, ALL EXCAVATED LEDGE MATERIAL, AND ALL ROCKS OVER SIX INCHES IN LARGEST DIMENSION, OR ANY MATERIAL WHICH AS DETERMINED BY THE ENGINEER, WILL NOT PROVIDE SUFFICIENT SUPPORT OR MAINTAIN THE COMPLETED CONSTRUCTION IN A STABLE CONDITION.
- (H) TRENCH BACKFILL AT CROSS-COUNTRY LOCATIONS SHALL BE AS DESCRIBED IN (I) ABOVE, EXCEPT THAT TOP SOIL, LOAM, MUCK OR PEAT, MAY BE USED PROVIDED THE COMPLETED CONSTRUCTION WILL BE STABLE, AND PROVIDED THAT ACCESS TO THE SEWER FOR MAINTENANCE AND RECONSTRUCTION IS PRESERVED.
- (I) BACKFILL SHALL BE MOUNDING 6 INCHES ABOVE ORIGINAL GROUND AT CROSS-COUNTRY LOCATIONS.
- (J) BASE COURSE FOR TRENCH REPAIR SHALL MEET THE REQUIREMENTS OF DIVISION 300 OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" OF THE NH DOT.
- (K) PRECAUTIONS SHALL BE TAKEN TO AVOID GROUNDWATER POOLING AT THE SURFACE BY PROVIDING DRAINAGE TO A SUITABLE OUTLET AT CATCH BASINS OR RUNOFF SWALES.



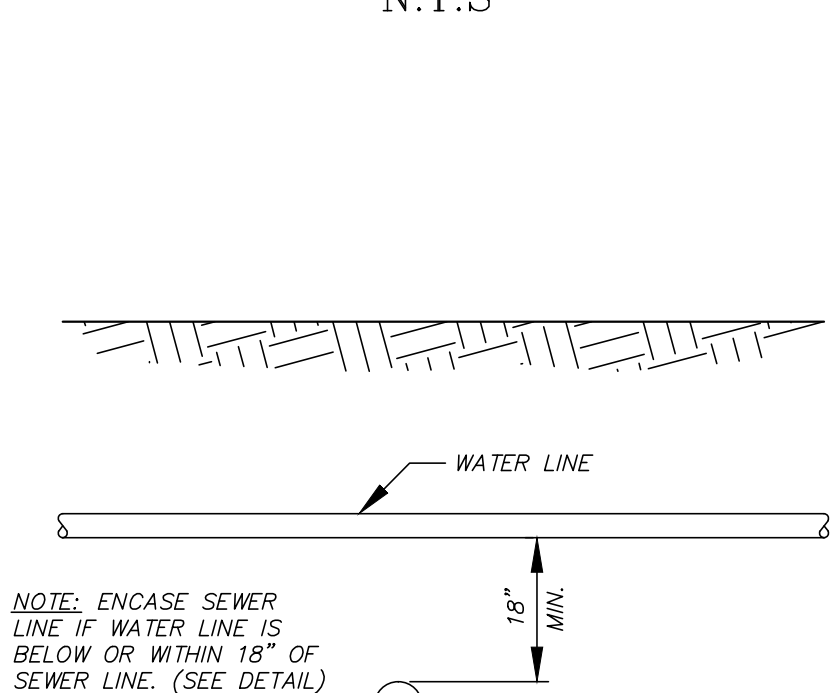
### DETAIL "A" - PIPE TO MANHOLE JOINTS

N.T.S.



### DETAIL "B" - HORIZONTAL JOINTS

N.T.S.



### WATER/SEWER CROSSING

N.T.S.

**NOTES:**  
1. USE LOCK-JOINT FLEXIBLE MANHOLE SLEEVE FOR FACTORY INSTALLED APPLICATIONS AND KOR-N-SEAL SLEEVE FOR IN FIELD INSTALLATIONS.

FINAL APPROVAL BY THE DURHAM PLANNING BOARD.

NO.	REVISIONS	DATE	INT.
		9/2/15	
		INITIAL SUBMISSION TO DURHAM PLANNING BOARD	

DATE:	SCALE:	DESIGNED BY:	DRAWN BY:	APPROVED BY:	DWG FILE:
9/2/15	AS SHOWN	MJS	BOB	MJS	15-027-Cover&Details.dwg

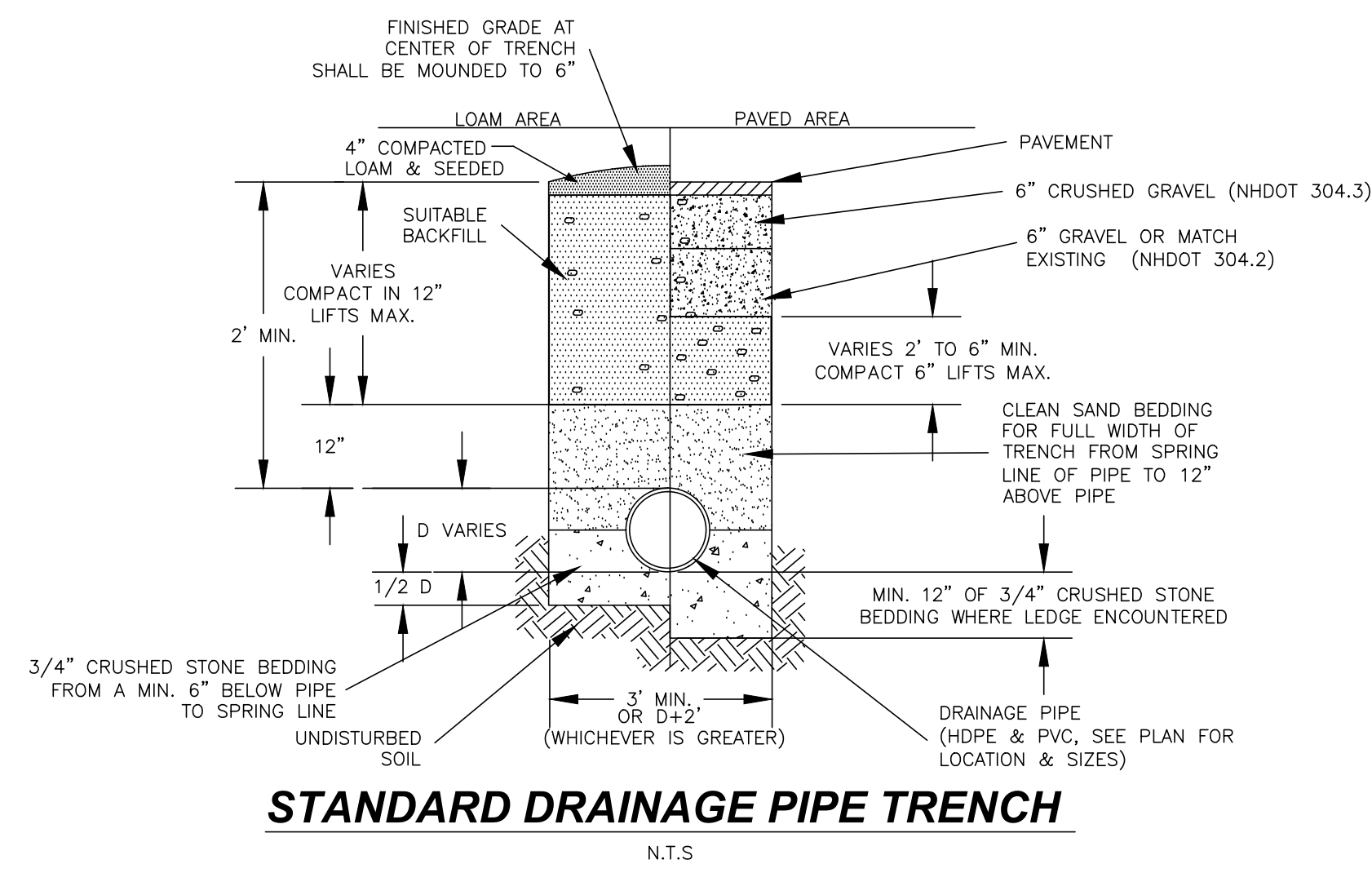
CONSTRUCTION DETAILS prepared for  
**HARMONY HOMES BY THE BAY**  
TAX MAP 11, LOTS (27-1)-(27-7)  
W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING P.C.**  
CIVIL - STRUCTURAL - ENVIRONMENTAL  
5 WALLINGFORD ST., NH 03824-3939  
PHONE: (603) 659-4979, FAX: (603) 659-4627  
E-MAIL: MJS@MJS-ENGINEERING.COM

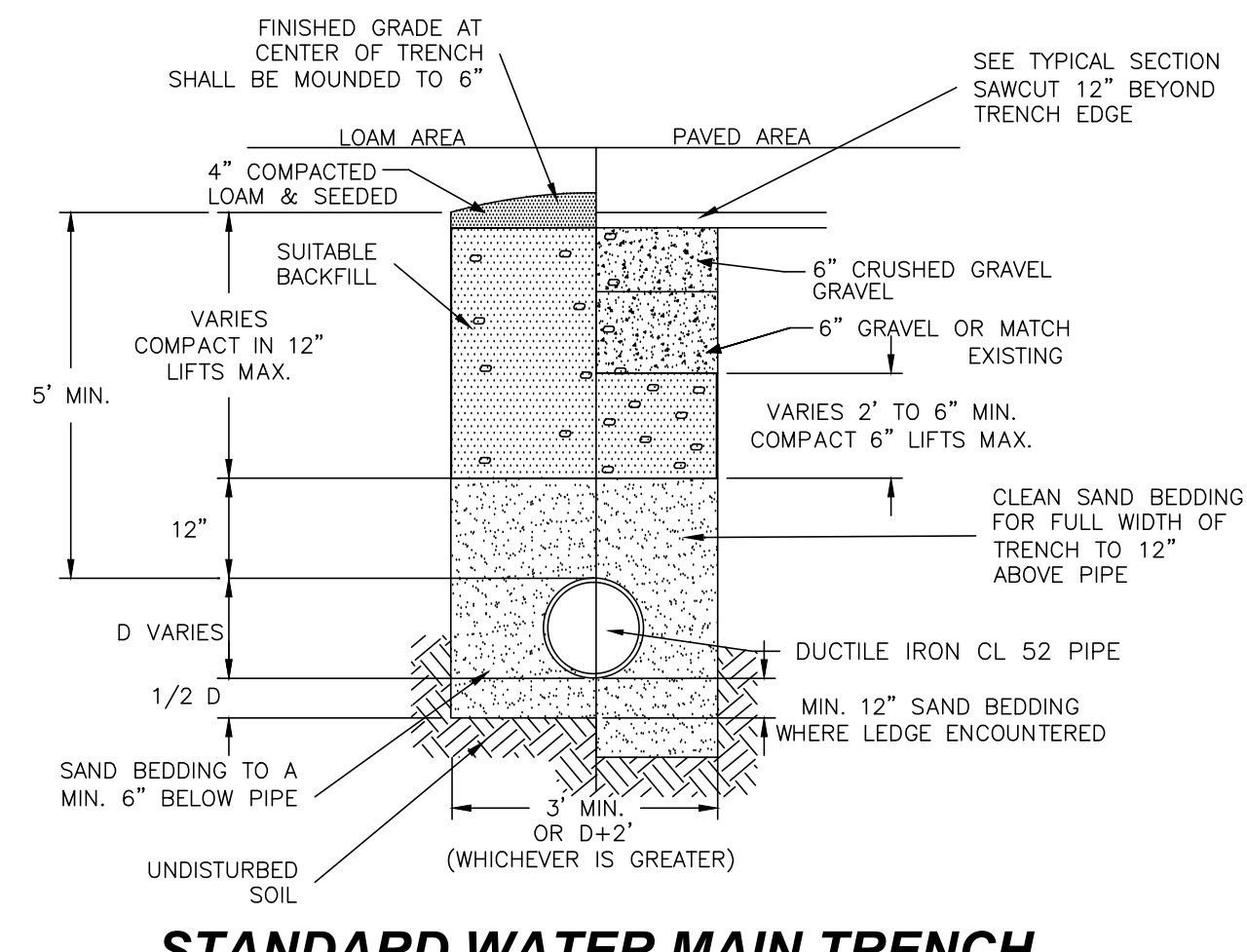
JOB: 15-027

D4

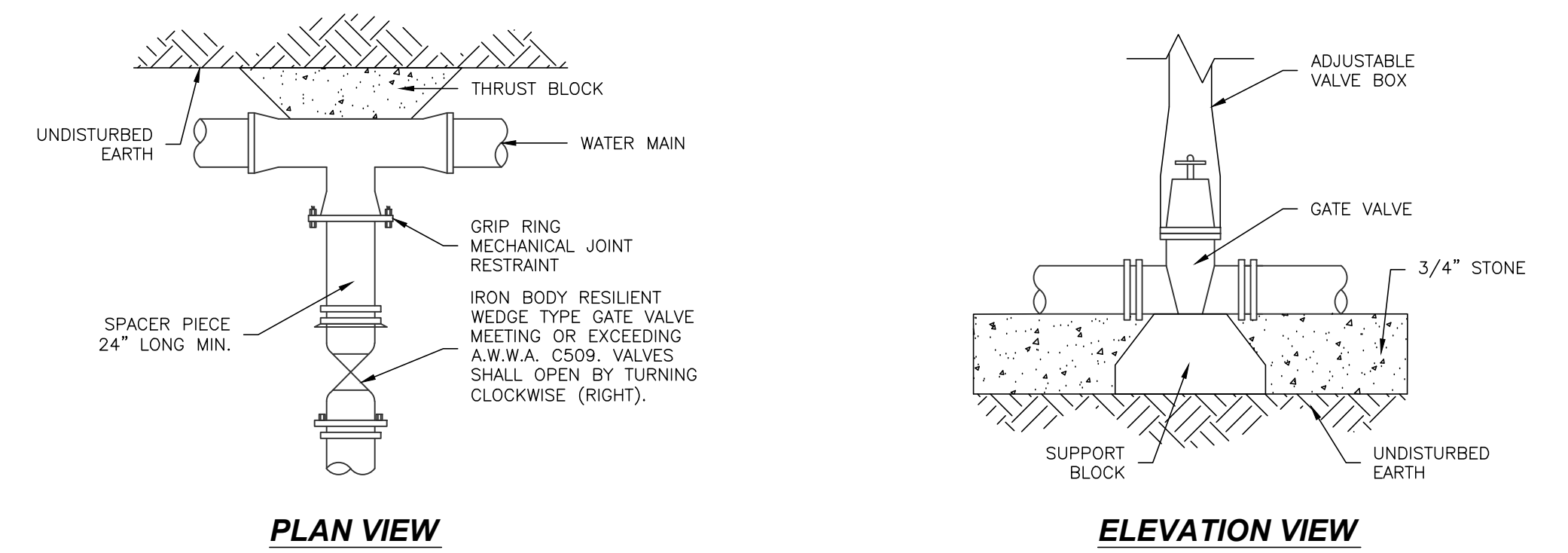
Drawing Name: P:\15160\15-027\Interim\Drawings\15-027\_Cover&Detectable.dwg  
Wed, 02 Sep 2015 11:50am



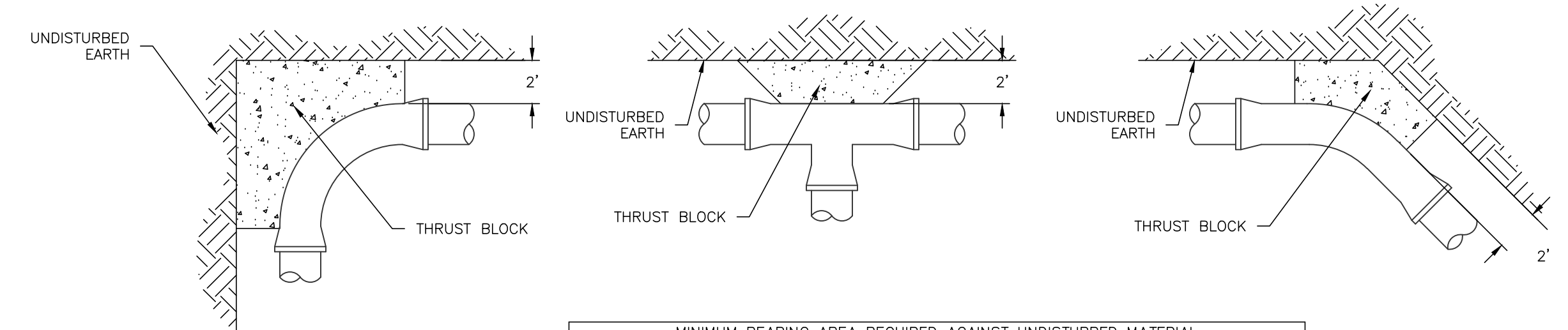
**STANDARD DRAINAGE PIPE TRENCH**  
N.T.S.



**STANDARD WATER MAIN TRENCH**  
N.T.S.



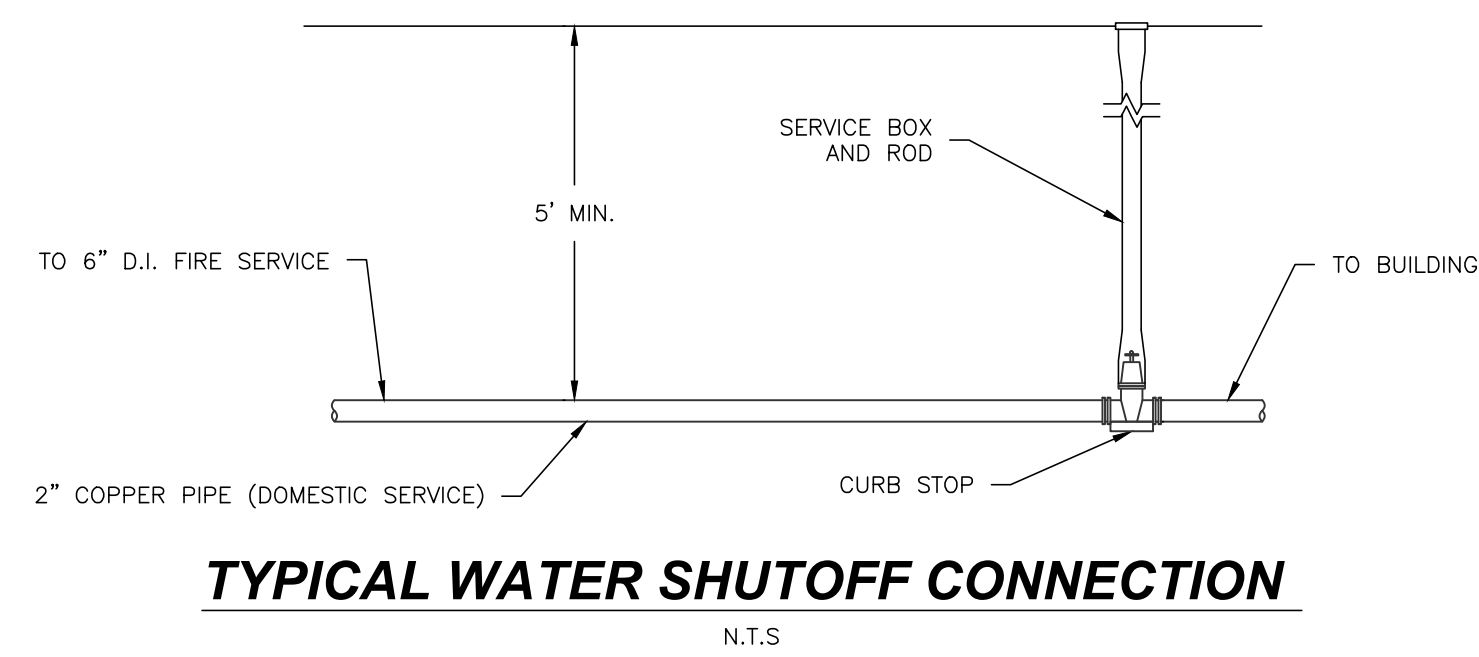
**TYPICAL VALVE CONNECTION**  
N.T.S.



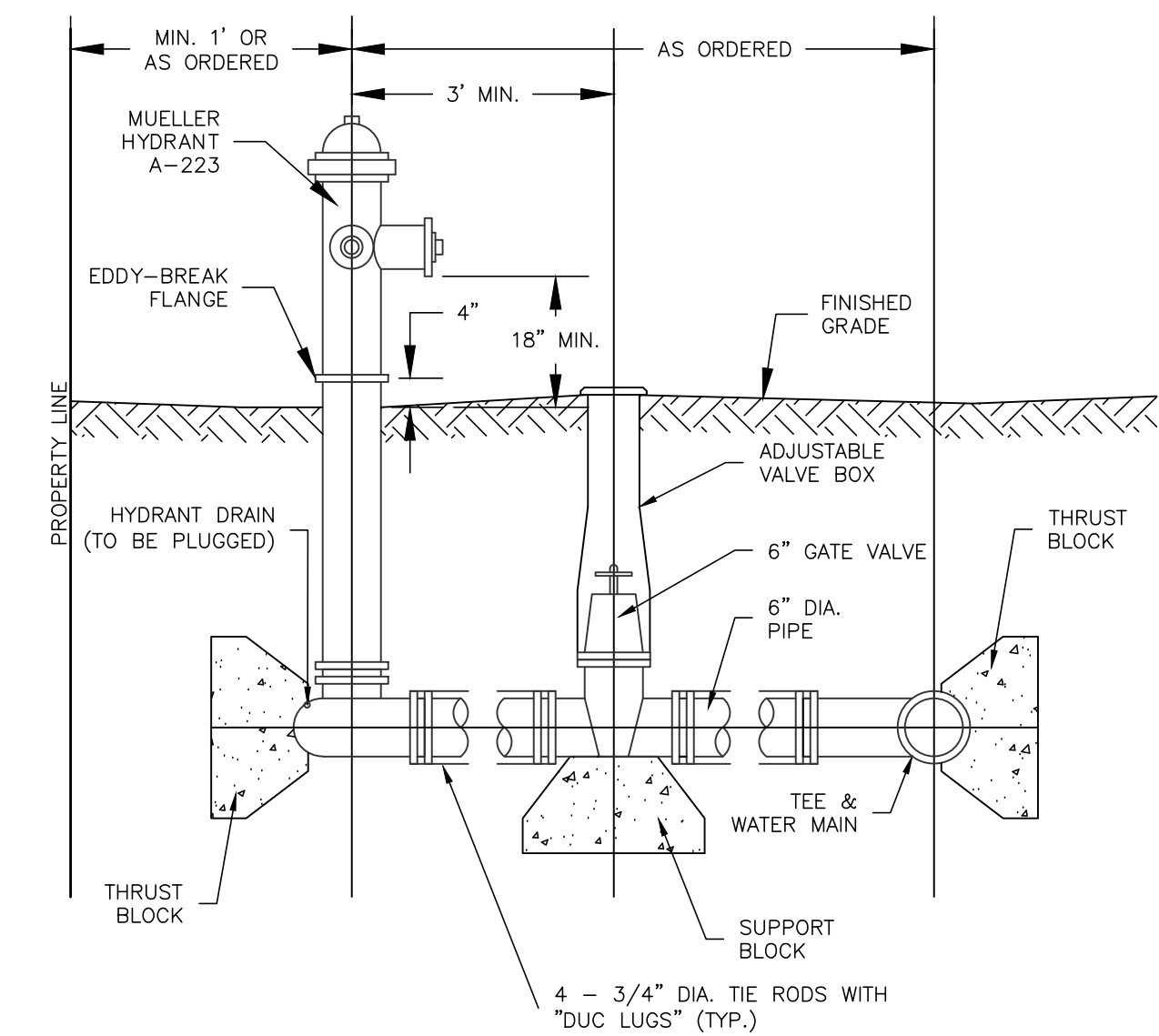
PIPE DIAMETER	MINIMUM BEARING AREA REQUIRED AGAINST UNDISTURBED MATERIAL (SQ. FT.)				
	90° BEND	TEE	PLUG	45° BEND	22.5° BEND OR LESS
4-6"	3	3	3	3	3
8"	6	4	6	4	3
10"	9	6	9	5	3.5
12"	12	9	12	7	4

NOTE: THE SIZE OF THE THRUST BLOCK MAY BE INCREASED BY THE ENGINEER TO MEET SOIL CONDITIONS FOUND DURING THE CONSTRUCTION OF THE PIPING.

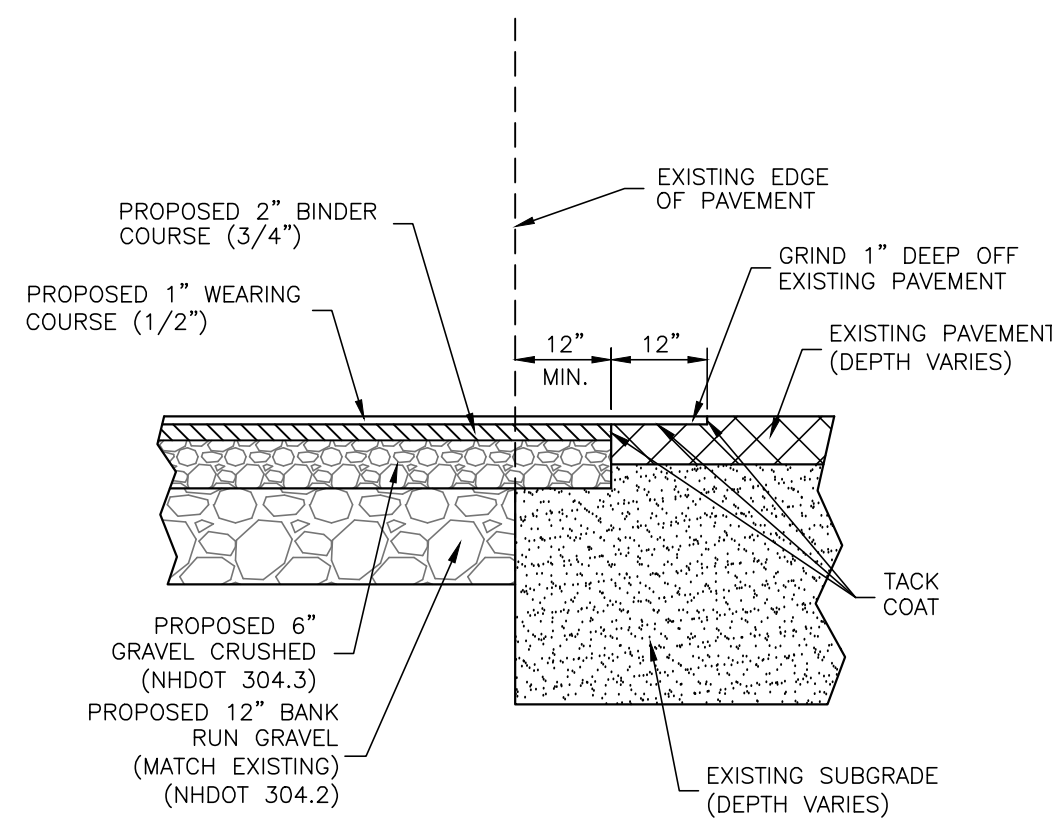
**TYPICAL THRUST BLOCK DETAILS**



**TYPICAL WATER SHUTOFF CONNECTION**  
N.T.S.



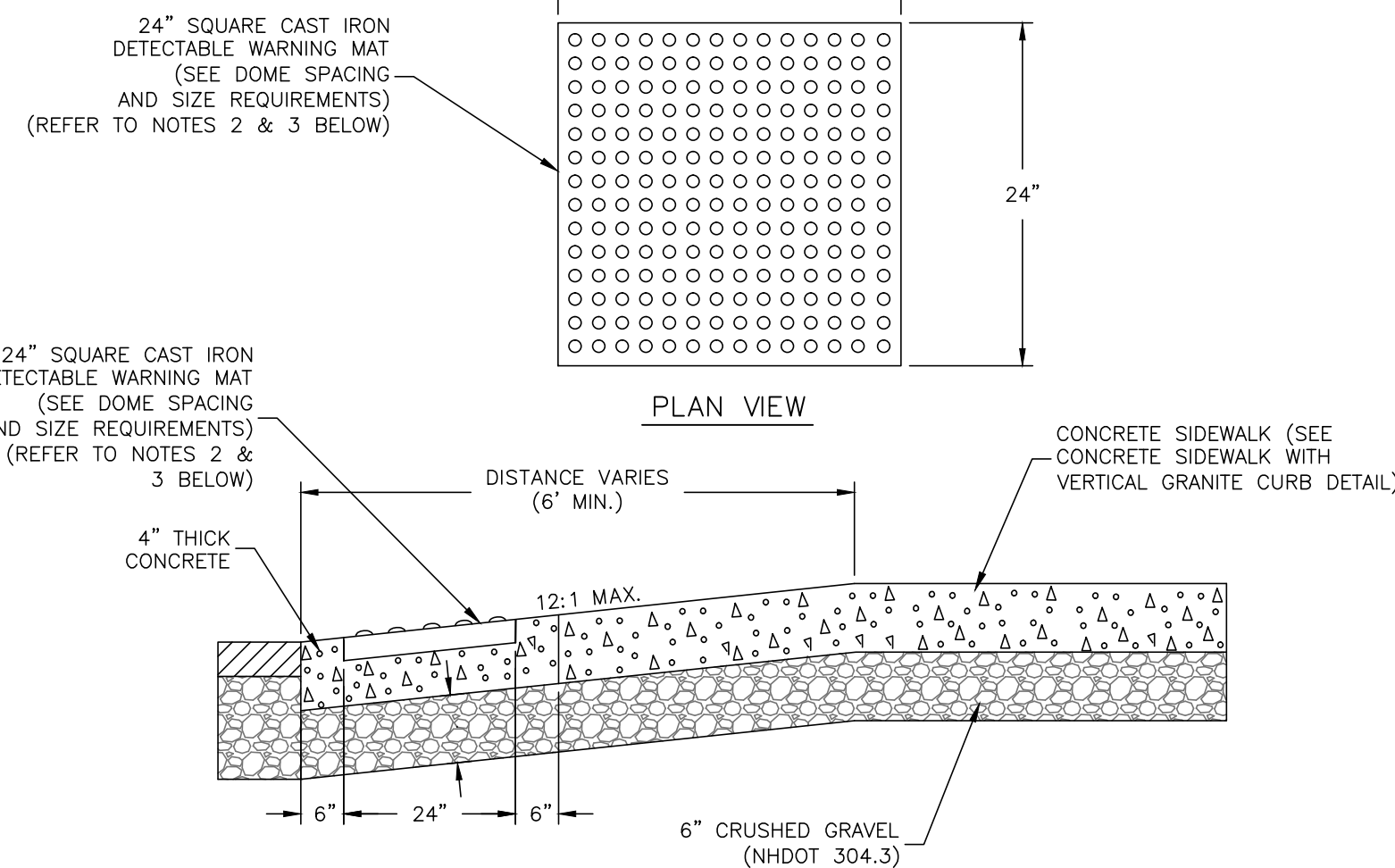
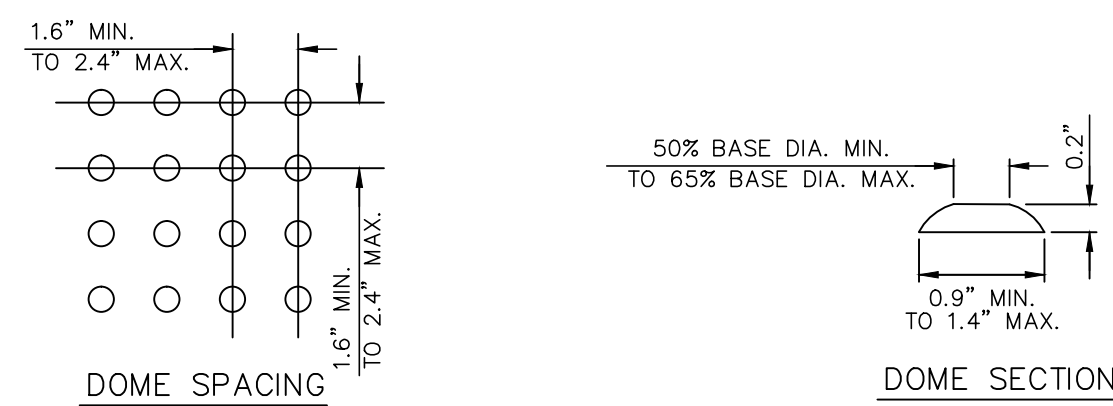
**FIRE HYDRANT INSTALLATION DETAIL**  
N.T.S.



**TYPICAL PAVEMENT SAWCUT DETAIL**  
SCALE: N.T.S.

**PAVEMENT SAWCUT NOTES:**

1. SAWCUT THROUGH DEPTH OF PAVEMENT AT LEAST 1 FT. FROM EDGE OR GREATER IF REQUIRED BY NHDOT.
2. INSTALL AND COMPACT CRUSHED GRAVEL TO GRADE.
3. PLACE BINDER COURSE.
4. GRIND EXISTING PAVEMENT 1 FT. WIDE TO A DEPTH NECESSARY TO PROPERLY MATCH NEW WEARING COURSE PAVEMENT.
5. TACK COAT ALL EXISTING PAVEMENT SURFACES WITH EMULSIFIED ASPHALT (MS-1) PRIOR TO PLACING NEW PAVEMENT.



**DETECTABLE WARNING MAT DETAIL**  
N.T.S.

- NOTES:
1. CONCRETE TO BE 4,000 PSF.
  2. REFER TO MANUFACTURER'S SPECIFICATIONS FOR INSTALLATION OF DETECTABLE WARNING MATS.

FINAL APPROVAL BY THE DURHAM PLANNING BOARD.

NO.	REVISIONS	DATE	INT.
0.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	

DATE:	9/2/15
SCALE:	AS SHOWN
DESIGNED BY:	MJS
DRAWN BY:	BGB
APPROVED BY:	MJS
DWG. FILE:	15-027_Cover&Detectable.dwg

CONSTRUCTION DETAILS prepared for  
**HARMONY HOMES BY THE BAY**  
 TAX MAP 11, LOTS (27-1)-(27-7)  
 W. ARTHUR GRANT CIRCLE DURHAM, NH

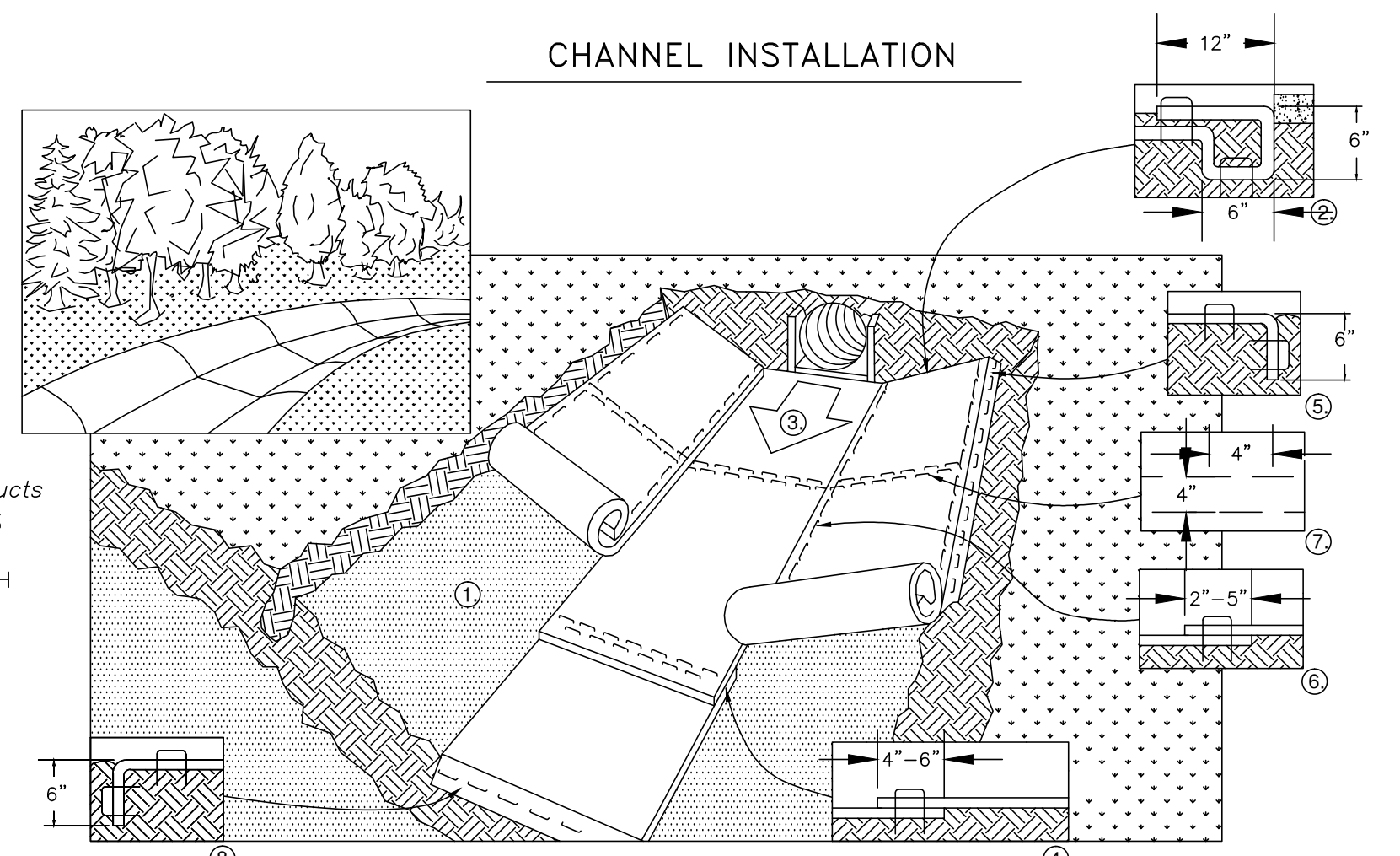
**MJS ENGINEERING P.C.**  
 CIVIL • STRUCTURAL • ENVIRONMENTAL  
 5 HALLING ST., NH 03827  
 PHONE: (603) 659-4979, FAX: (603) 659-4627  
 E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

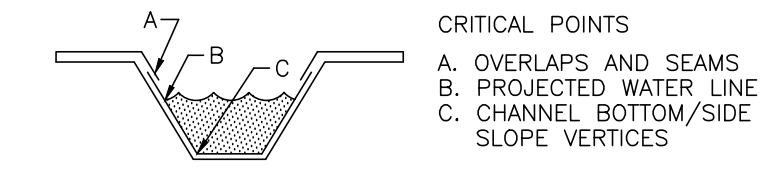
D5

Drawing Name: P:\15160\15-027\Internals\Drawings\Final\15-027\_Cover.dwg  
 Date: 02 Sep 2015 - 11:49am

**NORTH AMERICAN GREEN**  
 EROSION CONTROL Products  
*Guaranteed SOLUTIONS*  
 14649 HIGHWAY 41 NORTH  
 EVANSVILLE, IN 47725  
 800-772-2040  
 www.nagreen.com



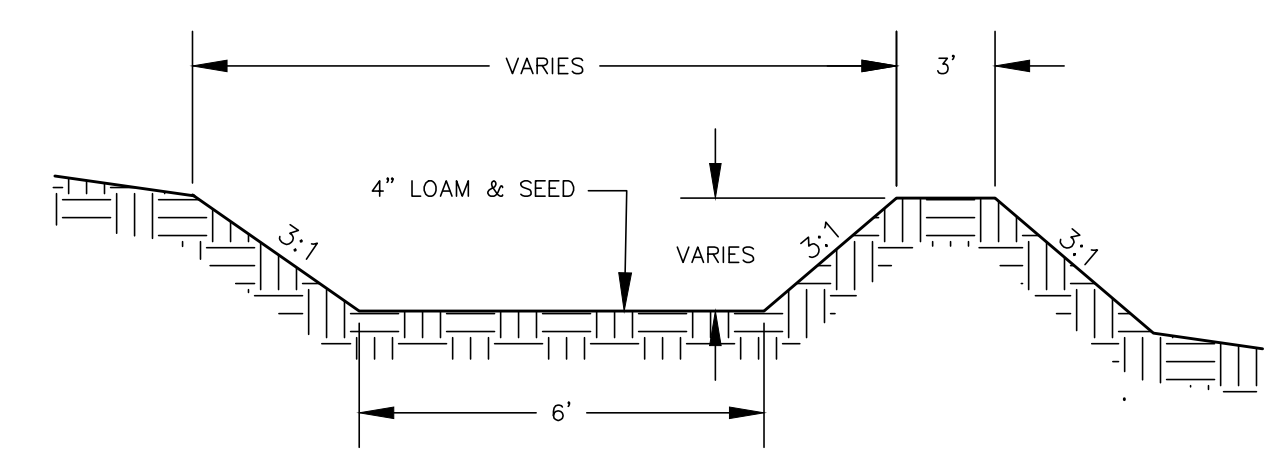
- PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECP's), INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN.
- BEGIN AT THE TOP OF THE CHANNEL BY ANCHORING THE RECP'S IN A 6" (15 CM) DEEP X 6" (15 CM) WIDE TRENCH WITH APPROXIMATELY 12" (30 CM) OF RECP'S EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE RECP'S WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" (30 CM) APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" (30 CM) PORTION OF RECP'S BACK OVER SEED AND COMPACTED SOIL. SECURE RECP'S OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" (30 CM) ACROSS THE WIDTH OF THE RECP'S.
- ROLL CENTER RECP'S IN DIRECTION OF WATER FLOW IN BOTTOM OF CHANNEL. RECP'S WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL RECP'S MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING THE DOT SYSTEM\*, STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.
- PLACE CONSECUTIVE RECP'S END OVER END (SHINGLE STYLE) WITH A 4" - 6" (10 CM - 15 CM) OVERLAP. USE A DOUBLE ROW OF STAPLES STAGGERED 4" (10 CM) APART AND 4" (10 CM) ON CENTER TO SECURE RECP'S.
- FULL LENGTH EDGE OF RECP'S AT TOP OF SIDE SLOPES MUST BE ANCHORED WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" (30 CM) APART IN A 6" (15 CM) DEEP X 6" (15 CM) WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
- ADJACENT RECP'S MUST BE OVERLAPPED APPROXIMATELY 2" - 5" (5 CM - 12.5 CM) (DEPENDING ON RECP'S TYPE) AND STAPLED.
- IN HIGH FLOW CHANNEL APPLICATIONS, A STAPLE CHECK SLOT IS RECOMMENDED AT 30 TO 40 FOOT (9 M - 12 M) INTERVALS. USE A DOUBLE ROW OF STAPLES STAGGERED 4" (10 CM) APART AND 4" (10 CM) ON CENTER OVER ENTIRE WIDTH OF THE CHANNEL.
- THE TERMINAL END OF THE RECP'S MUST BE ANCHORED WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" (30 CM) APART IN A 6" (15 CM) DEEP X 6" (15 CM) WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.



**TYPICAL TURF REINFORCEMENT MATTING DETAIL**  
 N.T.S

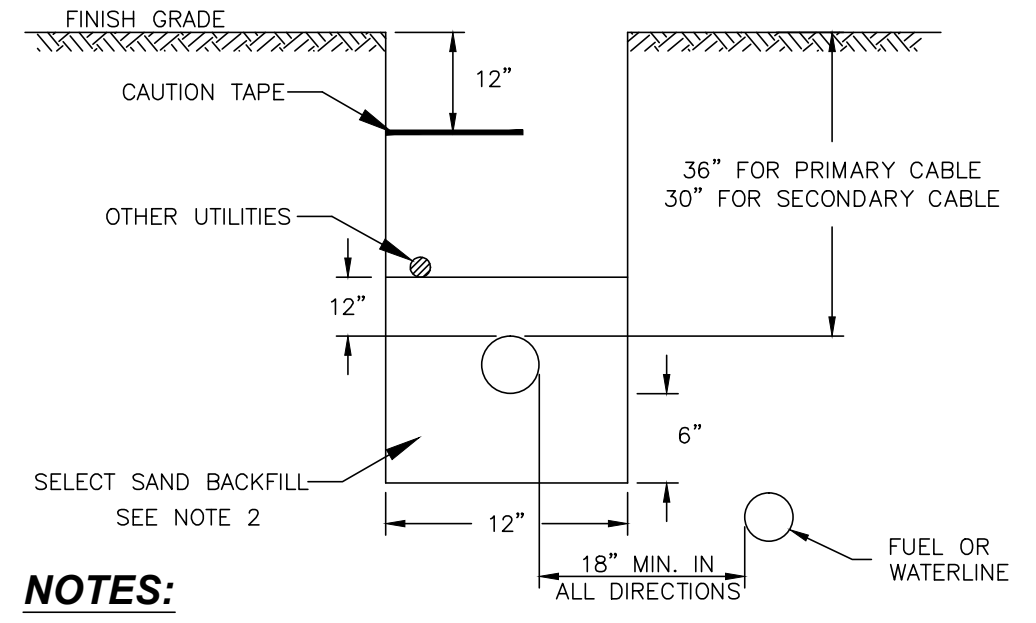
- CRITICAL POINTS  
 A. OVERLAPS AND SEAMS  
 B. PROJECTED WATER LINE  
 C. CHANNEL BOTTOM/SIDE SLOPE VERTICES

- NOTE:  
 \* HORIZONTAL STAPLE SPACING SHOULD BE ALTERED IF NECESSARY TO ALLOW STAPLES TO SECURE THE CRITICAL POINTS ALONG THE CHANNEL SURFACE.  
 \*\* IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" (15 CM) MAY BE REQUIRED.



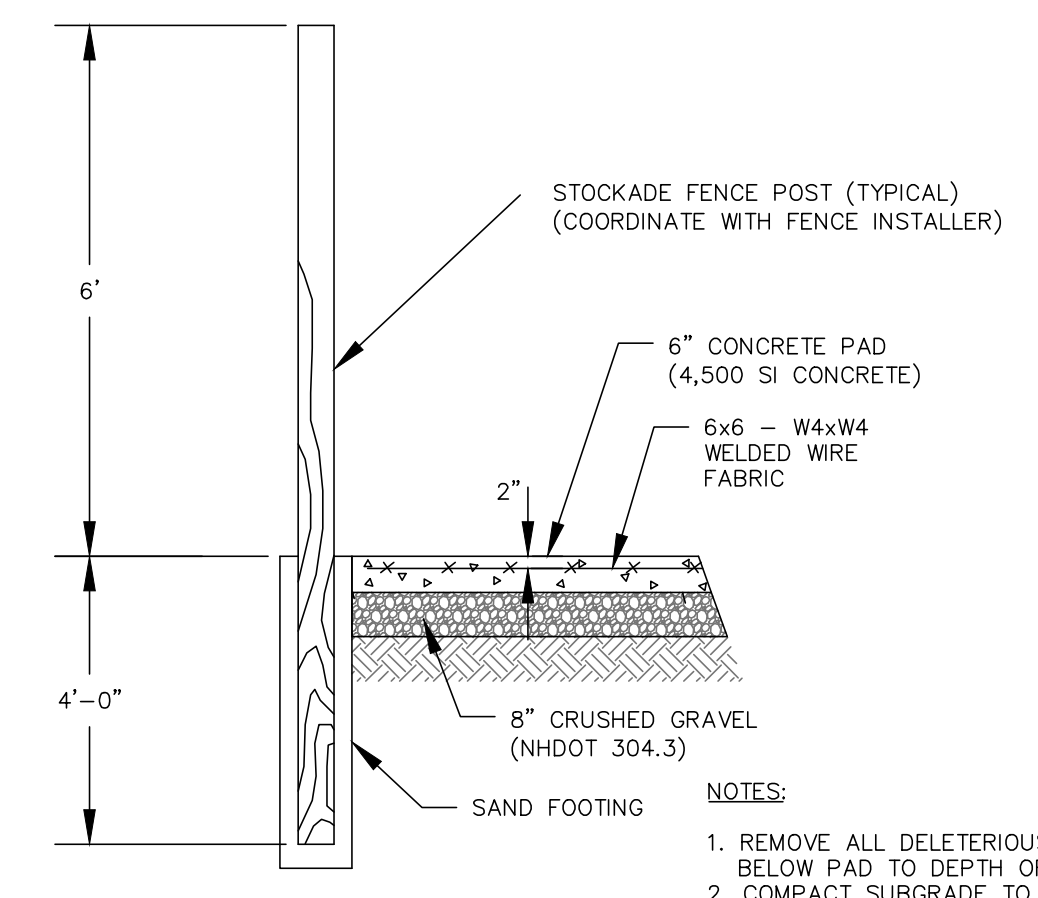
**VEGETATED TREATMENT SWALE DETAIL**  
 N.T.S

- CONSTRUCTION NOTES:  
 1. REFER TO BERM CONSTRUCTION NOTES IN GRAVEL WETLAND DETAIL FOR BERM CONSTRUCTION REQUIREMENTS.  
 2. SWALE SHALL HAVE GREATER THAN 85% VEGETATIVE GROWTH PRIOR TO RECEIVING RUNOFF.
- MAINTENANCE NOTES:  
 1. INSPECT ANNUALLY FOR EROSION, SEDIMENT ACCUMULATION, VEGETATION LOSS, AND PRESENCE OF INVASIVE SPECIES.  
 2. PERFORM PERIODIC MOWING. DO NOT MOW GRASS SHORTER THAN 4 INCHES.  
 3. REMOVE DEBRIS AND ACCUMULATED SEDIMENT BASED ON INSPECTION.  
 4. REPAIR ERODED AREAS, REMOVE INVASIVE SPECIES AND DEAD VEGETATION, AND RESEED WITH APPLICABLE GRASS MIX AS WARRANTED BY INSPECTION.



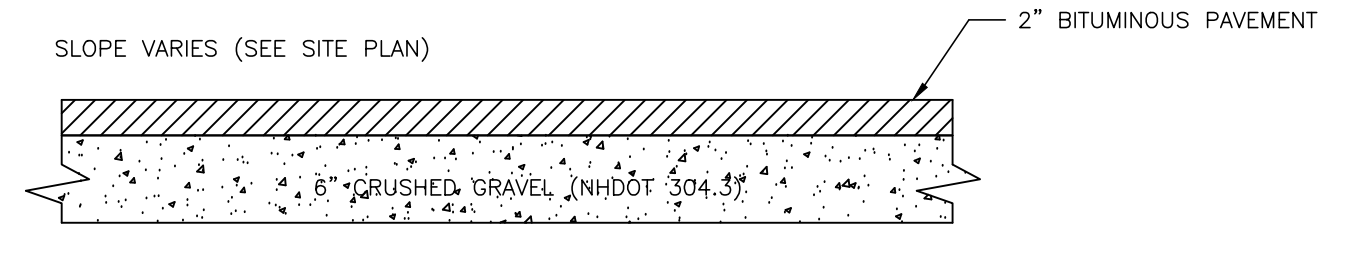
**TELEPHONE & ELECTRIC TRENCH**  
 N.T.S

- NOTES:  
 1. CONSTRUCTION TO BE IN ACCORDANCE WITH PSNH CONSTRUCTION STANDARDS FOR NEW ELECTRICAL SERVICE WORK BY CONTRACTORS, MOST RECENT EDITION.  
 2. SELECT SAND BACKFILL SHALL CONSIST OF A FINE GRANULAR MATERIAL OF WHICH 100% SHALL PASS THROUGH A 1/4" SIEVE. EXCEPT NATURALLY OCCURRING SMOOTH ROUND PEBBLES NO GREATER THAN 3/8" IN DIAMETER ARE PERMITTED AS LONG AS THEIR TOTAL VOLUME PER CUBIC FOOT OF SAND DOES NOT EXCEED 1%. THE SAND SHALL BE COMPLETELY FREE OF FROZEN LUMPS, ROCKS, STONES, DEBRIS AND RUBBISH. BACKFILL SHALL BE THOROUGHLY COMPACTED IN 6" LIFTS.  
 3. CONDUIT SIZES TO BE 5" 3-PHASE PRIMARY AND 4" 3-PHASE SECONDARY. ALL CONDUIT SIZES TO BE VERIFIED BY PSNH.  
 4. ALL CONDUIT INSTALLATIONS MUST CONFORM TO THE CURRENT EDITION OF THE NATIONAL ELECTRIC SAFETY CODE, STATE AND LOCAL CODES AND ORDINANCES, AND WHERE APPLICABLE THE NATIONAL ELECTRIC CODE.



**DUMPSTER PAD**  
 SCALE: NTS

- NOTES:  
 1. REMOVE ALL DELETERIOUS MATERIALS BELOW PAD TO DEPTH OF 3 FT.  
 2. COMPACT SUBGRADE TO 95% MAX. DRY DENSITY.  
 3. COMPACT GRAVEL TO 95% MAX. DRY DENSITY.



**TYPICAL BITUMINOUS PATH SECTION**

- NOTES:  
 1. LOAM SHALL BE REMOVED TO A MINIMUM DEPTH OF 8" PRIOR TO PLACING SELECT MATERIALS  
 2. THE WIDTHS OF ALL BITUMINOUS PATHS SHALL BE 5'

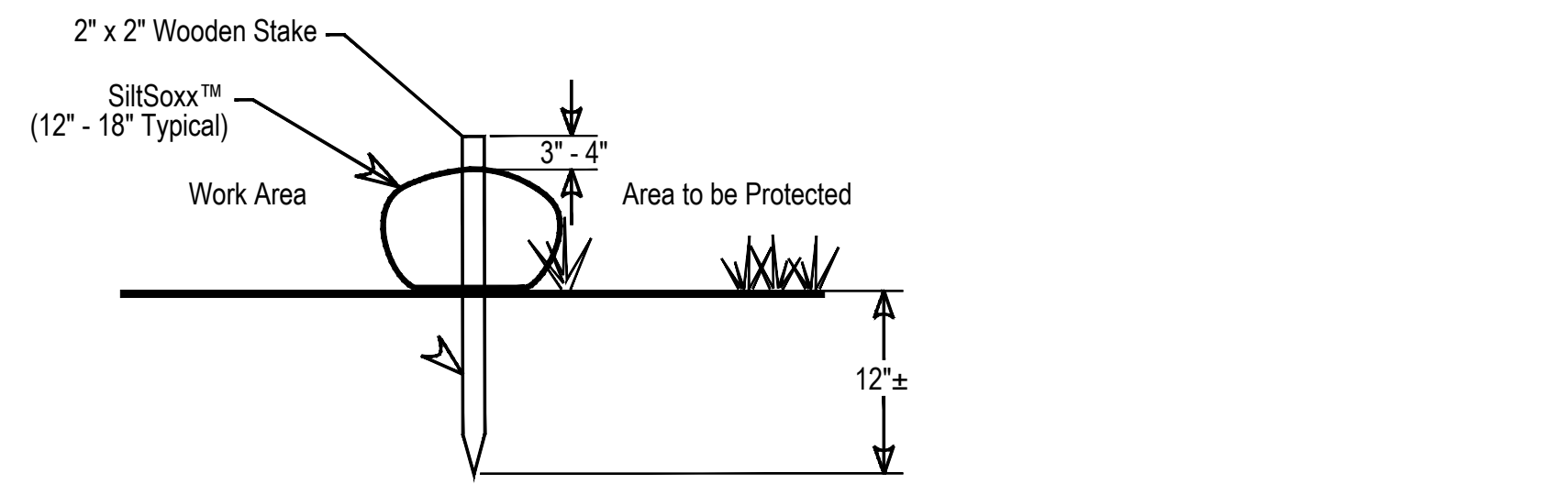
FINAL APPROVAL BY THE DURHAM PLANNING BOARD.  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE: 9/2/15		CONSTRUCTION DETAILS prepared for <b>HARMONY HOMES BY THE BAY</b> TAX MAP 11, LOTS (27-1)-(27-7) W. ARTHUR GRANT CIRCLE DURHAM, NH	<b>MJS ENGINEERING P.C.</b> CIVIL • STRUCTURAL • ENVIRONMENTAL 5 HULLING ST., NH 03827 PHONE: (603) 659-4979, FAX: (603) 659-4627 E-MAIL: MJS@MJE-ENGINEERING.COM
SCALE: AS SHOWN	DESIGNED BY: MJS		
DRAWN BY: BOB	APPROVED BY: MJS		
DWG. FILE: 15-027_Cover.dwg			
REVISIONS	NO.		

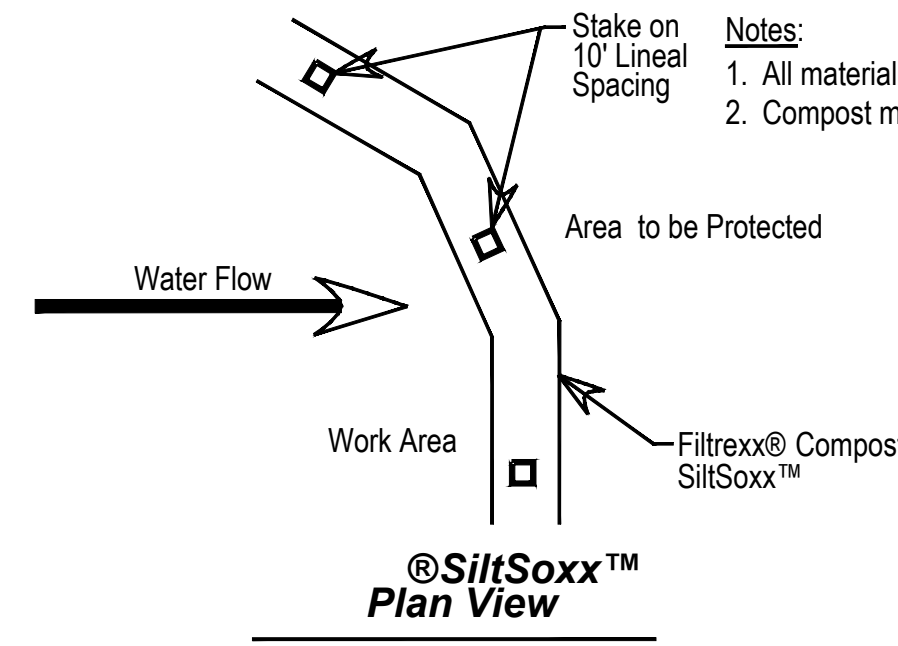
JOB: 15-027  
 D6



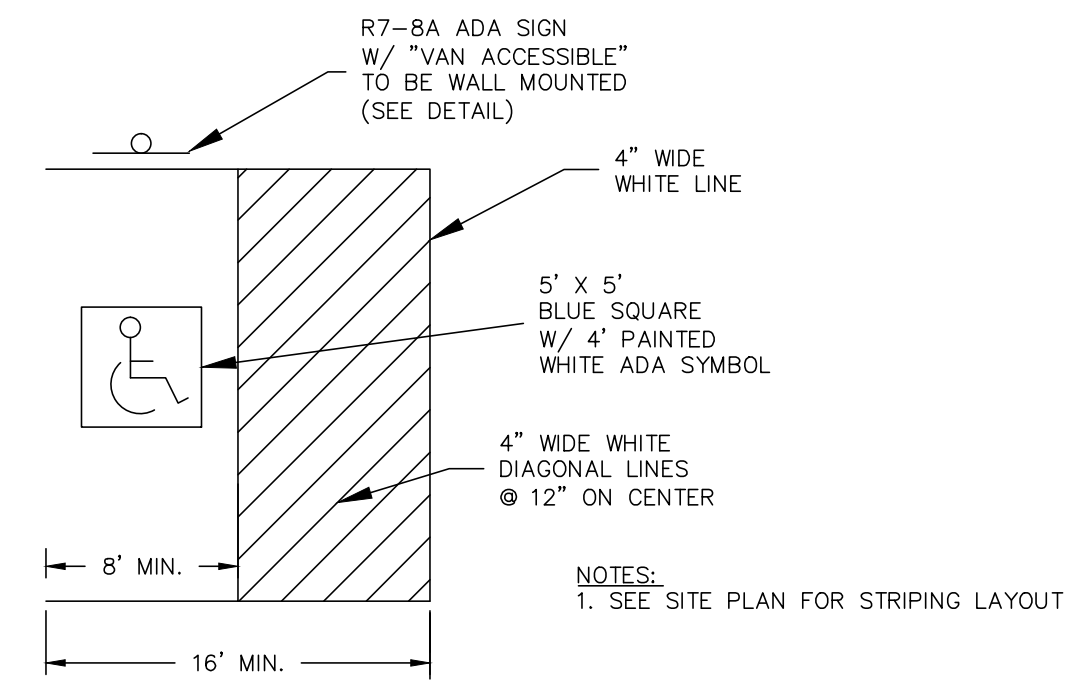
Drawing Name: F:\15160\15-027\Internal\Drawings\15-027\_Cover.dwg  
 Date: 02 Sep 2015 11:49am



- Notes:**
- All material to meet Filtrexx® specifications.
  - Compost material to be dispersed on site up slope from protected area.



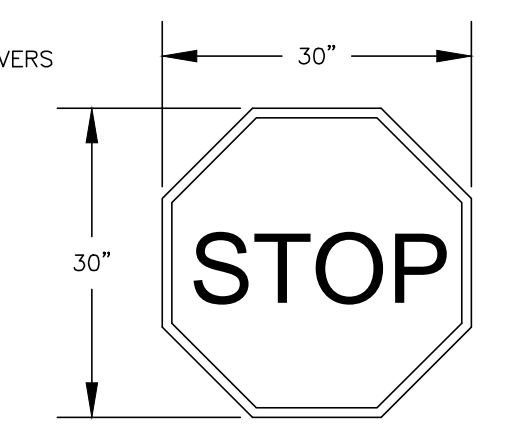
**SILTSOXX DETAIL**  
N.T.S.



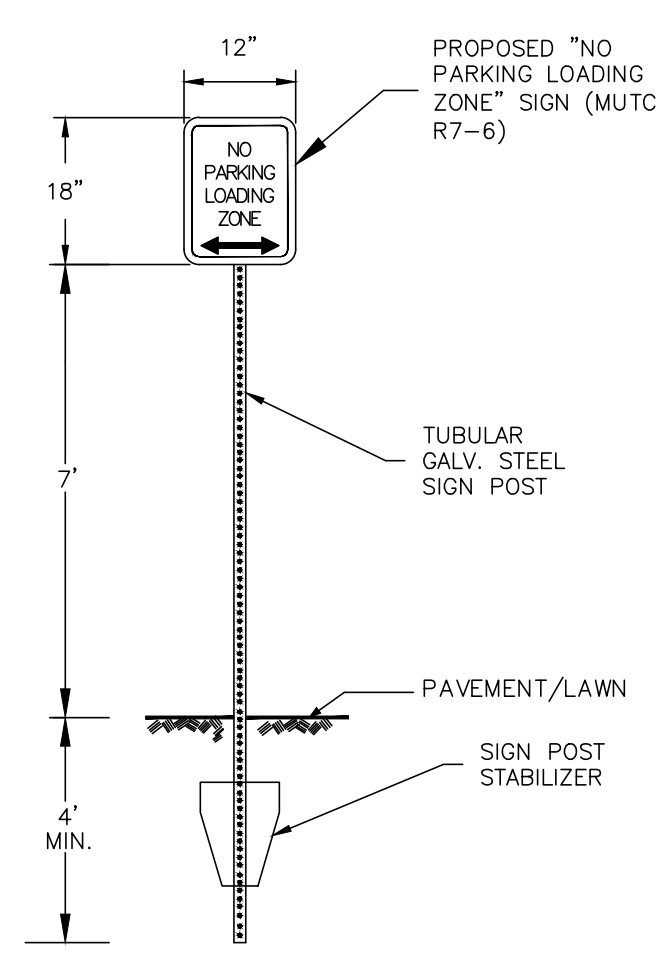
**ADA STRIPING AND SIGN DETAIL**  
N.T.S.

- PAVEMENT MARKINGS:**
- STRIPE PARKING AREAS AND DRIVES AS SHOWN, INCLUDING PARKING SPACES, HANDICAP SYMBOLS, AND PAINTED ISLANDS. ALL TRAFFIC PAINT SHALL MEET THE REQUIREMENTS OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION (NHDT) AND AASHTO M248 TYPE "F". MEDIAN ISLANDS AND CENTERLINES TO BE CONSTRUCTED USING YELLOW TRAFFIC PAINT.
  - ALL PAVEMENT MARKINGS AND SIGNS SHALL CONFORM TO THE LATEST EDITIONS OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", THE "STANDARD ALPHABETS FOR HIGHWAY SIGN AND PAVEMENT MARKINGS", AND THE AMERICANS WITH DISABILITIES ACT REQUIREMENTS.
  - PAINTED ISLANDS SHALL BE 4 INCH WIDE DIAGONAL LINES SPACED AT 3 FT. O.C. BORDERED BY 4 INCH WIDE LINES.

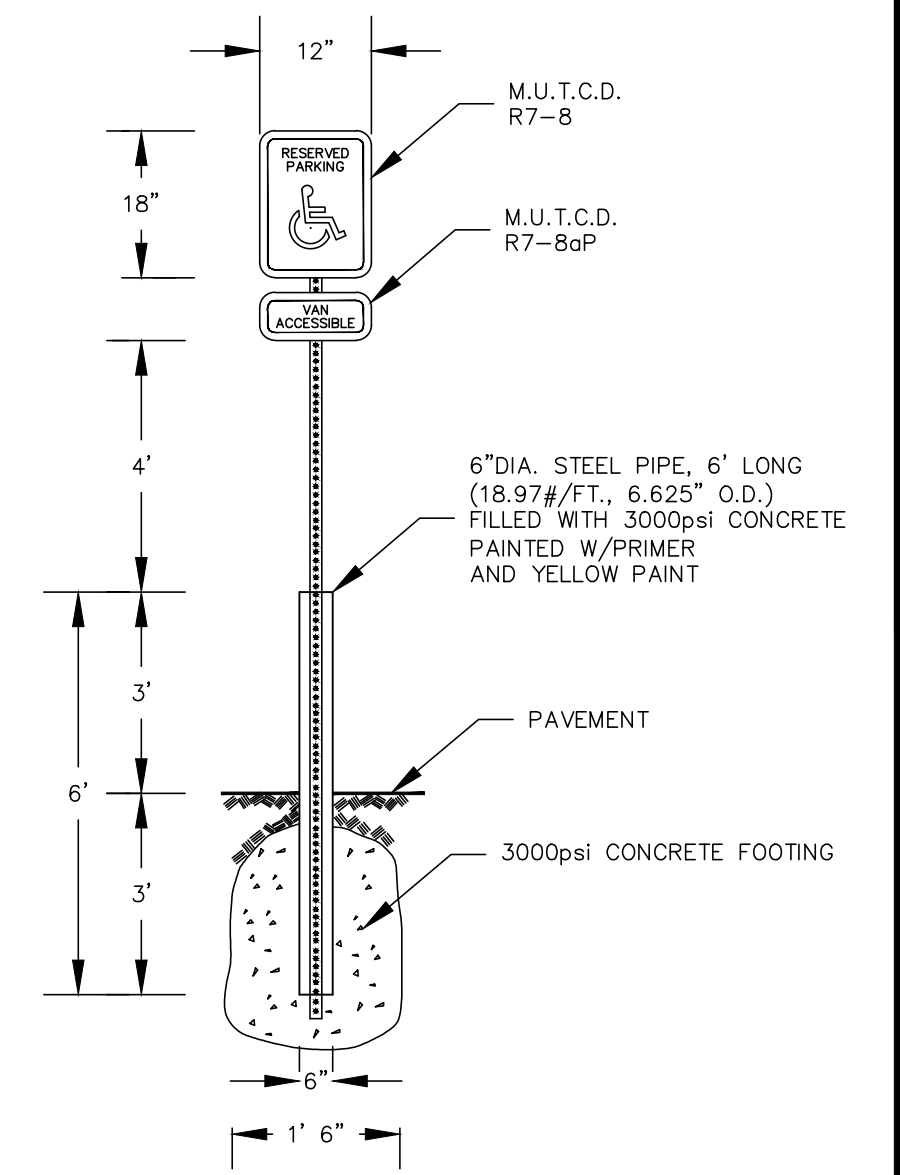
REFER TO PERMEABLE PAVEMENT CONCRETE EDGE DETAIL WHERE PAVERS ABUT LAWN, LANDSCAPING, OR RIVERSTONE AREAS



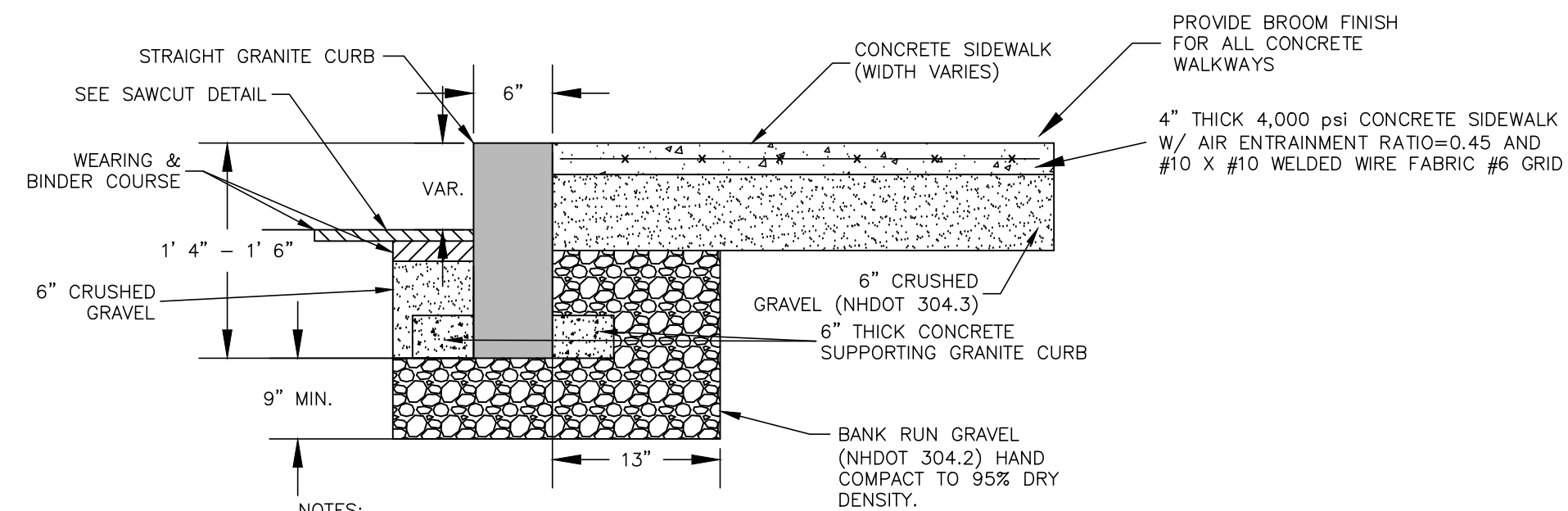
**R1-1 "STOP" SIGN DETAIL**  
N.T.S.



**TYPICAL SIGN DETAIL**  
N.T.S.



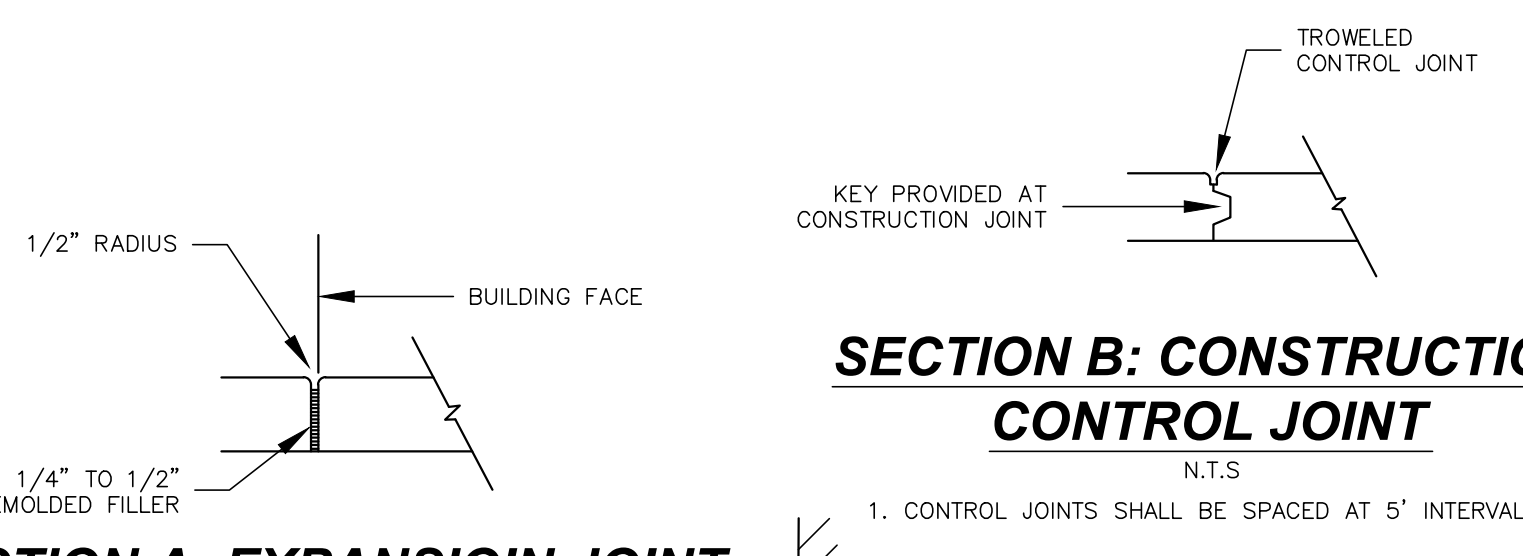
- NOTES:**
- SEE PLANS FOR SIGN PLACEMENT.



- NOTES:**
- MINIMUM LENGTH OF CURB STONES = 3'
  - MAXIMUM LENGTH OF CURB STONES = 10'
  - ADJOINING STONES SHALL HAVE THE SAME OR APPROXIMATELY THE SAME LENGTH.

**TYPICAL SECTION**  
N.T.S.

**CONCRETE SIDEWALK WITH VERTICAL GRANITE CURB**  
N.T.S.

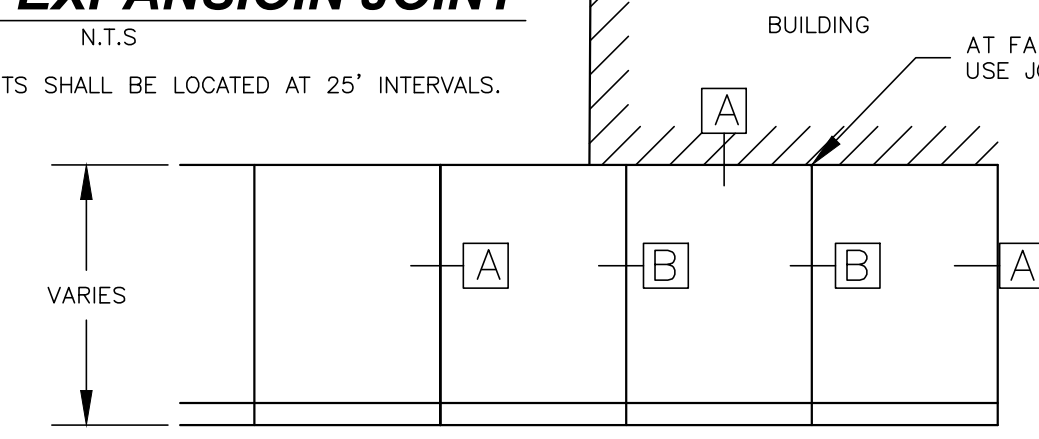


**SECTION B: CONSTRUCTION CONTROL JOINT**  
N.T.S.

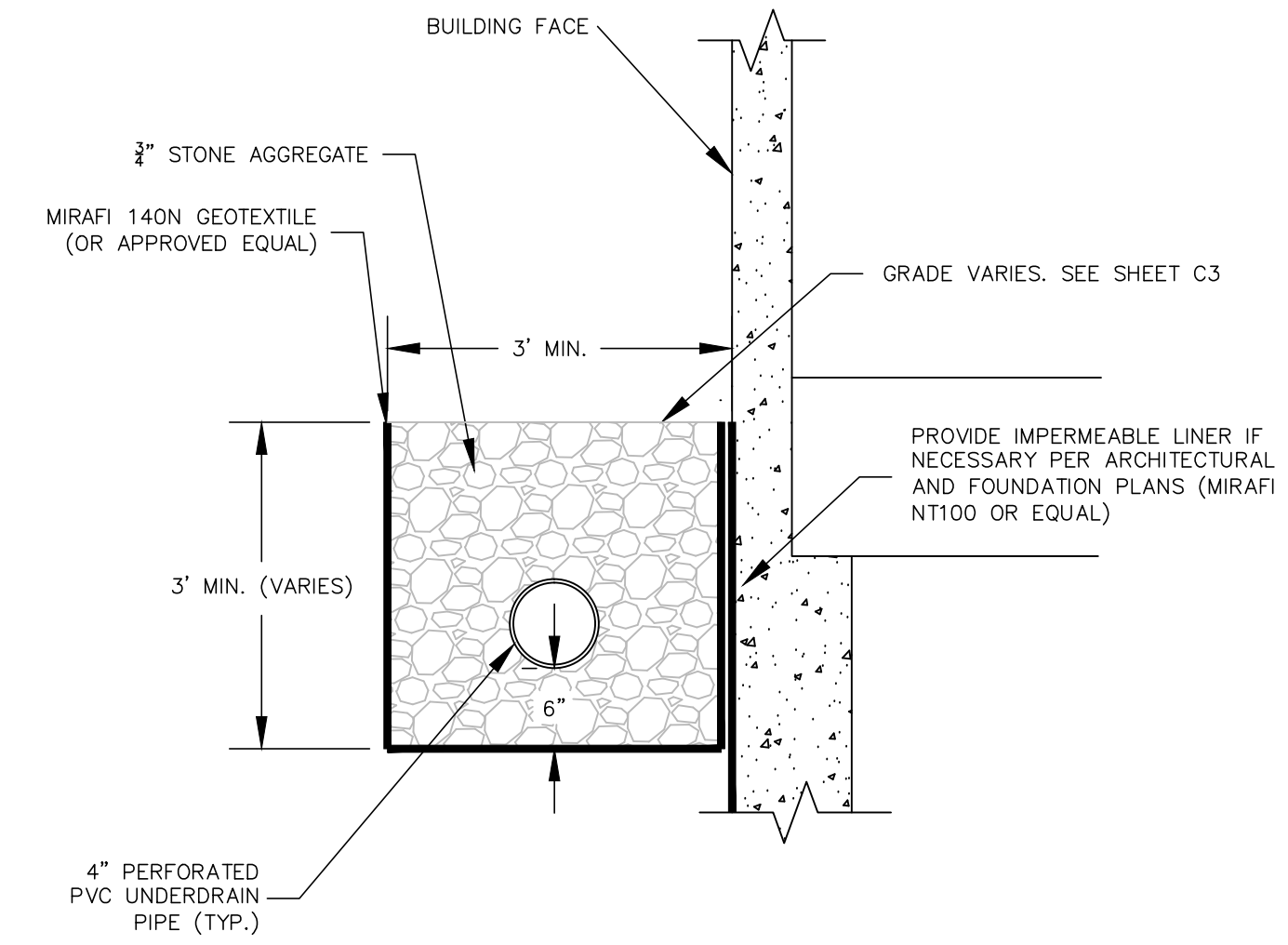
- CONTROL JOINTS SHALL BE SPACED AT 5' INTERVALS.

**SECTION A: EXPANSION JOINT**  
N.T.S.

- EXPANSION JOINTS SHALL BE LOCATED AT 25' INTERVALS.



**PLAN**  
N.T.S.



**DRIP STRIP DETAIL**  
N.T.S.

- NOTES:**
- SEE PLANS FOR LOCATION.

NO.	REVISIONS	DATE	INT.
D.	INITIAL SUBMISSION TO DURHAM PLANNING BOARD	9/2/15	

DATE:	SCALE:	DESIGNED BY:	DRAWN BY:	APPROVED BY:	DWG. FILE:
9/2/15	AS SHOWN	MJS	BOB	MJS	15-027_Cover.dwg

**CONSTRUCTION DETAILS**  
 prepared for  
**HARMONY HOMES BY THE BAY**  
 TAX MAP 11, LOTS (27-1)-(27-7)  
 W. ARTHUR GRANT CIRCLE DURHAM, NH

**MJS ENGINEERING P.C.**  
 CIVIL - STRUCTURAL - ENVIRONMENTAL  
 5 HULLING ST., NH 03827  
 PHONE: (603) 659-4979, FAX: (603) 659-4627  
 E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 15-027

D7

FINAL APPROVAL BY THE DURHAM PLANNING BOARD.