# MILL PLAZA REDEVELOPMENT DURHAM, NEW HAMPSHIRE SITE PLANS

| SHEET NO. | SHEET TITLE                                 | LAST REVISED |
|-----------|---|--------------|
|           | COVER SHEET                                 | 3/10/2021    |
| G-101     | NOTES AND LEGEND SHEET                      | 1/2/2020     |
| C-101     | EXISTING CONDITIONS AND DEMOLITION PLAN     | 3/10/2021    |
| C-102     | SITE PLAN                                   | 3/10/2021    |
| C-103     | GRADING, DRAINAGE, AND EROSION CONTROL PLAN | 3/10/2021    |
| C-104     | UTILITIES PLAN                              | 3/10/2021    |
| C-105     | CONCEPTUAL UTILITY EASEMENT PLAN            | 3/10/2021    |
| C-501     | EROSION CONTROL NOTES AND DETAILS SHEET     | 5/20/2020    |
| C-502     | DETAILS SHEET                               | 5/20/2020    |
| C-503     | DETAILS SHEET                               | 3/10/2021    |
| C-504     | DETAILS SHEET                               | 3/10/2021    |
| C-505     | DETAILS SHEET                               | 1/2/2020     |
| C-506     | DETAILS SHEET                               | 5/20/2020    |
| C-507     | DETAILS SHEET                               | 3/10/2021    |
| C-508     | DETAILS SHEET                               | 5/20/2020    |
| C-601     | TRUCK TURNING PLAN                          | 1/2/2020     |
| C-701     | BUFFER COVERAGE PLAN                        | 3/10/2021    |
| C-702     | BUFFER RESTORATION PLAN                     | 3/10/2021    |
| L2.0      | LANDSCAPE OVERALL PLAN                      | 1/20/2021    |
| L2.1      | PLANTING PLAN                               | 1/20/2021    |
| L2.2      | PLANTING PLAN                               | 1/20/2021    |
| L2.3      | PLANTING PLAN                               | 1/20/2021    |
| L2.4      | ROOF PLANTING PLANS                         | 1/20/2021    |
| L3.0      | PLANTING DETAILS                            | 1/20/2021    |
| L3.1      | PLANTING DETAILS                            | 1/20/2021    |
| L3.2      | PLANTING DETAILS                            | 1/20/2021    |
| L4.0      | HARDSCAPE OVERALL PLAN                      | 1/2/2020     |
| L4.1      | HARDSCAPE PLAN                              | 1/2/2020     |
| L4.2      | HARDSCAPE PLAN                              | 1/2/2020     |
| A20.1     | EXTERIOR ELEVATIONS                         | 1/20/2021    |
| A20.2     | EXTERIOR ELEVATIONS                         | 1/20/2021    |
| A20.3     | RENDERINGS                                  | 1/20/2021    |
| A20.4     | RENDERINGS                                  | 1/20/2021    |
| A20.5     | RENDERINGS                                  | 1/20/2021    |
| A30.1     | SITE SECTIONS                               | 1/20/2021    |
| A40.1     | RENDERED PERSPECTIVE                        | 1/20/2021    |
| A40.2     | RENDERED PERSPECTIVE                        | 1/20/2021    |
| ES10.1    | ELECTRICAL SITE LIGHTING PLAN               | 1/20/2021    |
| ES20.1    | ELECTRICAL SITE PLAN                        | 1/20/2021    |

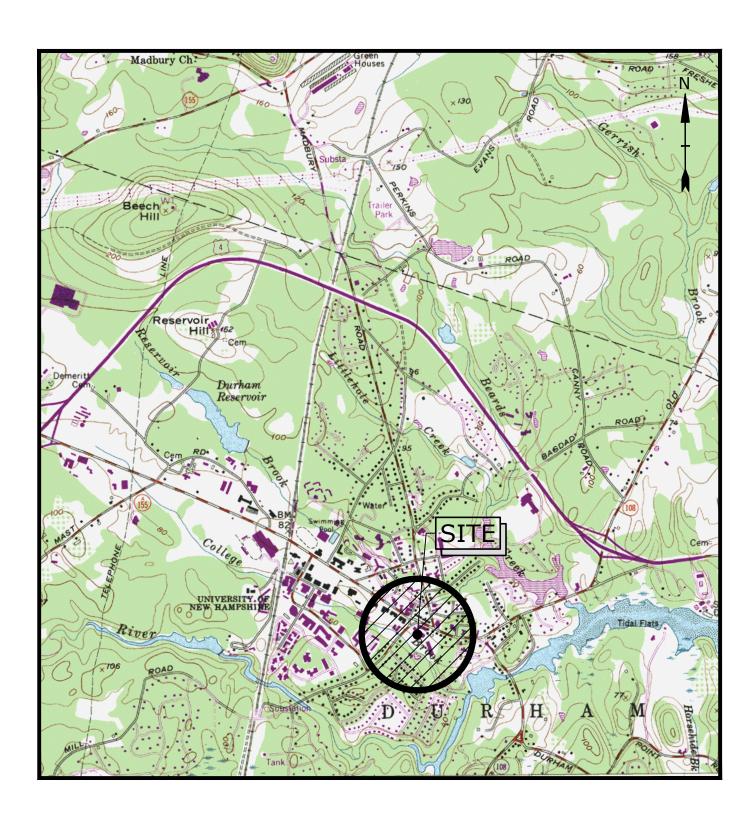


CONSTRUCTION NOTES THE CONTRACTOR SHALL NOT RELY ON SCALED DIMENSIONS AND SHALL CONTACT THE ENGINEER FOR

CLARIFICATION IF A REQUIRED DIMENSION IS NOT PROVIDED ON THE PLANS THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, AND FOR SITE CONDITIONS THROUGHOUT CONSTRUCTION. NEITHER THE PLANS NOR THE SEAL OF THE ENGINEER AFFI HEREON EXTEND TO OR INCLUDE SYSTEMS REQUIRED FOR THE SAFETY OF THE CONTRACTOR, THEIR EMPLOYEES, AGENTS OR REPRESENTATIVES IN THE PERFORMANCE OF THE WORK. THE CONTRACTOR SHALL RESPONSIBLE FOR DETERMINING AND IMPLEMENTING SAFETY PROCEDURES AND SYSTEMS AS REQUIRED BY THE UNITED STATES OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), AND ANY STATE OR LOCAL SAFETY REGULATIONS

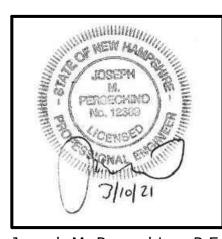
TIGHE & BOND. ASSUMES NO RESPONSIBILITY FOR ANY ISSUES LEGAL OR OTHERWISE, RESULTING FROM CHANGES MADE TO THESE DRAWINGS WITHOUT WRITTEN AUTHORIZATION OF TIGHE & BOND

# MAY 23, 2018 REVISED: MARCH 10, 2021





OWNER/APPLICANT: Colonial Durham Associates, LP 7 Mill Road, Unit L Durham, NH 03824



Joseph M. Persechino, P.E

APPROVED DATE DURHAM, N.H. PLANNING BOARD

**COMPLETE SET 39 SHEETS** 

THE SITE PLAN REVIEW REGULATIONS OF THE TOWN OF DURHAM ARE A PART OF THIS PLAN, AND APPROVAL OF THIS PLAN IS CONTINGENT UPON COMPLETION OF ALL REQUIREMENTS OF SAID REGULATIONS, EXCEPTING ONLY MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO

PERMIT/APPROVAL Town of Durham Site Plan Approval Town of Durham Conditional Use Approval NHDES Sewer Connection Permit NHDES Alteration of Terrain Permit

| APPROVED | EXPIRES | NUMBER |
|----------|---------|--------|
| PENDING  | -       | -      |
|          |         |        |

| <ol> <li>THE LOCATIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE AND THE LOCATIONS ARE NOT GUARANTEED BY THE<br/>OWNER OR THE ENGINEER. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UTILITIES, ANTICIPATE CONFLICTS,<br/>REPAIR EXISTING UTILITIES AND RELOCATE EXISTING UTILITIES REQUIRED TO COMPLETE THE WORK.</li> <li>COORDINATE ALL WORK WITHIN PUBLIC RIGHT OF WAYS WITH THE TOWN OF DURHAM.</li> <li>THE CONTRACTOR SHALL EMPLOY A NEW HAMPSHIRE LICENSED SURVEYOR OR PROFESSIONAL ENGINEER TO DETERMINE<br/>ALL LINES AND GRADES.</li> <li>THE CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES. CALL DIG SAFE AT LEAST 72 HOURS PRIOR TO THE<br/>COMMENCEMENT OF ANY DEMOLITION/CONSTRUCTION ACTIVITIES.</li> </ol>  | ZONTAL SEPARATION SHALL BE PROVIDED BETWEEN ALL WATER AND SANITARY<br>IDE TO OUTSIDE VERTICAL SEPARATION SHALL BE PROVIDED AT ALL   |
|---|---|
| <ol> <li>COORDINATE ALL WORK WITHIN PUBLIC RIGHT OF WAYS WITH THE TOWN OF DURHAM.</li> <li>THE CONTRACTOR SHALL EMPLOY A NEW HAMPSHIRE LICENSED SURVEYOR OR PROFESSIONAL ENGINEER TO DETERMINE<br/>ALL LINES AND GRADES.</li> <li>THE CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES. CALL DIG SAFE AT LEAST 72 HOURS PRIOR TO THE<br/>COMMENCEMENT OF ANY DEMOLITION/CONSTRUCTION ACTIVITIES.</li> </ol>   | The TO COTSIDE VERTICAL SEPARATION SHALE DE PROVIDED AT ALL   |
| ALL LINES AND GRADES.       15. COORDINATE TESTING OF SEWER CONSTRUCTION OF ALL EXISTING UTILITIES. CALL DIG SAFE AT LEAST 72 HOURS PRIOR TO THE COMMENCEMENT OF ANY DEMOLITION/CONSTRUCTION ACTIVITIES.       16. ALL SEWER PIPE WITH LESS THAN 6' OF CONSTRUCTION ACTIVITIES.   | NSTRUCT PAVEMENT TRENCH PATCH FOR ALL PROPOSED UTILITIES LOCATED IN SHALL MEET THE REQUIREMENTS OF THE TOWN OF DURHAM.  |
|   | JCTION WITH THE TOWN OF DURHAM.<br>OVER BENEATH PAVEMENT AND 4' OF COVER BELOW NON PAVED SURFACES SHALL   |
|   | NSULATION.<br>CTRIC WORK INCLUDING BUT NOT LIMITED TO: CONDUIT CONSTRUCTION,<br>ONSTRUCTION, OVERHEAD WIRE RELOCATION, AND TRANSFORMER  |
| <ul> <li>6. THE CONTRACTOR SHALL OBTAIN AND PAY FOR AND COMPLY WITH ADDITIONAL PERMITS, NOTICES AND FEES NECESSARY</li> <li>7. COMPLETE THE WORK AND ARRANGE FOR AND PAY FOR NECESSARY INSPECTIONS AND APPROVALS FROM THE</li> <li>8. SITE LIGHTING SPECIFICATIONS, CONDUIT ILLUMINATION SHALL BE PROVIDED BY THE</li> </ul>  | LAYOUT AND CIRCUITRY FOR PROPOSED SITE LIGHTING AND SIGN  |
| 7. THE CONTRACTOR SHALL PHASE DEMOLITION AND CONSTRUCTION AS REQUIRED TO PROVIDE CONTINUOUS SERVICE TO<br>EXISTING BUSINESSES AND HOMES THROUGHOUT THE CONSTRUCTION PERIOD. EXISTING BUSINESS AND HOME SERVICES       19. CONTRACTOR SHALL CONSTRUCT ALL UTIL<br>THESE TO SERVICE STUBS FROM THE BUILD  | ITIES AND DRAINS TO WITHIN 10' OF THE FOUNDATION WALLS AND CONNECT  |
| INCLUDE, BUT ARE NOT LIMITED TO ELECTRICAL, COMMUNICATION, FIRE PROTECTION, DOMESTIC WATER AND SEWER<br>SERVICES. TEMPORARY SERVICES, IF REQUIRED, SHALL COMPLY WITH ALL FEDERAL, STATE, LOCAL AND UTILITY COMPANY<br>STANDARDS. CONTRACTOR SHALL PROVIDE DETAILED CONSTRUCTION SCHEDULE TO OWNER PRIOR TO ANY  | LANDSCAPE NOTES:<br>ANT ALL PLANTS IN QUANTITIES AS SHOWN ON THIS PLAN. NO SUBSTITUTIONS  |
| COMPANY AND AFFECTED ABUTTER.<br>8 ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO THE TOWN OF DURHAM PUBLIC WORKS DEPARTMENT, STANDARD<br>2. ALL PLANTS SHALL BE NURSERY GROWN AND AFFECTED ABUTTER.   | OWNER. ALL PLANTS SHALL BE NURSERY GROWN.<br>ND PLANTS AND WORKMANSHIP SHALL CONFORM TO THE AMERICAN  |
| SPECIFICATIONS AND WITH THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION, "STANDARD ASSOCIATION OF NURSERYMEN STANDARD SUBJECT TO THE APPROVAL OF THE LANDS  | S, INCLUDING BUT NOT LIMITED TO SIZE, HEALTH, SHAPE, ETC., AND SHALL BE<br>CAPE ARCHITECT PRIOR TO ARRIVAL ON-SITE AND AFTER PLANTING.<br>IE HARDINESS ZONES 4 THRU 7 ESTABLISHED BY THE PLANT HARDINESS ZONE   |
| THE OWNER AND ENGINEER UPON COMPLETION OF THE PROJECT. AS-BUILTS SHALL BE PREPARED AND CERTIFIED BY A NEW HAMPSHIRE LICENSED LAND SURVEYOR OR PROFESSIONAL ENGINEER.  | 814, AGRICULTURAL RESEARCH SERVICE, UNITED STATES DEPARTMENT  |
| 10. CONTRACTOR SHALL THOROUGHLY CLEAN ALL CATCH BASINS AND DRAIN LINES, WITHIN THE LIMIT OF WORK, OF       TO DIGGING.         SEDIMENT IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.       5. THE NUMBER OF EACH INDIVIDUAL PLANT   | TYPE AND SIZE PROVIDED IN THE PLANT LIST OR ON THE PLAN IS FOR THE  |
| NUMBER OF SYMBOLS SHOWN ON THE DRA  | DISCREPANCY EXISTS BETWEEN THE NUMBER OF PLANTS ON THE LABEL AND THE WINGS, THE GREATER NUMBER SHALL APPLY.<br>ILL BE ALLOWED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE OWNER'S   |
|   | AND MARK ALL EXISTING AND NEWLY INSTALLED UNDERGROUND UTILITIES<br>ANY CONFLICTS WHICH MIGHT OCCUR BETWEEN PLANTING AND UTILITIES SHALL   |
| AND LOCAL REGULATIONS, ORDINANCES AND CODES. IMMEDIATELY BE REPORTED TO THE OWNER<br>3. COORDINATE REMOVAL, RELOCATION, DISPOSAL OR SALVAGE OF UTILITIES WITH THE OWNER AND APPROPRIATE UTILITY 8. ALL DISTURBED AREAS NOT TO BE PAVED OF   | R SO THAT ALTERNATE PLANTING LOCATIONS CAN BE DETERMINED.<br>DR OTHERWISE TREATED, SHALL RECEIVE 6" OF LOAM AND SEED. NO FILL SHALL   |
|   | BE USED AROUND THE TREE AND SHRUB PLANTING AS SPECIFIED IN THE<br>ED IN A CURBED ISLAND THE BARK MULCH SHALL MEET THE TOP INSIDE EDGE   |
| THE OWNER. OF THE CURB. ALL OTHER AREAS SHALL RE<br>5. SAW CUT AND REMOVE PAVEMENT ONE (1) FOOT OFF PROPOSED EDGE OF PAVEMENT OR EXISTING CURB LINE IN ALL AREAS<br>WHERE PAVEMENT TO BE REMOVED ABUTS EXISTING PAVEMENT OR CONCRETE TO REMAIN. IRRIGATION SYSTEM.  | CEIVE 6" INCHES OF LOAM AND SEED.<br>150 FT OF EXTERIOR HOSE ATTACHMENT OR SHALL BE PROVIDED WITH AN  |
| 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DEMOLITION AND OFF-SITE DISPOSAL OF MATERIALS REQUIRED TO11. SEE PLANTING DETAILS AND SPECIFICATION<br>COMPLETE THE WORK, EXCEPT FOR WORK NOTED TO BE COMPLETED BY OTHERS.11. SEE PLANTING DETAILS AND SPECIFICATION<br>12. TREE STAKES SHALL REMAIN IN PLACE FOR  | NO LESS THAN 6 MONTHS AND NO MORE THAN 1 YEAR.  |
| CONTRACTOR SHALL REMOVE ALL ABANDONED UTILITIES LOCATED WITHIN THE LIMITS OF WORK UNLESS OTHERWISEUNLESS SPECIAL PROVISIONS ARE MADE FOR NOTED. CONTRACTOR SHALL VERIFY ORIGIN OF ALL DRAINS AND UTILITIES PRIOR TO REMOVAL/TERMINATION TO14. PARKING AREA PLANTED ISLANDS TO HAVE  | ALL 15TH THROUGH OCTOBER 1ST. NO PLANTING DURING JULY AND AUGUST<br>OR DROUGHT.<br>MINIMUM OF 1'-0" TOPSOIL PLACED TO WITHIN 3 INCHES OF THE TOP OF CURB  |
| DETERMINE IF DRAINS OR UTILITY IS ACTIVE, AND SERVICES ANY ON OR OFF-SITE STRUCTURE TO REMAIN. CONTRACTOR ELEVATION. REMOVE ALL CONSTRUCTION DATES AND SHALL MAINTAIN THESE LITULATES UNTIL   | DEBRIS BEFORE PLACING TOPSOIL.<br>WITH THE LATEST EDITION OF ANSI A300 'TREES, SHRUBS AND OTHER WOOD  |
| <ul> <li>8. PAVEMENT REMOVAL LIMITS ARE SHOWN FOR CONTRACTOR'S CONVENIENCE. ADDITIONAL PAVEMENT REMOVAL MAY BE<br/>REQUIRED DEPENDING ON THE CONTRACTOR'S OPERATION. CONTRACTOR TO VERIFY FULL LIMITS OF PAVEMENT REMOVAL</li> <li>16. ALL PLANTS SHALL BE WATERED THOROUG<br/>SHALL BE WATERED WEEKLY, OR MORE OF</li> </ul>   | HLY TWICE DURING THE FIRST 24 HOUR PERIOD AFTER PLANTING. ALL PLANTS<br>FEN, IF NECESSARY DURING THE FIRST GROWING SEASON. LANDSCAPE  |
| <ul> <li>9. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL EXISTING STRUCTURES, CONCRETE PADS, UTILITIES AND<br/>PAVEMENT WITHIN THE WORK LIMITS SHOWN HEREIN UNLESS SPECIFICALLY IDENTIFIED TO REMAIN. ITEMS TO BE</li> <li>17. EXISTING TREES AND SHRUBS SHOWN ON<br/>SHOWN TO REMAIN ARE TO BE PROTECTED</li> </ul>  | NG SCHEDULE WITH OWNER DURING THE ONE (1) YEAR GUARANTEE PERIOD.<br>THE PLAN ARE TO REMAIN UNDISTURBED. ALL EXISTING TREES AND SHRUBS<br>WITH A 4-FOOT SNOW FENCE PLACED AT THE DRIP LINE OF THE BRANCHES OR  |
| UNDER GROUND PIPING, POLES, STAIRS, SIGNS, FENCES, RAMPS, WALLS, BOLLARDS, BUILDING SLABS, FOUNDATION, DURING CONSTRUCTION, SHALL BE REPLAC<br>TREES, LANDSCAPING, AND CONCRETE MEDIAN.   | K. ANY EXISTING TREE OR SHRUB SHOWN TO REMAIN, WHICH IS REMOVED<br>CED BY A TREE OF COMPARABLE SIZE AND SPECIES TREE OR SHRUB. PLANTINGS TO BE IN GOOD HEALTHY, FLOURISHING AND ACCEPTABLE  |
| 10. REMOVE TREES AND BRUSH AS REQUIRED FOR COMPLETION OF WORK. CONTRACTOR SHALL GRUB AND REMOVE ALL<br>STUMPS WITHIN LIMITS OF WORK AND DISPOSE OF OFF SITE IN ACCORDANCE WITH FEDERAL, STATE, AND LOCAL LAWS<br>AND REGULATIONS.<br>CONDITION FOR A PERIOD OF ONE (1) YEA<br>GRASSES, TREES AND SHRUBS THAT, IN THE<br>GROWTH AT THE END OF ONE YEAR PERIOD  | R BEGINNING AT THE DATE OF ACCEPTANCE OF SUBSTANTIAL COMPLETION. ALL<br>IE OPINION OF THE LANDSCAPE ARCHITECT, SHOW LESS THAN 80% HEALTHY<br>SHALL BE REPLACED BY THE CONTRACTOR.   |
| 11. CONTRACTOR SHALL PROTECT ALL PROPERTY MONUMENTATION THROUGHOUT DEMOLITION AND CONSTRUCTION<br>OPERATIONS. SHOULD ANY MONUMENTATION BE DISTURBED BY BY THE CONTRACTOR, THE CONTRACTOR SHALL EMPLOY A<br>NEW HAMPSHIRE LICENSED SURVEYOR TO REPLACE DISTURBED MONUMENTS.  | ONE YEAR GUARANTEE PERIOD, THE OWNER SHALL BE RESPONSIBLE FOR<br>TERING DURING PERIODS OF DROUGHT   |
| 12. DROVIDE IN ET PROTECTION RADDIEDS AT ALL CATCH RASINS/CURB IN ETS WITHIN CONSTRUCTION LIMITS AS WELL AS 20. THE CONTRACTOR SHALL BE RESPONSIBLE   | FOR PROTECTING ALL PLANTING AND LAWNS AGAINST DAMAGE FROM ONGOING BEGIN AT THE TIME THE PLANT IS INSTALLED AND CONTINUE UNTIL THE FORMAL  |
| SACK" BY ACF ENVIRONMENTAL OR EQUAL. INSPECT BARRIERS WEEKLY AND AFTER EACH RAIN EVENT OF 0.25 INCHES OR<br>GREATER. CONTRACTOR SHALL COMPLETE A MAINTENANCE INSPECTION REPORT AFTER EACH INSPECTION. SEDIMENT  | NGE FOR DELIVERY TO MEET PROJECT SCHEDULE AS REQUIRED IT MAY BE<br>WELL IN ADVANCE OF ACTUAL PLANTING DATES.  |
| 13. THE CONTRACTOR SHALL PAY ALL COSTS NECESSARY FOR TEMPORARY PARTITIONING, BARRICADING, FENCING, SECURITY   | ISTING CONDITIONS PLAN NOTES:   |
| AND SAFETY DEVICES REQUIRED FOR THE MAINTENANCE OF A CLEAN AND SAFE CONSTRUCTION SITE.<br>14. SAW CUT AND REMOVE PAVEMENT AND CONSTRUCT PAVEMENT TRENCH PATCH FOR ALL UTILITIES TO BE REMOVED AND<br>PROPOSED UTILITIES LOCATED IN EXISTING PAVEMENT AREAS TO REMAIN.<br>1. REFERENCE: TAX MAP 5, LOT 1-1<br>2. TOTAL PARCEL AREA: 449,328 SQ. FT. OR 1<br>2. TOTAL PARCEL AREA: 449,328 SQ. FT. OR 1<br>2. TOTAL PARCEL AREA: 449,328 SQ. FT. OR 1<br>3. OWNER OF RECORD: CONTRUCT PAVEMENT AND CONSTRUCT PAVEMENT AREAS TO REMAIN.  |   |
| SITE NOTES:       3. OWNER OF RECORD: COLONIAL DURHAM AS ADMINISTRATIVE OFFICES         405 PARK, 12 FLOOR  | SSOCIATES   |
| 1. PAVEMENT MARKINGS SHALL BE INSTALLED AS SHOWN, INCLUDING PARKING SPACES, STOP BARS, ADA SYMBOLS, PAINTED       NEW YORK, NY 10022         ISLANDS, FIRE LANES, CROSS WALKS, ARROWS, LEGENDS AND CENTERLINES. ALL MARKINGS EXCEPT CENTERLINE AND       S.C.R.D. BOOK 1716, PAGE 637         MEDIAN ISLANDS TO BE CONSTRUCTED USING WHITE PAVEMENT MARKINGS. ALL THERMOPLASTIC PAVEMENT MARKINGS       4. ZONE: CENTRAL BUSINESS (CB)  |   |
| REQUIREMENTS OF AASHTO M248 TYPE "F".         • MIN. FRONTAGE       50'   | ALLOWED NONRESIDENTIAL USE)   |
| <ol> <li>ALL PAVEMENT MARKINGS AND SIGNS TO CONFORM TO "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", "STANDARD<br/>ALPHABETS FOR HIGHWAY SIGNS AND PAVEMENT MARKINGS", AND THE AMERICANS WITH DISABILITIES ACT</li> <li>MIN. SIDE/REAR SETBACK N/A<br/>REQUIREMENTS, LATEST EDITIONS.</li> <li>MIN. SIDE/REAR SETBACK N/A</li> <li>MAX. BUILDING HEIGHT 30' (50' W/PLAN</li> </ol>   | ی<br>NING BOARD APPROVAL UNDER 676:4)   |
| <ol> <li>SEE DETAILS FOR PAVEMENT MARKINGS, ADA SYMBOLS, SIGNS AND SIGN POSTS.</li> <li>PAINTED ISLANDS SHALL BE FOUR (4) INCH WIDE DIAGONAL LINES AT 3'-0" O.C. BORDERED BY FOUR (4) INCH WIDE</li> </ol> PORTIONS OF THE PROPERTY ALSO LIE WITHIN PROTECTION, AND FLOOD HAZARD OVERLAY DI ORDINANCE FOR SPECIFIC REGULATIONS.   | THE WETLANDS CONSERVATION, SHORELAND STRICTS. SEE THE TOWN OF DURHAM ZONING   |
| LINES.<br>5. STOP BARS SHALL BE EIGHTEEN (18) INCHES WIDE, WHITE THERMOPLASTIC AND CONFORM TO CURRENT MUTCD<br>5. STANDARDS.<br>5. FIELD SURVEY PERFORMED BY DOUCET SUF<br>600 PRO TOTAL STATION WITH A RANGER T<br>AUTO LEVEL. TRAVERSE ADJUSTMENT BASE  | DS DATA COLLECTOR AND A SOKKIA B20  |
|   | D UN LEAST SQUARE ANALTSIS.   |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELIVERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELIVERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELIVERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELIVERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DURING APRIL 2008 INACCORDANCE WITH DURING APRIL 2008 INACCORDANCE WITH<br/>DURING APRIL 2008 INACCORDANCE WITH DURING APRIL 2008 INACCORDANCE WITH<br/>DURING APRIL 2008 INACCORDANCE WITH DURING APRIL 2008</li></ul> | DRLY DRAINED SOILS DELINEATED BY NHSC, INC 1987 CORPS OF ENGINEERS WETLANDS   |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br/>HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POO<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELINEATIONS MANUAL, TECHNICAL REPOR<br/>ENVIRONMENTAL SERVICES IN 2018.</li> <li>7. FLOOD HAZARD ZONE: ZONE X &amp; AE (ALON)</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>RT Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.  |
| <ol> <li>CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br/>HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>MORIZONTAL DATUM BASED ON NH STATE<br/>ON NGS CORRECTED OPUS SOLUTION.</li> </ol>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>RT Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>15.   |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br/>HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND<br/>SUBMITTING DESIGN TO ENGINEER PRIOR TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL FURNISH ALL LABOR,<br/>MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOL<br/>DURING APRIL 2008 INACCORDANCE WITH<br/>DELINEATIONS MANUAL, TECHNICAL REPOR<br/>ENVIRONMENTAL SERVICES IN 2018.</li> <li>7. FLOOD HAZARD ZONE: ZONE X &amp; AE (ALON<br/>#33017C0318E, DATED SEPTEMBER 30, 202</li> <li>8. HORIZONTAL DATUM BASED ON NA STATE<br/>ON NGS CORRECTED OPUS SOLUTION.</li> <li>9. VERTICAL DATUM IS BASED ON NAVD88.</li> <li>10. THE INTENT OF THIS PLAN IS TO SHOW TH<br/>ACCORDANCE WITH AND IN RELATION TO TO</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>AT Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>15.<br>PLANE COORDINATE SYSTEM (NAD83) BASED<br>E LOCATION OF BOUNDARIES IN<br>THE CURRENT LEGAL DESCRIPTION, AND IS  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO ENGINEER PRIOR TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOL DIAL MANUFACTURE SADD AND ALL SADD EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOL DIAL DATUM BASED ON NATION TO THE SPECIFICATIONS.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOL DIAL DATUM BASED ON CONTRACTOR.</li> <li>7. FLOOD HAZARD ZONE: ZONE X &amp; A E (ALON #33017C0318E, DATED SEPTEMBER 30, 202</li> <li>8. HORIZONTAL DATUM BASED ON NAY DASE.</li> <li>9. VERTICAL DATUM BASED ON NAVORAB.</li> <li>9. VERTICAL DATUM BASED ON NAVORAB.</li> <li>9. VERTICAL DATUM BASED ON NAVORAB.</li> <li>10. THE INTERN OF THIS PLAN IS TO SHOW TH ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER.</li> <li>11. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>13. THE PARCEL IS SUBJECT TO, AND/OR IN BE DESTRICTIONS.</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC     Image: Composition of Engineers wetlands       1987 CORPS OF ENGINEERS WETLANDS     Image: Composition of Engineers wetlands       RT Y-87-1 AND REVERIFIED BY GOVE     Image: Composition of Engineers wetlands       G COLLEGE BROOK) PER FEMA F.I.R.M.     Image: Composition of Engineers wetlands       15.     Image: Composition of Engineers wetlands       PLANE COORDINATE SYSTEM (NAD83) BASED     Image: Composition of Engineers wetlands       Image: Composition of Engineers of Engineers wetlands     Image: Composition of Engineers wetlands       Image: Composition of Engineers |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO ENGINEER PRIOR TO COMMENCING CONTRUCTION. CONTRACTOR SHALL FURNISH ALL LABOR, RETAINING WALL SHALL BE SEGMENTAL BLOCK WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOL DURING APPROVED BY THE ENGINEER. RETAINING WALL SHALL BE SEGMENTAL BLOCK WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>13. COMPACTION REQUIREMENTS:</li> <li>14. COMPACTION REQUIREMENTS:</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC     1987 CORPS OF ENGINEERS WETLANDS       1987 CORPS OF ENGINEERS WETLANDS     Image: Comparison of Engineers wetlands       RT Y-87-1 AND REVERIFIED BY GOVE     Image: Comparison of Engineers wetlands       G COLLEGE BROOK) PER FEMA F.I.R.M.     Image: Comparison of Engineers wetlands       IS.     Image: Comparison of Engineers wetlands       PLANE COORDINATE SYSTEM (NAD83) BASED     Image: Comparison of Engineers wetlands       E LOCATION OF BOUNDARIES     Image: Comparison of Engineers wetlands       IGHTS, DETERMINE THE EXTENT OF The CURRENT LEGAL DESCRIPTION, AND IS     Image: Comparison of Engineers wetlands       IGHTS, DETERMINE THE EXTENT OF The FOLLOWING EASEMENTS,     Image: Comparison of Engineers wetlands       AVOR OF PSNH & NETT, SEE S.C.R.D.     Image: Comparison of Engineers wetlands  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER. RETAINING WALL SHALL BE SEGMENTAL BLOCK WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>13. COMPACTION REQUIREMENTS:</li> <li>14. COMPACTION REQUIREMENTS:</li> <li>15. COMPACTION REQUIREMENTS:</li> <li>15. COMPACTION REQUIREMENTS:</li> <li>16. COMPACTION REQUIREMENTS:</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC   1987 CORPS OF ENGINEERS WETLANDS   RT Y-87-1 AND REVERIFIED BY GOVE   G COLLEGE BROOK) PER FEMA F.I.R.M.   15.   PLANE COORDINATE SYSTEM (NAD83) BASED   E LOCATION OF BOUNDARIES IN   THE CURRENT LEGAL DESCRIPTION, AND IS   IGHTS, DETERMINE THE EXTENT OF   TE.   NEFIT OF THE FOLLOWING EASEMENTS,   AVOR OF PSNH & NETT, SEE S.C.R.D.   IF THE TOWN OF DURHAM FOR GRADING   SEE S.C.R.D. BOOK 924 PAGE 204.   WWN OF DURHAM FOR ROADWAY  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PLACING NEW BITUMINOUS CONCRETE.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POOD PLACING NEW BITUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HALL BENEST STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND SUBTITING DESIGN TO ENGINEER PRIOR TO COMBENCING CONSTRUCTION. CONTRACTOR SHALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER. RETAINING WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>13. COMPACTION REQUIREMENTS:</li> <li>14. LIDENCH BEDDING MATERIAL AND TREALED FOR OBTAINING RETAINING WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>15. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>15. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>16. COMPACTION REQUIREMENTS:</li> <li>17. HE PARCEL IS SUBJECT TO A AND/OR IN BE RESTRICTIONS, ETC.</li> <li>18. SUBJECT TO A AND PARIVAGE NOTES:</li> <li>19. THE STRICTIONS, ETC.</li> <li>10. THE INTENT O DEFINE UNWERTSTING WALL THE OPTIMUM MOISTURE CONTENT AS SAND BLANKET BACKFILL AND THE REAS 95%</li> <li>18. ALL PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS SUBJECT TO A AND/OR PARK USE, SUBJECT TO A AND PUBLIC PARK USE, SUBJECT TO A DIVEYANCE TO THE TO PURPOSES, SEE S.C.R.D. BOOK</li></ul>   | DRLY DRAINED SOILS DELINEATED BY NHSC, INC   1987 CORPS OF ENGINEERS WETLANDS   RT Y-87-1 AND REVERIFIED BY GOVE   G COLLEGE BROOK) PER FEMA F.I.R.M.   15.   PLANE COORDINATE SYSTEM (NAD83) BASED   E LOCATION OF BOUNDARIES IN   THE CURRENT LEGAL DESCRIPTION, AND IS   IGHTS, DETERMINE THE EXTENT OF   TE.   NEFIT OF THE FOLLOWING EASEMENTS,   AVOR OF PSNH & NETT, SEE S.C.R.D.   IF THE TOWN OF DURHAM FOR GRADING   SEE S.C.R.D. BOOK 924 PAGE 204.   DWN OF DURHAM FOR ROADWAY   GE 15 & BOOK 966 PAGE 98. CURRENT  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POL<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>6. CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br/>HAVE BEEN STRIPPED. COCODINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND<br/>SUBMITTING DESIGN TO ENGINEER PRIOR TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL FURNISH ALL LABOR,<br/>MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN RPROVED BY THE ENGINEER.</li> <li>12. ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>13. COMPACTION REQUIREMENTS:<br/>BELOW PAVED OR CONCRETE AREAS<br/>SAND BLANKET BACKFILL<br/>95%<br/>TRENCH BEDCING MATERIAL AND<br/>SAND BLANKET BACKFILL<br/>95%<br/>* ALL PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>ALL PERCENTAGES OF COMPACTION SHALL BE OT THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>ALL PERCENTAGES OF COMPACTION SHALL BE OT THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>DETERMINED AND CONTROLLED IN ACCORDANCE WITH ASTM D-1557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN<br/>ACCORDANCE WITH ASTM D-1556 OR ASTM-2922.</li> <li>2. ALL STORM DRAINAGE PIPES SHALL BE HIGH DENSITY POLYETHYLENE (HANCOR HI-Q, ADS N-12 OR EQUAL) OR RCP CLASS</li> </ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC   1987 CORPS OF ENGINEERS WETLANDS   1987 CORPS OF ENGINEERS WETLANDS   RT Y-87-1 AND REVERIFIED BY GOVE   G COLLEGE BROOK) PER FEMA F.I.R.M.   15.   PLANE COORDINATE SYSTEM (NAD83) BASED   E LOCATION OF BOUNDARIES IN   THE CURRENT LEGAL DESCRIPTION, AND IS   IGHTS, DETERMINE THE EXTENT OF   TLE.   NEFIT OF THE FOLLOWING EASEMENTS,   AVOR OF PSNH & NETT, SEE S.C.R.D.   IF THE TOWN OF DURHAM FOR GRADING   SEE S.C.R.D. BOOK 924 PAGE 204.   OWN OF DURHAM FOR ROADWAY   GE 15 & BOOK 966 PAGE 98. CURRENT   RY LINE AGREEMENT BETWEEN TAMPOSI   .D. BOOK 966 PAGE 113.   ONS OF A 10 YEAR LEASE (AS THEY MAY   |
| <ul> <li>CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PLACING NEW BITUMINOUS CONCRETE.</li> <li>SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAUX DEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>CONTRACTOR TO BUILDING WITH BUILDING CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR BOTAINING RETAINING WALL DESIGN FROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO EOMISTREE RETAINING WALL DSIGN APPROVED BY THE ENGINEER.</li> <li>COMPACTION REQUIREMENTS:</li> <li>COMPACTION REQUIREMENTS:</li> <li>COMPACTION REQUIREMENTS:</li> <li>BELOW PAVED OR CONCRCTE AREAS 95%</li> <li>TRENCH BEDDING MATERIAL AND SEED AREAS 90%</li> <li>* ALL PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS SAND BLANKET BACKFILL 95%</li> <li>BELOW DAAM AND SEED AREAS 90%</li> <li>* ALL PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS SAND BLANKET BACKFILL 95%</li> <li>BELOW DAAM AND SEED AREAS 90%</li> <li>* ALL PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS AND DECONANCE WITH ASTM D-1557, METHOD C FILED DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-1555 OR ASTM-2922.</li> <li>ALL STORM DRAINAGE PIPES SHALL BE HEIGH DENSITY POLYETHYLENE (HANCOR HI-Q, ADS N-12 OR EQUAL) OR RCP CLASS TO THE TERMS SOCIOT DA CONVEXANCE TO THE TREMS AND CONDUCT AND ADD AND ASSES CORTERIED.</li> <li>ALL STORM DRAINAGE PIPES SHALL BE HIGH DENSITY POLYETHYLENE (HANCOR HI-Q, ADS N-12 OR EQUAL) OR RCP CLASS TO THE TERMS AND CONDUCT AND ARM-2922.</li> <li>ALL STORM DRAINAGE PIPES SHALL BE HIGH DENSITY POLYETHYLENE (HANCOR HI-Q,</li></ul>   | DRLY DRAINED SOILS DELINEATED BY NHSC, INC       1987 CORPS OF ENGINEERS WETLANDS         1987 CORPS OF ENGINEERS WETLANDS       Image: Corps of Engineers wetlands         StT Y-87-1 AND REVERIFIED BY GOVE       Image: Corps of Engineers wetlands         G COLLEGE BROOK) PER FEMA F.I.R.M.       Image: Corps of Engineers wetlands         IS.       Image: Corps of Engineers wetlands         PLANE COORDINATE SYSTEM (NAD83) BASED       Image: Corps of Engineers wetlands         IS.       Image: Corps of Engineers wetlands         PLANE COORDINATE SYSTEM (NAD83) BASED       Image: Corps of Engineers wetlands         IS.       Image: Corps of Engineers wetlands         IG Total Edge: Image: Corps of Engineers wetlands       Image: Corps of Engineers wetlands         IGHTS, DETERMINE THE EXTENT OF       Image: Corps of Engineers wetlands         IGHTS, DETERMINE THE FOLLOWING EASEMENTS,       Image: Corps of Engineers wetlands         IGHTS, DETERMINE THE FOLLOWING EASEMENTS,       Image: Corps of Engineers wetlands         IF THE TOWN OF DURHAM FOR GRADING       Image: Corps of Engineers wetlands  |
| <ul> <li>CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO PACING REW BITHWINOUS CONCRETE.</li> <li>SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>CONTRACTOR TO PROVIDE BACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>COORTACTOR SHALL BE RESPONSIBLE FOR OBTAINING RETAINING WALL DESIGN RROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO BUNINERD TO COMMENCING CONSTRUCT VALL DESIGN RROM WALL MANUFACTURERS, AND SUBMITTING DESIGN TO ENGINEER PRIOR TO COMMENCING CONSTRUCT VALL DIA COCRDANCE WITH ADSIGN APPROVED BY THE ENGINEER.</li> <li>COMPACTION REQUIREM TO CONSTRUCT WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.</li> <li>COMPACTION REQUIREMENTS:</li> <li>BELOW PAVED OR CONCRETE RREAS 95%</li> <li>COMPACTION REQUIREMENTS:</li> <li>BELOW LOAM AND SEED ARRAS 90%</li> <li>ALL DEFERCENTAGES OF COMPACTION SHALL BE OF THE HASITING THI FEINDENT THE SPECIFICATIONS.</li> <li>ALL DIFERCENTAGES OF COMPACTION SHALL BE OF THE HASIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS DETERMINED AND LOCONTROLLED IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE WITH ASTM D-15557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN ACCORDANCE W</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC     1987 CORPS OF ENGINEERS WETLANDS     Image: Corps of Engineers wetlands       StT Y-87-1 AND REVERIFIED BY GOVE     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       G COLLEGE BROOK) PER FEMA F.I.R.M.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       G College BROOK) PER FEMA F.I.R.M.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Is.     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands       Image: Corps of Engineers wetlands     Image: Corps of Engineers wetlands     Image: Corps of Engineers wet  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW BITUMINOUS CONCRETE.</li> <li>6. JURISDICTIONAL WETLANDS AND VERY POO<br/>DIVERSION OF THE ALL COBE INACCORDANCE WITH<br/>SEE ARCHITECTURAL/BUILDING CORAWINGS FOR ALL CONCRETE FADS &amp; SIDEWALKS AND PADS<br/>HAVE BEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.</li> <li>10. COORDINATE ALL WORK ADJACENT TO BUILDING CONTRACTOR.</li> <li>11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING WALL BAILD CONTRACTOR.</li> <li>12. ALL DERK ADJACENT DE ONDERNEY AND CONSTRUCT ON ALL MANUFACTURERS, AND<br/>SUBMITING OPSIL FOR OBTAINING WALL BAIL DE SEGNER PRIOR TO COMMENCING CONTRACTOR.</li> <li>13. ALL DE SEMENTAL BLOCK WORK WITH BUILDING CONTRACTOR.</li> <li>14. ALL DE SEMENTAL BLOCK MOMENCING CONSTRUCT ON. CONTRACTOR SHALL FURNISH ALL ABES AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH HOESIGN APROVED BY THE ENGINEER.</li> <li>15. ALL DE SEMENTAL BLOCK WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>16. THE INTENT OF DEFINIERS 95%</li> <li>17. COMPACTION REQUIREMENTS:<br/>BELOW PAVED OR CONCRETE AREAS 95%</li> <li>18. CONTRACTOR SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>ALL PERCENTAGES OF COMPACTION SHALL BE FOR THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>DETERMINED AND CONTROLLED IN ACCORDANCE WITH ASTM D-1557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN<br/>ACCORDANCE WITH ASTM D-1556 OR AREA'S 95%</li> <li>12. ALL STORM DRAINAGE PIPES SHALL BE FOR THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>DETERMINED AND CONTROLLED IN ACCORDANCE WITH ASTM D-1557, METHOD C FIELD DENSITY TESTS SHALL BE MADE IN<br/>ACCORDANCE WITH ASTM D-1556 OR RETWALL SC. CLUB BE OF THE MERS AND CONDITIONS<br/>CONTRACTOR SHALL BE AREAS NOT TO BE PAVED AND ARACE SREECE OF LOW SPOTS AND PONDING AREAS.<br/>CRITICAL AREAS INCLUBE BUILDING CONTRR</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC       1987 CORPS OF ENGINEERS WETLANDS         1987 CORPS OF ENGINEERS WETLANDS       2         G COLLEGE BROOK) PER FEMA F.I.R.M.       5         PLANE COORDINATE SYSTEM (NAD83) BASED       3         E LOCATION OF BOUNDARIES IN       3         THE CURRENT LEGAL DESCRIPTION, AND IS       3         IGHTS, DETERMINE THE EXTENT OF       4         TE.       5         NEFIT OF THE FOLLOWING EASEMENTS,       4         AVOR OF PSNH & NETT, SEE S.C.R.D.       5         F THE TOWN OF DURHAM FOR GRADING       4         SEE S.C.R.D. BOOK 924 PAGE 204.       4         WN OF DURHAM FOR ROADWAY       5         SE 15 & BOOK 966 PAGE 98. CURRENT       5         RY LINE AGREEMENT BETWEEN TAMPOSI       5         .D. BOOK 966 PAGE 113.       5         ONS OF A 10 YEAR LEASE (AS THEY MAY       5         WWN OF DURHAM WHICH DEFINES THE EDGE       5         S.C.R.D. BOOK 590 PAGE 278.       5         DNS OF A 10 YEAR LEASE (AS THEY MAY       5         ONS OF A 10 YEAR LEASE (AS THEY MAY       5         ONS OF A 10 YEAR LEASE (AS THEY MAY       5  |
| 6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br>PLACING NEW BITUMINOUS CONCERTER.       6. JURISDICTIONAL WETLANDS AND VERY POID<br>DURING ARCIN 200 PRIOR 200 PRIL 2008 INAUCCORDANCE WITH<br>DURING ACCORDANCE WITH<br>DURING CONTRACTOR.       6. JURISDICTIONAL WETLANDS AND VERY POID<br>DURING ARTIL 2008 INAUGAL, TECHNICAL REPOR<br>SANDY BEACKFILL AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br>ALL LIGHT POLE BASES NOT PROTECTED BY A RAISED CURB SHALL BE PAINTED YELLOW.       6. JURISDICTIONAL WETLANDS AND VERY POLY<br>DURING ACCORDANCE WITH<br>DURING CONTRACTOR, ALL LIGHT, AND COMPACTION AT CURB LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br>SUBMITTING DESIGN FOR TO SUBLIDING CONTRACTOR, SHALL BE RESPONSIBLE FOR OBTAINING RETAINING CONTRACTOR SHALL FURNISH ALL LABOR,<br>MATERIALS AND EQUIPMENT REQUIRED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER.<br>RETAINING WALL SHALL BE SEGMENTICE TO ALL UNITES OF THERE SUBJECT TO A CONVEYINGE TO A SUPPORT OF<br>MATERIALS AND EQUIREMENTS:       0. THE INTERVISE NOTED.         10000       COMPACTION REQUIREMENTS:<br>BELOW NAVED DR CORCRETE REAS<br>95%<br>*ALL PRECENTAGES DE COMPACTION SHALL BE COTHER MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br>DETERMINED AND CONTROLLED IN ACCORDANCE WITH ASID, SUBJECT TO A CONVEYINCE TO THE TERMS OF A BOUNDAN<br>& ALL STORM DRAINAGE PIPES SHALL BE HIGH DENSITY POLVETHYLENE (HANCOR HI-Q, ADS N-12 OR EQUAL) OR RCP CLASS<br>IN UNDERFEMENTS:       11.1       11.2       SUBJECT TO A CONVEYING TO A SEMENT IN FAVO<br>ADDITION ON THE ETERMS OF A BOUNDANCE WITH ASID, AND AND SERFE SECURED.       12.3       13.1       13.1       13.1       13.1       13.1       13.1       13.1       13.1       13.1       13.1       13.1       13.1  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         SIT Y-87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         15.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         1E.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         IF THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         WAN OF DURHAM FOR ROADWAY         GE 15 & BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         ONS OF A 10 YEAR LEASE (AS THEY MAY         THE TOWN OF DURHAM IN FEBRUARY,         .D.         .D. BOOK 590 PAGE 278.         .D. BOOK 590 PAGE 278.         .DNS OF A 10 YEAR LEASE (AS THEY MAY         .DNS OF A 10 YEAR LEASE (AS THEY MAY         .NETT IN APRIL, 1938, SEE S.C.R.D.         .NS OF A 10 YEAR LEASE (AS THEY MAY         .NS OF A 10 YEAR LEASE (AS THEY MAY         .NS OF A 10 YEAR LEASE (AS THEY MAY         .NS OF A 10 YEAR LEASE (AS THEY MAY         .NS OF A 10 YEAR LEASE (AS THEY MAY         .NS OF A 10 YEA   |
| 6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br>PLACING NEW BITUMINOUS CONCRETE.       6. JURISDICTIONAL WETLANDS AND VERY POD<br>DURING ARRICL 2008 INACCORDANCE WITH PULLOSING<br>CONTRACTOR TO PROVIDE BACKFILL 2008 INACCORDANCE WITH DEULIDING.         7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADS & SIDEWALKS ADJACENT TO BUILDING.       6. JURISDICTIONAL WETLANDS AND VERY POD<br>DURING ARRIAL 2008 INACCORDANCE WITH<br>DELINEATIONS MANUAL, TECHNICAL REPOR<br>ENVIRONMENTAL SERVICES IN 2018.         9. ALL LIGHT POLE BASES BOT PROTECTED BY A RAISED CURB SHALL BE PRINTED YELLOW.       6. JURISDICTIONAL WETLANDS AND VERY POD<br>JURING ARRIAL SERVICES IN 2018.         10. COORDINATE ALL WORK ADJACENT TO BUILDING CONTRACTOR.       7. FLOOD HAZARD 20NE: 20NE X & & & & & (ALON<br>"3017C013ED AND ROUTING DESIGN FROM WALL BE PRINTED YELLOW.         11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING MALL DISIGN FROM WALL MANUFACTURERS, AND<br>SUBBUTING DESIGN FROM TO STAUCT WALL SYSTEM AS OUTLINED IN THE DESIGN FROM WALL MANUFACTURERS, AND<br>WITH MATERIAL AND DISTACT WALL SYSTEM AS OUTLINED IN THE SECIFICATIONS.         12. ALL DIMENSION RAE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.       INE MINITING DESIGN FROM TABLE SECONFINAL SYSTEM AS OUTLINED IN THE SECIFICATIONS.         13. COMPACTION REQUIREMENTS:<br>BELOW NAVED OR CONCRETE AREAS 95%<br>TRENCH BACKFILL       95%<br>TRENCH BACKFILL AND SECONFINAL SYSTEM AS OUTLINED AND CONTINET AS<br>TRENCH BACKFILL AND SECONFINAL SYSTEM AS OUTLINED AND CONTOLLED IN ACCORDANCE WITH ASTIM D-1555, METHOD C FIELD DENSITY FESTS SHALL BE MADE IN<br>ALL DIMENTIAL SAND VERSITY AT THE OPTIMUM MOISTURE CONTENT AS<br>NJ, UNLESS OTHERWISE SECONFINAL SUBJECT TO A ASTAUC MANUFACE TO THE TREMARMOLES, CATTAG AND CONTINE<br>ACCORDA  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         IY 7-87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         IS.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         TE.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         IF THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         WWN OF DURHAM FOR ROADWAY         GE 15 & BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FEBRUARY, 1928, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VOR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         .L.D. BOOK 877 PAGE 29.   |
| 6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br>PLACING NEW BITUMINOUS CONCRETE.       6. JURISOFTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br>PLACING NEW BITUMINOUS CONCRETE.         7. SEE ARCHITECTURAL/BUILDING DRAWTINGS FOR ALL CONCRETE PADS & SIDEWALKS ADJACEN TO BUILDING.       6. JURISOFTICAL FACE OF CONTRACTOR.         8. CONTRACTOR SHALL BEND COMPACTION BUILDING CONTRACTOR.       7. FLOOD HAZARD ZONE ZONE X & AE (ALOW<br>PURING PARL 2001.         9. ALL LIGHT POLE BASES NOT PROTECTED BY A RAISE OF CONSTRUCTION. CONTRACTOR.       9. VERTICAL PATURE SERVICES IN CONSTRUCTION. CONTRACTOR.         11. CONTRACTOR SHALL BE RESPONSIBLE OF CONSTRUCTION. CONTRACTOR.       9. VERTICAL PATURE SERVICES INTO SERVICE AND ANADOBE.         12. ALL DIMENSIONS ARE TO THE FACE OF CONSTRUCTION. CONTRACTOR.       9. VERTICAL PATURE SERVICES INCOMENTIAL BLOCK WALL SYSTEM AS OUT.INED IN THE SPECIFICATIONS.         12. ALL DIMENSIONS ARE TO THE FACE OF COMMENSION CHITPADED.       10. THE INTERNO THE FACE OF COMMENSION AND THE SPECIFICATIONS.         13. ALL DIMENSIONS ARE TO THE FACE OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br>SAND BURKET BACKFILL       95%         94. LI PERCENTAGES OF COMPACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br>SAND BURCHTACKFILL       95%         95. ALL DISCONTROLLED IN ACCORDANCE WITH ASTMED AND AND ASES DERECTION SONG AND PROVED BY NOT DOR PARCE AND LAWN AREAS FREE OF LOWS STOT SAND PONDING AREAS.         96. TERMINED AND CONTROLLED IN ACCORDANCE WITH AND AREAS T  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         IXT Y-87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         IS.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         'LE.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         IF THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         YWN OF DURHAM FOR ROADWAY         GE 15 & BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         DNS OF A 10 YEAR LEASE (AS THEY MAY         YHET TIN APRIL, 1938, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         YETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         YETT IN FEBRUARY, 1928, SEE S.C.R.D.         VOR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         YN OF DUCHAM, OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         YN OR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         YN OR OF THE TOWN O   |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING New BITUINIONS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PADD &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>8. DURISDICTIONAL WEITANBOX CONCRETE IN 2018.</li> <li>9. ALL LIGHT FOLE BASES IN COMPACTION AT LOURS LINE AFTER CONCRETE FORMS FOR SIDEWALKS AND PADS<br/>MAYE BEEN STRUPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT FOLE BASES IN TO BUTANING BE SHALL BE PAINTED YELLOW.</li> <li>9. ALL LIGHT FOLE BASES IN DISTINUTY OF BASING CONTRACTOR.</li> <li>9. ALL LIGHT FOLE BASES IN DISTINUTY OF BASING CONTRACTOR.</li> <li>9. ALL SCORD SHALL BE RESPONSIBLE FOR DISTINUTY OF ALL INACCORDANCE WITH BUSING<br/>SHADE BANKING RALL SHALL BE SEGMENTAL BLOCK WALL MANUFACTURERS, AND<br/>SUBMITTING DESIGN TO BUTAINING RELATION SOLUTION. CONTRACTORS SHALL EVANDES.</li> <li>10. THE INTERN REQUIRED TO CONSTRUCT WALL MALL IN ACCORDANCE WITH AND STURE<br/>CONTRACTOR SHALL PRIVE REQUIRED TO CONSTRUCT WALL AND PROVIDE BY THE ENGLISTICATIONS.</li> <li>11. CONTRACTOR SHALL SHOLD WITH BUILDING CONTRACTORS.</li> <li>12. ALL DIRENDONS ARE TO THE FACE OF CLUB SHALL BE REPROVIDED IN THE SPECIFICATIONS.</li> <li>12. ALL DIRENDONS ARE TO THE FACE OF CLUB WILLSS OTHERWISE NOTED.</li> <li>13. SUBBECT TO A RECOVER WITH AND THE SHOLD IN THE SPECIFICATIONS.</li> <li>14. DIMENSIONS ARE TO THE TRACE AND BUILDED AREAS 95%</li> <li>14. LIDENDONS ARE TO THE TRACES 95%</li> <li>14. LIDENDONS ARE TO THE TRACE AND BUILDED AREAS 95%</li> <li>14. LIDENDONS ARE TO ALL IN ACCORDANCE WITH ASTIN PLEASEN MOTION SHALL PRAVIDE STORATE AND HEAD AREAS NOT CONTINUE TO A RATEMATINE FARE OF INTERMINED AND REAS FOR TO DESIDE AND AREAS SHALL BE AND CHARGES TO ALL PRAVIDE STOPHENE CHARGES OF CONTRACTORS AND PARAMELES AND ALL THAND AREAS SHALL BE AND CHARGES AND ALL AND AREAS SHALL BE AND CHARGES AND CHARGES AND ALL AND AND AREAS SHALL BE AND CHARGES AN</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         STY +87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         IS.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         TLE.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         FT THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         WWN OF DURHAM FOR ROADWAY         SEE S.C.R.D. BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         DNS OF A 10 YEAR LEASE (AS THEY MAY         VENT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FEBRUARY, 1928, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FAVOR OF UNH, SEE S.C.R.D. BOOK         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         WOR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         ON SURFACE EVIDENCE AND ALSO MARKINGS  |
| <ul> <li>6. CLEAM AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH INS-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING New BITUINMOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING BAWINGS TOR ALL CONCRETE PAGE &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>7. CONTRACTOR TO PROVIDE DEAKTILL AND COMPACTION AT LOURS LINE ATTREE CONCRETE PORTS FOR SIDEWALKS AND PADS<br/>MAY DEEN STRIPPED. COORDINATE WITH BUILDING CONTRACTOR.</li> <li>7. ALL DIGNE PACKFILL AND SA MAISE DURING CONTRACTOR.</li> <li>7. CONTRACTOR SHALL BE RESPONSIBLE FOR BOTAINING WALL BANUFACTURERS, AND<br/>SUMMITTING DESIGN TO BUILDING TO COMPARITION AT LINE SECURIC CONTRACTOR.</li> <li>7. CONTRACTOR SHALL BE RESPONSIBLE TO CONSTRUCT WALL MANUFACTURERS, AND<br/>SUMMITTING DESIGN TO ENGINEER RIGR TO COMMENCING CONSTRUCTION. CONTRACTORS SHALL BENERFORSIBLE AND CONSTRUCTION ALL IN ACCORDANCE WITH ASID LOURS MALL MARUFACTURERS, AND<br/>SUMMITTING DESIGN TO ENGINEER RIGR TO COMMENCING CONSTRUCTION. CONTRACTORS.</li> <li>7. LAL PROVIDE YOULDE SUMMENTS:</li> <li>8. LAND EQUIREMENTS:</li> <li>8. LAND EXCLEMENTAL BLOCK WALL SYSTEM AS OUTLINED IN THE SPECIFICATIONS.</li> <li>7. MALP RECHARGES OF COMMACTION SHALL BE NEED CONSTRUCTION. CONTRACTORS.</li> <li>8. ALL PRECHARGES OF COMMACTION SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>SAND BLUWED OR CONGRACIUM SHALL BE OF THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>ALL STORM DRAINES EXCLUDE AREAS</li> <li>8. ALL STORM DRAINES ENCLUDE AREAS</li> <li>9. ALL PROPRES SHALL BE HIGH DENSITY POLYETHYLEEN (HANCOR HI-Q, ADS N: 12 OR EQUIAL) OR RCP CLASS<br/>IN, MULRES COMPACING SHALL BE RESPONSIBLE CONTROL HOTES AND LODADING<br/>ACCOMPACTOR SHALL BE RESPONSIBLE CONTROL NOTES AND LODADING DOCK AREAS ADJACENT TO THE BUILDONG AREAS.</li> <li>9. ALL PRECHARGES OF CONTROL NOTES AND DEVENTY AT THE OPTIMUM MOISTURE CO</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         STY +87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         IS.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         TLE.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         FT THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         WWN OF DURHAM FOR ROADWAY         SEE S.C.R.D. BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         DNS OF A 10 YEAR LEASE (AS THEY MAY         VENT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FEBRUARY, 1928, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FAVOR OF UNH, SEE S.C.R.D. BOOK         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         WOR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         ON SURFACE EVIDENCE AND ALSO MARKINGS  |
| <ul> <li>6. CLEAM AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH RES. I EMULSION IMMEDIATELY PRIOR TO<br/>PLACING New BITUINIOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PAGES &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PAGES &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>7. SEE ARCHITECTURAL/BUILDING DRAWINGS FOR ALL CONCRETE PAGES &amp; SIDEWALKS ADJACENT TO BUILDING.</li> <li>7. BUILDING THOUR EASES INTO DEAXFILL AND BUILDING CONTRACTOR.</li> <li>8. ALL LIGHT FOLE BASES NOT PROTECTED BE SHALL BE PAINTED YELLOW.</li> <li>8. ALL LIGHT FOLE BASES NOT TO BUILDING MITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT FOLE BASES NOT BUILDING MITH BUILDING CONTRACTOR.</li> <li>9. ALL LIGHT FOLE BASES NOT DE TOOLSTHUCT WAILL ANNUFACTURERS, AND<br/>SUBMITTING DESIGN TO ENGINEER RIGA TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL EVENTHSH ALL LABOR,<br/>MATERIALS AND EQUIREMENT REQUIRED TO COMSTRUCT WAILL NACCORGANCE WITH HESING APPROVED BY THE ENGINEER.</li> <li>10. THE INTER OF THIS PLAN IS TO SHOW THA<br/>ACCORDANCE TO A WILLS ON DURING CONSTRUCTION. CONTRACTORS.</li> <li>11. ALL DIMENSIONS ARE TO THE AREA OF CLOSHING THE MERVISE MOTION.</li> <li>12. ALL DIMENSIONS ARE TO THE AREA 95%</li> <li>12. ALL DIMENSIONS ARE TO ALKEN AS DOLLING TO A WILLY AND MELLICARK USE,<br/>BELOW VARCE TO AREA 95%</li> <li>13. SUBJECT TO A REQUIREMENTS:</li> <li>14. LINERCHARGES OF COMPACTION SHALL BE BO OT THE MAXIMUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>BELOW VARCE TO AREA 95%</li> <li>14. LINERCHARGES OF COMPACTION SHALL BE AND EXCLOSHING WAIL STEM AS DOLOGING AREAS<br/>ON MULLICARKET BACKELL</li> <li>14. SUBJECT TO A REQUIREMENTS:</li> <li>14. SUBJECT TO A REQUIREMENTS:</li> <li>15. SUBJECT TO A REAL PROVIDE A FILLS PANNENT SUBARA BARD BELLOW LOAM AND SEED AREAS ON CONDITION AREAS AD ALCONTO THE BUILDING AREAS AD ALCONTO THE BUILDING AREAS AD ALCONTO THE BUILD AND AREAS STALL BE PAN</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>I Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>IS.<br>PLANE COORDINATE SYSTEM (NAD83) BASED<br>E LOCATION OF BOUNDARIES IN<br>HE CURRENT LEGAL DESCRIPTION, AND IS<br>IGHTS, DETERMINE THE EXTENT OF<br>IE.<br>NEFIT OF THE FOLLOWING EASEMENTS,<br>AVOR OF PSNH & NETT, SEE S.C.R.D.<br>IF THE TOWN OF DURHAM FOR GRADING<br>SEE S.C.R.D. BOOK 924 PAGE 204.<br>WAN OF DURHAM FOR ROADWAY<br>SE IS & BOOK 966 PAGE 98. CURRENT<br>RY LINE AGREEMENT BETWEEN TAMPOSI<br>D. BOOK 906 PAGE 213.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>THE TOWN OF DURHAM IN FEBRUARY,<br>D.<br>WON OF DURHAM WHICH DEFINES THE EDGE<br>S.C.R.D. BOOK 590 PAGE 278.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>NETT IN APRIL, 1938, SEE S.C.R.D.<br>WOR OF THE TOWN OF DURHAM, SEE<br>T IN FAVOR OF UNH, SEE S.C.R.D. BOOK<br>R.D. BOOK 877 PAGE 29.<br>ON SURFACE EVIDENCE AND ALSO MARKINGS<br>3/08.  |
| <ol> <li>CLEAN AND COAT VETICAL FACE OF PUISTING PAVEMENT AT SAM CUT LINE WITH 85-1 EMULSION IMMEDIATELY PRIOR TO<br/>PLACING NEW RITUMINUS CONCRET:</li> <li>SEE ARCHITECTURAL, BULDING DRAWINGS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADACCHITO BULDING.</li> <li>CONTACTO TO PROVIDE BACKTRILL AND COMPACTION AT CUCKERET FORMS FOR SIDEWALKS ADA PADS<br/>MAY DEED STRIPTED. COORDINATE WITH BULDING CONTACTORS.</li> <li>ALL LORN FORCE TO D'A RASED CUAS SUBJECT ALL BULL AND PRACTOR<br/>MAY DEED STRIPTED. COORDINATE WITH BULDING CONTACTORS.</li> <li>ALL LORN FORCETED D'A RASED CUAS SUBJECT ALL DEPISION FOR WALL SAME PRACTORS.</li> <li>CONTACTOR SHALL BE RESPONSIBLE FOR DOTAINING RETAILING WALL DESIGN PROVEM WALL SAME FOR BULL BE SCHEMER FOR ON CONTRUCTORS.</li> <li>CONTACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION. CONTRACTOR SHALL FORMS FOR SUBJECT O AUGUMENT SCHEMER FOR ON CONTRUCTORS.</li> <li>CONTACTOR SHALL BE RESONATED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER,<br/>NO NERSE CONTROL SHALL BE RESONATED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER,<br/>NO NERSE SHEED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER,<br/>NO NERSE SHEED TO CONSTRUCT WALL IN ACCORDANCE WITH DESIGN APPROVED BY THE ENGINEER,<br/>NO NERSENTER, CONTRACTOR SHALL BE RESONATED TO CONSTRUCT TO ALL THE SECURICATIONS.</li> <li>CONFACTION REQUIREMENTS:</li> <li>CONFACTION REQUIREMENTS:</li> <li>CONFACTION SHALL BE ORDER FOR ON THE STORE TO CONSTRUCT TO ALL THE SECURICATIONS.</li> <li>ALL STORM DRAINAGE PRES SHALL BE OF THE MAXINUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>TRENCH REPORT ON SHALL BE ORDER FOR AND AND AREAS.</li> <li>ALL STORM DRAINAGE PRES SHALL BE OF THE MAXINUM DRY DENSITY AT THE OPTIMUM MOISTURE CONTENT AS<br/>ALL STORE CONTROLLED IN ACCORDANCE WITH ASTM D-1557, WENTOR OF TO MAN.</li> <li>ALL STORM DRAINAGE PRES SHALL BE ORDER TO AND AND AREAS.</li> <li>ALL STORM DRAINAGE PRES SHALL BE HIGH DENSITY FOLVETHYLEME (HANCOR H-LO, ADS SH-12</li></ol>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC         1987 CORPS OF ENGINEERS WETLANDS         STY +87-1 AND REVERIFIED BY GOVE         G COLLEGE BROOK) PER FEMA F.I.R.M.         IS.         PLANE COORDINATE SYSTEM (NAD83) BASED         E LOCATION OF BOUNDARIES IN         THE CURRENT LEGAL DESCRIPTION, AND IS         IGHTS, DETERMINE THE EXTENT OF         TLE.         NEFIT OF THE FOLLOWING EASEMENTS,         AVOR OF PSNH & NETT, SEE S.C.R.D.         FT THE TOWN OF DURHAM FOR GRADING         SEE S.C.R.D. BOOK 924 PAGE 204.         WWN OF DURHAM FOR ROADWAY         SEE S.C.R.D. BOOK 966 PAGE 98. CURRENT         RY LINE AGREEMENT BETWEEN TAMPOSI         .D. BOOK 966 PAGE 113.         DNS OF A 10 YEAR LEASE (AS THEY MAY         VENT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN APRIL, 1938, SEE S.C.R.D. BOOK 483         DNS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FEBRUARY, 1928, SEE S.C.R.D. BOOK 483         ONS OF A 10 YEAR LEASE (AS THEY MAY         VETT IN FAVOR OF UNH, SEE S.C.R.D. BOOK         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         WOR OF THE TOWN OF DURHAM, SEE         T IN FAVOR OF UNH, SEE S.C.R.D. BOOK         ON SURFACE EVIDENCE AND ALSO MARKINGS  |
| <ul> <li>6. CLEAN AND COAT VERTICAL FACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH SS-LE MILLSION IMMEDIATIV PRIOR TO<br/>PACING MEN BUTUMINOUS CONCRETE.</li> <li>7. SEE ARCHITECTURAL/BUILDING ORAVINUS FOR ALL CONCRETE PADS &amp; SIDEWALKS ADDACH TO BUILDING.</li> <li>7. OWNER AND ALL WORK ADDACHTLO AT CLEAR LINE AFTER CONSIDERT FORMS FOR SIDEWALKS AND PAGE.</li> <li>8. CONTRACTO TO PROVIDE MEMORY INFO BUILDING. CONTRACTOR.</li> <li>9. OWNER ALL WORK ADDACHTLO AT LINE AND SUBJECT TO AUXILIAR CONTRACTOR.</li> <li>9. CONTRACTOS SHALL DE RESPONSTBLE FOR OTTAINING BETAINING WALL DESIGN FROM WALL MANUFACTURES, AND<br/>SUBJECTION ALL WORK ADDACHT TO BUILDING. CONTRACTOR.</li> <li>9. CONTRACTOS SHALL DE RESPONSTBLE FOR OTTAINING FRAINING WALL DESIGN FROM WALL MANUFACTURES, AND<br/>SUBJECTION ALL WORK ADDACHT TO BUILDING. CONTRACTOR.</li> <li>9. CONTRACTOS SHALL DE RESPONSTBLE FOR OTTAINING STRUILLONG. CONTRACTORS<br/>SHALL DIMENSIONA AND TO BUILDING.</li> <li>9. CONTRACTOS SHALL DE RESPONSTBLE FOR OTTAINING STRUILLONG. CONTRACTORS<br/>SHALL DIMENSIONA AND TO DESTRUCTIVE ALL MANUFACTURES.</li> <li>9. CONTRACTOR SHALL DE RESPONSTBLE FOR OTTAINING STRUILLONG. CONTRACTORS<br/>SHALL DIMENSIONA AND TO DESTRUCTIVE ALL MANUFACTURES.</li> <li>9. CONTRACTOR SHALL DE CONTRACTORS<br/>SHALL DIMENSIONA AND DESTRUCTIVE AND MADE STRUCTIVE ADDITION.</li> <li>9. CONTRACTOR SHALL DE CONTRACTORS<br/>SHALL DIMENSIONA AND DESTRUCTIVE AND MADE STRUCTIVE ADDITION.</li> <li>9. SAND BUILDING ON MATERIAL AND<br/>SAND BUILDING ON ANTERNAL AND<br/>SAND BUILDING ON MATERIAL AND<br/>SAND BUILDING ON MAT</li></ul>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>I Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>IS.<br>PLANE COORDINATE SYSTEM (NAD83) BASED<br>E LOCATION OF BOUNDARIES IN<br>HE CURRENT LEGAL DESCRIPTION, AND IS<br>IGHTS, DETERMINE THE EXTENT OF<br>IE.<br>NEFIT OF THE FOLLOWING EASEMENTS,<br>AVOR OF PSNH & NETT, SEE S.C.R.D.<br>IF THE TOWN OF DURHAM FOR GRADING<br>SEE S.C.R.D. BOOK 924 PAGE 204.<br>WAN OF DURHAM FOR ROADWAY<br>SE IS & BOOK 966 PAGE 98. CURRENT<br>RY LINE AGREEMENT BETWEEN TAMPOSI<br>D. BOOK 906 PAGE 213.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>THE TOWN OF DURHAM IN FEBRUARY,<br>D.<br>WON OF DURHAM WHICH DEFINES THE EDGE<br>S.C.R.D. BOOK 590 PAGE 278.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>NETT IN APRIL, 1938, SEE S.C.R.D.<br>WOR OF THE TOWN OF DURHAM, SEE<br>T IN FAVOR OF UNH, SEE S.C.R.D. BOOK<br>R.D. BOOK 877 PAGE 29.<br>ON SURFACE EVIDENCE AND ALSO MARKINGS<br>3/08.  |
| <ol> <li>CLEM AND COAT VERTICAL PACE OF EXISTING PAVEMENT AT SAW CUT LINE WITH SS-1 EMULSION IMMEDIATELY FRURT TO<br/>PLACING MW BTUMINOUS CORRECT.</li> <li>SEE ARCHTECTURAL BUILDING DRAWINGS FOR ALL CONCRETE PAGE SIDEWALCS ADJACENT TO BUILDING.</li> <li>COMPACTION THEORY DRAWING CONCIL AND CONTINUES CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENORS FOR FOR OUTSING CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENORS FOR FOR OUTSING WITH BUILDING CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENORS FOR FOR OUTSING WALL DE PAILTED YELLOW.</li> <li>CONTRACTOR SHALL BE RESENORS FOR ON OTHER CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENORS FOR FOR OUTSING WALL DE PAILTED YELLOW.</li> <li>CONTRACTOR SHALL BE RESENORS FOR TO CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENTING FOR OUTSING WALL DESIGN FORM WALL MANUFACTURERS. AND<br/>DEVENTIONE DESIGN TO BUILDING.</li> <li>COMPACTION REQUIREMENTS:</li> <li>CONTRACTOR SHALL BE RESENTING FOR TO CONTACUE.</li> <li>CONTRACTOR SHALL BE RESENTING FOR THE CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENTING FOR THE CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESENTING FOR THE RESENTING FOR THE ENGINE FOR THE ENGINE FOR THE RESENTING FOR THE ENGINE FOR THE RESENTING FOR THE ENGINE FOR THE RESENTING FOR THE RESENT FOR TH</li></ol>   | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>I Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>IS.<br>PLANE COORDINATE SYSTEM (NAD83) BASED<br>E LOCATION OF BOUNDARIES IN<br>HE CURRENT LEGAL DESCRIPTION, AND IS<br>IGHTS, DETERMINE THE EXTENT OF<br>IE.<br>NEFIT OF THE FOLLOWING EASEMENTS,<br>AVOR OF PSNH & NETT, SEE S.C.R.D.<br>IF THE TOWN OF DURHAM FOR GRADING<br>SEE S.C.R.D. BOOK 924 PAGE 204.<br>WAN OF DURHAM FOR ROADWAY<br>SE IS & BOOK 966 PAGE 98. CURRENT<br>RY LINE AGREEMENT BETWEEN TAMPOSI<br>D. BOOK 906 PAGE 213.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>THE TOWN OF DURHAM IN FEBRUARY,<br>D.<br>WON OF DURHAM WHICH DEFINES THE EDGE<br>S.C.R.D. BOOK 590 PAGE 278.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>NETT IN APRIL, 1938, SEE S.C.R.D.<br>WOR OF THE TOWN OF DURHAM, SEE<br>T IN FAVOR OF UNH, SEE S.C.R.D. BOOK<br>R.D. BOOK 877 PAGE 29.<br>ON SURFACE EVIDENCE AND ALSO MARKINGS<br>3/08.  |
| <ol> <li>LEAM AND COAT VERTICAL PAGE OF EXISTING AVERWART AT SAW CUT LINE WITH SA-1 ENULSION IMMEDIATELY PRIOR TO<br/>PLACINON ANY ENTOYINGUES CONCRETE.</li> <li>SEE ARCHITCUTURALJULION CONCRETE.</li> <li>SEE ARCHITCUTURALJULION DRAWINGS FOR ALL CONCRETE PAGE &amp; IDEWARKS ADJACENT TO BUILDING.</li> <li>CONTRACTOR NORUCE BESING TO PROTOCEDED YA RAISE OLING SHALL BE ATTEX CONCRETE PAGES STORE SUB-BANAGE WITH<br/>DURING AVERAGE.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT CURE UNHARD YELDOW.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT CURE UNHARD YELDOW.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT CURE UNHARD YELDOW.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT CURE UNHARD YELDOW.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT CURE UNHARD YELDOW.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT UNHARD WALL DARLOCKER WITH AUGUSTURE CONTRACTOR.</li> <li>CONTRACTOR SHALL BE RESPONSIBLE FOR GOTANITOR AT UNHARD WALL DARLOCKER WITH AUGUSTURE CONTRACTOR.</li> <li>CONTRACTOR SHALL PROVIDE A NAUSE OUTBOIL THE SIGNAL FREMENTIAL LLADOR.</li> <li>CONTRACTOR SHALL PROVIDE AT AND STATUTOR DIN THE SIGNAL FREMENTIAL LLADOR.</li> <li>CONTRACTOR SHALL PROVIDE AT AND STATUTOR DIN THE SIGNAL FREMENTIAL CONTRACTOR.</li> <li>CONTRACTOR SHALL PROVIDE AT ALL STATUS AD OUTAND DIN THE SIGNAL FREMENTIAL LADOR.</li> <li>CONTRACTOR NEAL SEED AGES 95%</li> <li>THERCH BEDDING MATERIAL AND STATUS OF WORK TO FINISH GRADE.</li> <li>AL DEGREGATIOR CONTROLLED IN ACCORDANCE WITH ANTIDOLS TO WORK TO STAND BARD.</li> <li>AL DEGREGATIOR SHALL BERCH AND CONTROL AND STATUS AD OUTAND AD ALL DEGREGATIONS FOR ADDIAL SECTION AD ALL DEGREGATIONS FOR ADDIAL SECTION FOR ADDIAL ADDIAL FOR WARD.</li> <li>AL DEGREGATION SHALL BE CONTROL AND ADDIAL SECTION FOR ADDIAL SECTION</li></ol>  | DRLY DRAINED SOILS DELINEATED BY NHSC, INC<br>1987 CORPS OF ENGINEERS WETLANDS<br>I Y-87-1 AND REVERIFIED BY GOVE<br>G COLLEGE BROOK) PER FEMA F.I.R.M.<br>IS.<br>PLANE COORDINATE SYSTEM (NAD83) BASED<br>E LOCATION OF BOUNDARIES IN<br>HE CURRENT LEGAL DESCRIPTION, AND IS<br>IGHTS, DETERMINE THE EXTENT OF<br>IE.<br>NEFIT OF THE FOLLOWING EASEMENTS,<br>AVOR OF PSNH & NETT, SEE S.C.R.D.<br>IF THE TOWN OF DURHAM FOR GRADING<br>SEE S.C.R.D. BOOK 924 PAGE 204.<br>WAN OF DURHAM FOR ROADWAY<br>SE IS & BOOK 966 PAGE 98. CURRENT<br>RY LINE AGREEMENT BETWEEN TAMPOSI<br>D. BOOK 906 PAGE 213.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>THE TOWN OF DURHAM IN FEBRUARY,<br>D.<br>WON OF DURHAM WHICH DEFINES THE EDGE<br>S.C.R.D. BOOK 590 PAGE 278.<br>DNS OF A 10 YEAR LEASE (AS THEY MAY<br>NETT IN APRIL, 1938, SEE S.C.R.D.<br>WOR OF THE TOWN OF DURHAM, SEE<br>T IN FAVOR OF UNH, SEE S.C.R.D. BOOK<br>R.D. BOOK 877 PAGE 29.<br>ON SURFACE EVIDENCE AND ALSO MARKINGS<br>3/08.  |

| 0  |          | COMPLETE AND OPERATIONAL.  |           |                |                |         |          |
|----|----------|--|-----------|----------------|----------------|---------|----------|
| ed | ω<br>11. | COMPLETE AND OPERATIONAL.<br>CONTRACTOR SHALL PROVIDE EXCAVATION | , BEDDING | , BACKFILL AND | COMPACTION FOR | NATURAL | GAS SERV |

| STRICTIONS, ETC.                      |    |
|---------------------------------------|----|
| SUBJECT TO A UTILITY EASEMENT IN FAVO | Эŀ |
| BOOK 854 PAGE 254.                    |    |
| SUBJECT TO AN EASEMENT IN FAVOR OF T  | ⁻⊢ |
| LANDSCAPING AND PUBLIC PARK USE, SEE  | Ē  |
| SUBJECT TO A CONVEYANCE TO THE TOWN   | N  |
| PURPOSES, SEE S.C.R.D. BOOK 948 PAGE  | 1  |
| LEGAL STATUS UNDETERMINED.            |    |
| SUBJECT TO THE TERMS OF A BOUNDARY I  | Ľ  |
|                                       |    |

# ING BOARD APPROVAL UNDER 676:4) IE WETLANDS CONSERVATION, SHORELAND TRICTS. SEE THE TOWN OF DURHAM ZONING EY, INC. ON 04/08 USING A GEODIMETER DATA COLLECTOR AND A SOKKIA B20 ON LEAST SQUARE ANALYSIS. LY DRAINED SOILS DELINEATED BY NHSC, INC 87 CORPS OF ENGINEERS WETLANDS Y-87-1 AND REVERIFIED BY GOVE COLLEGE BROOK) PER FEMA F.I.R.M. ANE COORDINATE SYSTEM (NAD83) BASED LOCATION OF BOUNDARIES IN E CURRENT LEGAL DESCRIPTION, AND IS GHTS, DETERMINE THE EXTENT OF EFIT OF THE FOLLOWING EASEMENTS, OR OF PSNH & NETT, SEE S.C.R.D. THE TOWN OF DURHAM FOR GRADING S.C.R.D. BOOK 924 PAGE 204. I OF DURHAM FOR ROADWAY 15 & BOOK 966 PAGE 98. CURRENT LINE AGREEMENT BETWEEN TAMPOSI . BOOK 966 PAGE 113. S OF A 10 YEAR LEASE (AS THEY MAY TOWN OF DURHAM IN FEBRUARY, N OF DURHAM WHICH DEFINES THE EDGE .C.R.D. BOOK 590 PAGE 278. S OF A 10 YEAR LEASE (AS THEY MAY TT IN APRIL, 1938, SEE S.C.R.D. BOOK 483 S OF A 10 YEAR LEASE (AS THEY MAY TT IN FEBRUARY, 1928, SEE S.C.R.D. OR OF THE TOWN OF DURHAM, SEE IN FAVOR OF UNH, SEE S.C.R.D. BOOK D. BOOK 877 PAGE 29. N SURFACE EVIDENCE AND ALSO MARKINGS

|                  | LEGEND                                    |
|------------------|---|
| <b></b>          | UTILITY POLE & GUY WIRE                   |
| G-               | UTILITY POLE W/ LIGHT                     |
|                  | LIGHT POLE (TWO ARMS)                     |
| <del>, o -</del> | SIGN (TWO POSTS)                          |
| •                | SIGN<br>DRILL HOLE FOUND OR SET AS NOTED  |
| 0                | IRON PIPE/ROD FOUND OR SET AS NOTED       |
| Ø                | FENCE POST                                |
| *                | WIRE FENCE FOUND ON GROUND                |
| Ç,<br>GV         | FIRE HYDRANT                              |
| $\bowtie$        | GAS GATE VALVE                            |
| $\sim$           | WATER GATE VALVE                          |
| 1                | SURVEY MONUMENT IDENTIFIER<br>(SEE TABLE) |
| 1                | BUILDING OCUPANCY INDENTIFIER (SEE TABLE) |
| 6                | AUTO-SPRINKLER<br>HOSE CONNECTION         |
|                  | GAS REGULATOR                             |
| X                | ELECTRIC METER                            |
| Ŏ                | WATER SHUTOFF VALVE                       |
| 0                | CATCH BASIN                               |
| $\boxtimes$      | HAND-HOLE                                 |
| Ō                | DRAIN MANHOLE                             |
| Ē                | ELECTRIC MANHOLE                          |
| <b>O</b>         | TELEPHONE MANHOLE                         |
| 9                | SEWER MANHOLE                             |
| $\mathbb{M}$     | MANHOLE                                   |
|                  | BENCHES                                   |
| <u>Mr</u>        | JURISDICTIONAL WETLAND SYMBOL             |
|                  | CONIFEROUS TREE                           |
| 3                | DECIDUOUS TREE                            |
|                  | CONCRETE                                  |
|                  | RIP RAP                                   |
|                  | LANDSCAPED AREA                           |
|                  | FLAT PAVER STONE WALKWAY                  |
|                  | SURFACE LEDGE                             |
|                  | BOULDERS                                  |
| Ë.               | HANDICAP PARKING SPACE                    |

**REFERENCE PLANS:** 

2. "SITE PLAN SUPERMARKET, CURHAM, N.H." DATED 4/29/66 BY ALIBERTI, LAROCHELLE &

3. "LOT LINE REVISION DURHAM, NEW HAMPSHIRE FOR NICHOLAS B. KARABELAS" DATED

JUNE 6, 1986 BY JOHN W. DURGIN ASSOCIATES, INC. S.C.R.D. PLAN #29A-22.

4. "SUBDIVISION OF LAND FOR KYREAGES INC. IN DURHAM, N.H." DATED FEBRUARY 23,

DATED SEPT. 1951 BY H. G. HERSEY C.E. S.C.R.D. POCKET 3, FOLDER 2, PLAN 5.

6. "PLAN OF PART OF RED TOWER ESTATE DURHAM, N.H." DATED JUNE 1944 BY JOHN W.

8. "WALTER W. CHENEY PLAN OF DISHMAN LOT, MILL ROAD, DURHAM, N.H." DATED OCT.

STREET, DURHAM, NEW HAMPSHIRE" DATED 11 DEC., 2000 BY ATLANTIC SURVEY

10. "DOVER ASSOCIATES SITE PLAN, DURHAM, N.H." DATED OCT. 1968 BY G.L. DAVIS &

11. "WALTER W. CHENEY SITE PLAN OSGOOD LOT, DURHAM, N.H." DATED JAN 1979 BY G.L.

12. "WALTER W. CHENEY, INC. OSGOOD LOT, DURHAM, NEW HAMPSJIRE" COPIES MAY 1990

LOT, DURHAM, N.H." FILE NO. 117-71S DATED JANUARY 1979, NOT RECORDED.

14. "DEVELOPMENT PLAN - RED TOWER ESTATE, DURHAM, N.H." DATED 17 JUNE 1953 BY

16. "DOVER ASSOCIATES SITE PLAN, DURHAM, N.H." DATED OCT. 1968 BY G.L. DAVIS &

18. "PLAN FOR EXCHANGE ELIZABETH SMART - ALEXANDER AMELL, DURHAM, N.H." DATED

19. "BUILDING LOCATION PLAN FOR DWIGHT LADD #7 CHESLEY DRIVE, DURHAM, NEW

HAMPSHIRE" DATED MAY 16, 1994 BY DOUCET SURVEY, INC., NOT RECORDED.

21. "SITE PLAN CHENEY ENTERPRISES DISHMAN PROPERTY, MILL ROAD, DURHAM, NEW

20. "TO ESTABLISH & RELOCATE BA/RA ZONE LINE - NORTH OF COLLEGE BROOK BETWEEN

MILL ROAD & CHESLEY DRIVE EXISTING SEWER LINE IS SHOWN" DATED 20 JANUARY

HAMPSHIRE" DATED MAY 1984 BY G.L. DAVIS & ASSOCIATES. S.C.R.D. PLAN #24A-87.

SYSTEM-INTERCEPTING SEWER" SHEETS 2 AND 3, DATED DEC. 1935 BY WESTON AND

23. "PLAN OF LOT FOR JOHN O'NEIL DURHAM, NEW HAMPSHIRE" DATED MAY 10, 1956 BY G.L.

24. "EXISTING FEATURES PLAN FOR VARSITY CAPITAL ADVISORS, LLC." DATED FEBRUARY

25. "EXISTING CONDITIONS PLAN OF MILL ROAD PLAZA FOR HANNAFORD BROTHERS CO."

HERSEY A. SPAULDING, INC. S.C.R.D. POCKET 4, FOLDER 3, PLAN 27.

G.L. DAVIS & ASSOCIATES. S.C.R.D. POCKET 4, FOLDER 3, PLAN 29.

APRIL 1977 BY G.L. DAVIS & ASSOCIATES. S.C.R.D. PLAN #17 -100.

22. "UNIVERSITY OF NEW HAMPSHIRE DURHAM, NH- LOW LEVEL SEWAGE

SAMPSON, CONSULTING ENGINEERS, ON FILE AT UNH.

FROM PLAN BY G.L. DAVIS & ASSOCIATES. "WALTER W. CHENEY SITE PLAN, OSGOOD

13. "WALTER W. CHENEY, INC. OSGOOD LOT, DURHAM, NEW HAMPSHIRE" DATED NOV. 1970

15. "FINAL PLAN RED TOWER DEVELOPMENT, DURHAM, NEW HAMPSHIRE" DATED DEC. 1958 BY

17. "STATE OF NH NHDOT ROW PLANS TOWN OF DURHAM, COUNTY OF STRAFFORD, SHEET NO

7. "UNIVERSITY OF NEW HAMPSHIRE FACULTY DEVELOPMENT, DURHAM, N.H." DATED

NOVEMBER 1945 BY NED SPAULDING. S.C.R.D. POCKET 4, FOLDER 3, PLAN 9.

9. "BUILDING SITE PLAN PREPARED FOR PASZEC INVESTORS, INC. LOCATED AT MAIN

5. "PLAN SHOWING LAND OWNED BY ESTATE OF LEROY GOWEN MAIN STREET, DURHAM, N.H."

HODSON ENGINEERING CORP. INC. POCKET 15, FOLDER 1, PLAN 11.

DURGIN. S.C.R.D. POCKET 4, FOLDER 3, PLAN 7.

COMPANY S.C.R.D. PLAN #63-3.

5, S.C.R.D. PLAN #60-57.

DAVIS & ASSOCIATES, NOT RECORDED.

BY G.L. DAVIS & ASSOCIATES, NOT RECORDED.

1978 BY C.B. KNOWLES. S.C.R.D. #17B-12.

DAVIS & ASSOCIATES, NOT RECORDED.

27, 2007 BY AMES MSC. NOT RECORDED.

DATED MAY 28, 2015 BY DOUCET SURVEY INC.

ASSOCIATES. S.C.R.D. POCKET 5, FOLDER 1, PLAN 30.

1984 BY G.L. DAVIS & ASSOCIATES. S.C.R.D. PLAN #17E-95.

ASSOCIATES. S.C.R.D. POCKET 5, FOLDER 1, PLAN 30.

1987 BY BRUCE L. POHOPEK LAND SURVEYORS. S.C.R.D. PLAN #26-105.

1. "MILL ROAD LAND, SAMUEL A. TAMPOSI AND EDWARD N. LEHOULLER, DURHAM, N.H." DATED APRIL 1, 1974 BY G.L. DAVIS & ASSOCIATES. S.C.R.D. POCKET 15, FOLDER 1,

PLAN 38.

|                           | BOLLARD   |
|---------------------------|---|
| $\Rightarrow$             | DRAINAGE/SEWAGE FLOW DIRECTION ARROW  |
| MW                        | MONITORING WELL   |
| TYP.                      | TYPICAL   |
| RET.                      | RETAINING   |
| F.F.                      | FINISHED FLOOR  |
| EP                        | EDGE OF PAVEMENT  |
| SWL                       | SINGLE WHITE LINE   |
| SYL                       | SINGLE YELLOW LINE  |
| DYL                       | DOUBLE YELLOW LINE  |
| HP                        | HANDICAP PARKING  |
| CONC.                     |   |
| GC<br>CC                  | GRANITE CURB<br>CONCRETE CURB   |
| BC                        | BITUMINOUS CURB   |
| UP#                       | UTILITY POLE IDENTIFIER (SEE TABLE)   |
| BEARING                   |   |
| DIST                      | PROPERTY LINES  |
| 000                       | BOXWIRE FENCE   |
| <u> </u>                  | EDGE OF STREAM  |
| O                         | CHAINLINK FENCE   |
| ——— OHW ———               | OVERHEAD WIRES  |
| SS                        | SEWER LINE  |
| D                         | DRAIN LINE  |
| G                         | GAS LINE  |
| W                         | WATER LINE  |
| Е                         | UNDERGROUND ELECTRIC LINE   |
| SS                        | SEWER LINE TO BE REMOVED  |
| D                         | DRAIN LINE TO BE REMOVED  |
| G                         | GAS LINE TO BE REMOVED  |
| W                         | WATER LINE TO BE REMOVED  |
| ———Е———                   | UNDERGROUND ELECTRIC LINE TO BE REMOVED   |
| · ·                       | APPROXIMATE ABUTTERS LOT LINE   |
|                           | EASEMENT LINE   |
| · uuuuu ·                 | TREE LINE   |
|                           | STONE WALL  |
| <del></del> @             | GUARDRAIL   |
| — <i>— 100</i> — <i>—</i> | CONTOUR LINE  |
|                           | EDGE OF JURISDICTIONAL<br>WETLAND (SEE EXISTING CONDITIONS<br>PLAN NOTES: NOTE #6)        |
|                           | EDGE OF VERY POORLY<br>DRAINED SOILS (SEE SEE EXISTING CONDITIONS<br>PLAN NOTES: NOTE #6) |
|                           | EDGE OF GRAVEL  |
| XS                        | APPROXIMATE ABANDONED SEWER<br>LINE PER REFERENCE PLAN #22                                |
|                           | APPROX. BUILDING OCCUPANCY  |

DIVISION LINE

BOLLARD

.

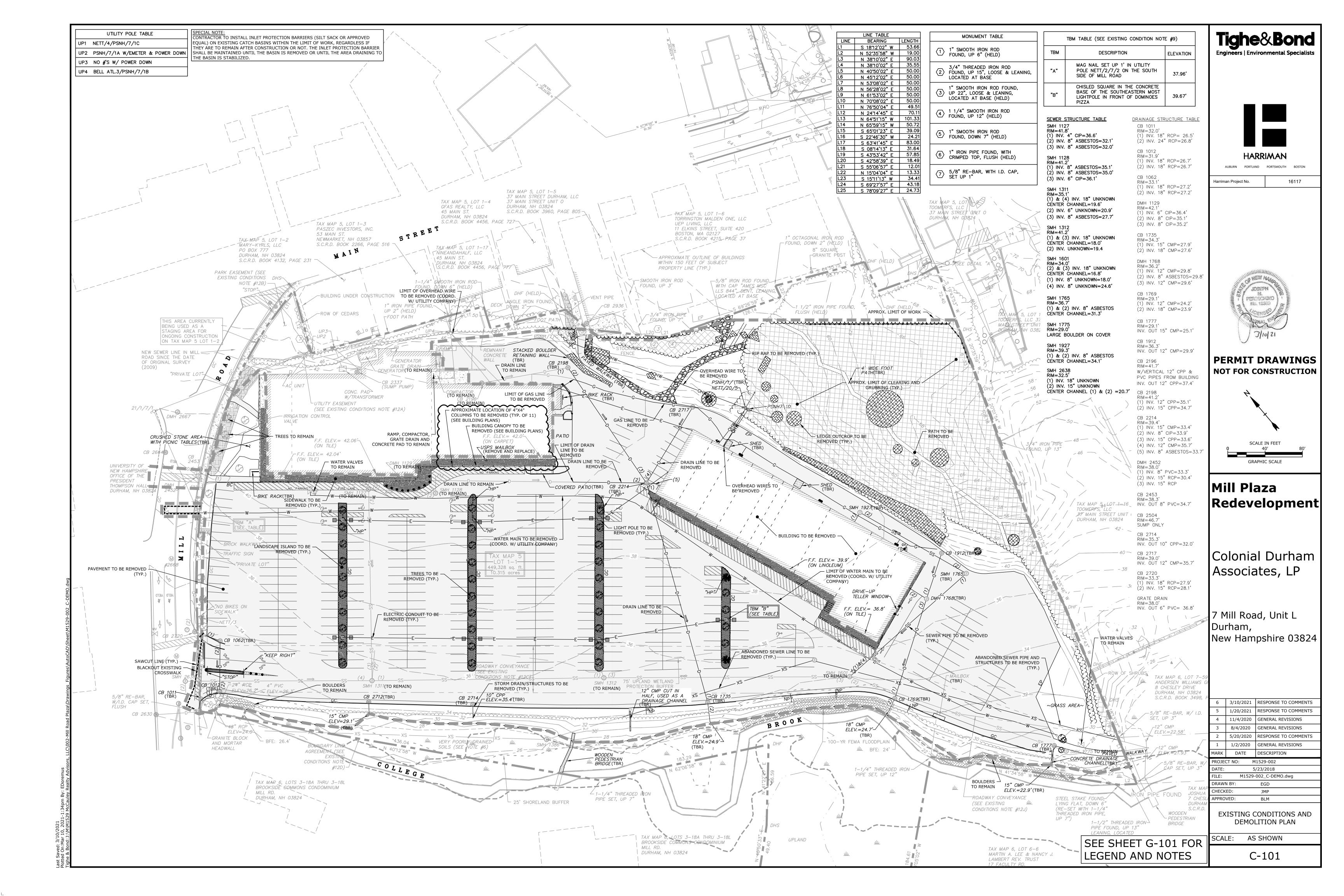
- RING DURING PERIODS OF DROUGHT OR PROTECTING ALL PLANTING AND LAWNS AGAINST DAMAGE FROM ONGOING EGIN AT THE TIME THE PLANT IS INSTALLED AND CONTINUE UNTIL THE FORMAL
- SHALL BE REPLACED BY THE CONTRACTOR. E YEAR GUARANTEE PERIOD, THE OWNER SHALL BE RESPONSIBLE FOR
- ANTINGS TO BE IN GOOD HEALTHY, FLOURISHING AND ACCEPTABLE BEGINNING AT THE DATE OF ACCEPTANCE OF SUBSTANTIAL COMPLETION. ALL OPINION OF THE LANDSCAPE ARCHITECT, SHOW LESS THAN 80% HEALTHY
- ANY EXISTING TREE OR SHRUB SHOWN TO REMAIN, WHICH IS REMOVED D BY A TREE OF COMPARABLE SIZE AND SPECIES TREE OR SHRUB.
- I, IF NECESSARY DURING THE FIRST GROWING SEASON. LANDSCAPE G SCHEDULE WITH OWNER DURING THE ONE (1) YEAR GUARANTEE PERIOD. E PLAN ARE TO REMAIN UNDISTURBED. ALL EXISTING TREES AND SHRUBS VITH A 4-FOOT SNOW FENCE PLACED AT THE DRIP LINE OF THE BRANCHES OR
- ITH THE LATEST EDITION OF ANSI A300 'TREES, SHRUBS AND OTHER WOOD TWICE DURING THE FIRST 24 HOUR PERIOD AFTER PLANTING. ALL PLANTS
- INIMUM OF 1'-0" TOPSOIL PLACED TO WITHIN 3 INCHES OF THE TOP OF CURB BRIS BEFORE PLACING TOPSOIL.
- O LESS THAN 6 MONTHS AND NO MORE THAN 1 YEAR. 15TH THROUGH OCTOBER 1ST. NO PLANTING DURING JULY AND AUGUST DROUGHT.
- S FOR ADDITIONAL REQUIREMENTS.

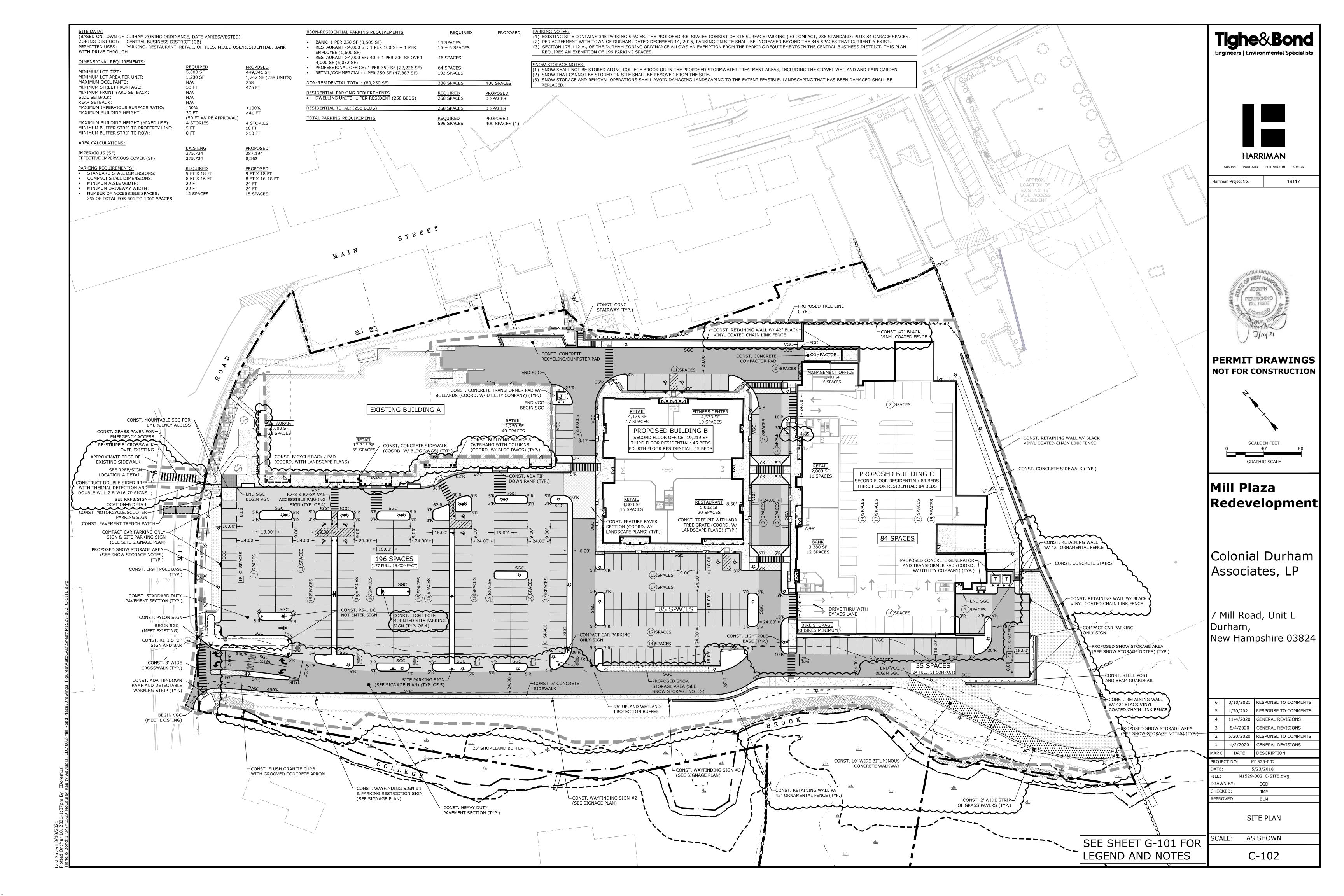
- EIVE 6" INCHES OF LOAM AND SEED. 0 FT OF EXTERIOR HOSE ATTACHMENT OR SHALL BE PROVIDED WITH AN
- E USED AROUND THE TREE AND SHRUB PLANTING AS SPECIFIED IN THE IN A CURBED ISLAND THE BARK MULCH SHALL MEET THE TOP INSIDE EDGE
- 50 THAT ALTERNATE PLANTING LOCATIONS CAN BE DETERMINED.
- MARK ALL EXISTING AND NEWLY INSTALLED UNDERGROUND UTILITIES Y CONFLICTS WHICH MIGHT OCCUR BETWEEN PLANTING AND UTILITIES SHALL COTHERWISE TREATED, SHALL RECEIVE 6" OF LOAM AND SEED. NO FILL SHALL
- INGS, THE GREATER NUMBER SHALL APPLY. L BE ALLOWED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE OWNER'S
- PE AND SIZE PROVIDED IN THE PLANT LIST OR ON THE PLAN IS FOR THE ISCREPANCY EXISTS BETWEEN THE NUMBER OF PLANTS ON THE LABEL AND THE
- , AGRICULTURAL RESEARCH SERVICE, UNITED STATES DEPARTMENT ATIONSHIP TO FINISHED GRADE AS TO THE ORIGINAL PLANTING GRADE PRIOR
- WNER. ALL PLANTS SHALL BE NURSERY GROWN. PLANTS AND WORKMANSHIP SHALL CONFORM TO THE AMERICAN APE ARCHITECT PRIOR TO ARRIVAL ON-SITE AND AFTER PLANTING. HARDINESS ZONES 4 THRU 7 ESTABLISHED BY THE PLANT HARDINESS ZONE
- LANDSCAPE NOTES: , INCLUDING BUT NOT LIMITED TO SIZE, HEALTH, SHAPE, ETC., AND SHALL BE
- FALL PLANTS IN QUANTITIES AS SHOWN ON THIS PLAN. NO SUBSTITUTIONS
- PROJECT ELECTRICAL ENGINEER. IES AND DRAINS TO WITHIN 10' OF THE FOUNDATION WALLS AND CONNECT
- AYOUT AND CIRCUITRY FOR PROPOSED SITE LIGHTING AND SIGN
- RIC WORK INCLUDING BUT NOT LIMITED TO: CONDUIT CONSTRUCTION, NSTRUCTION, OVERHEAD WIRE RELOCATION, AND TRANSFORMER

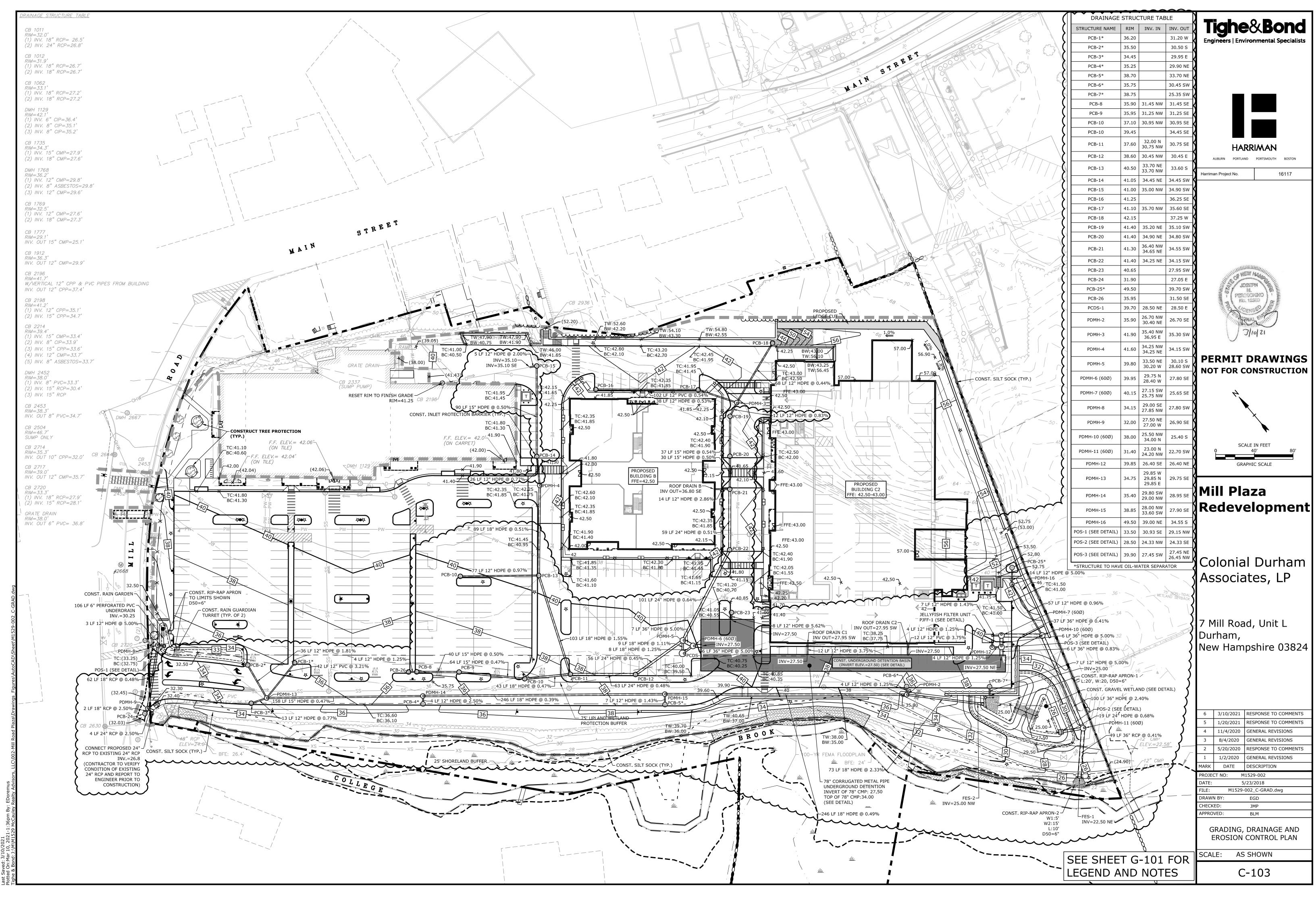
|                | ABBREVIAT  | IONS       |  | <b>Tighe&amp;Bond</b>                 |
|----------------|--|------------|--|---------------------------------------|
| AASHTO         | AMERICAN ASSOCIATION OF STATE                            | SF         | SQUARE FEET  | Engineers   Environmental Specialists |
|                | HIGHWAY & TRANSPORTATION<br>OFFICIALS                    | TBR        | TO BE REMOVED  | Ligineers   Livironmental Specialists |
| ADA<br>AOT     | AMERICANS WITH DISABILITIES ACT<br>ALTERATION OF TERRIAN | TC<br>TW   | TOP OF CURB<br>TOP OF WALL                                 |                                       |
| BLDG           | BUILDING   | TYP        | TYPICAL  |                                       |
| BOC<br>BOW     | BOTTOM OF CURB<br>BOTTOM OF WALL                         | UD<br>RD   | UNDERDRAIN<br>ROOF DRAIN                                   |                                       |
| CB             | CATCH BASIN  | EP         |  |                                       |
| CONST<br>COORD | CONSTRUCT<br>COORDINATE                                  | SWL<br>DYL | SINGLE WHITE LINE<br>DOUBLE YELLOW LINE                    |                                       |
| DIA            | DIAMETER   | CONC.      |  |                                       |
| DMH<br>DWG     | DRAINAGE MANHOLE<br>DRAWING                              | VGC<br>SGC | VERTICAL GRANITE CURB<br>SLOPED GRANITE CURB               |                                       |
| ELEV           |  | VBB        | VERTICAL BITUMINOUS BERM                                   |                                       |
| FES<br>FF      | FLARED END SECTION<br>FINISHED FLOOR                     | COND.      | CONDUIT  | HARRIMAN                              |
| HDPE           | HIGH DENSITY POLYETHYLENE                                |            |  | AUBURN PORTLAND PORTSMOUTH BOSTON     |
| INV<br>LF      | INVERT<br>LINEAR FEET                                    |            |  |                                       |
| MAX            | MAXIMUM  |            |  | Harriman Project No. 16117            |
| MIN<br>NHDES   | MINIMUM<br>NEW HAMPSHIRE DEPARTMENT OF                   |            |  |                                       |
| NRCS           | ENVIRONMENTAL SERVICES<br>NATURAL RESOURCES CONSERVATION |            |  |                                       |
| PCB            | SERVICE<br>PROPOSED CATCH BASIN                          |            |  |                                       |
| PCB            | PROPOSED CATCH BASIN<br>PROPOSED DRAINAGE MANHOLE        |            |  |                                       |
| PSMH           | PROPOSED SEWER MANHOLE                                   |            |  |                                       |
| PVC<br>PYD     | POLYVINYL CHLORIDE<br>PROPOSED YARD DRAIN                |            |  |                                       |
| R              | RADIUS   |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  | PERMIT DRAWINGS                       |
|                |  |            |  | NOT FOR CONSTRUCTION                  |
|                |  |            |  |                                       |
|                |  |            |  | ~                                     |
|                |  |            |  |                                       |
|                |  |            |  |                                       |
|                |  |            |  | X                                     |
|                |  |            |  | $\mathbf{h}$                          |
|                |  |            |  |                                       |
|                | ×60.7'   | EXIS       | FING SPOT GRADE  | SCALE IN FEET<br>0 40' 80'            |
| ROW            | × 60.7   | PROP       | OSED SPOT GRADE  |                                       |
|                | oooo   | SILT       | SOCK   | GRAPHIC SCALE                         |
|                |  |            | PROTECTION BARRIER   |                                       |
|                |  |            |  | Mill Plaza                            |
|                | SSSS   |            | OSED SEWER LINE  |                                       |
|                |  |            | OSED DRAIN LINE  | Redevelopment                         |
|                | PGPG   |            | OSED GAS LINE  |                                       |
|                |  |            | OSED WATER LINE  |                                       |
|                | PE&C-PE&C-PE&C-  | UNDE       | RGROUND ELECTRIC AND COMMUNICATIONS LINE                   |                                       |
|                |  | PROP       | OSED DRAIN MANHOLE   |                                       |
|                | <b>U</b>   |            |  | Colonial Durham                       |
|                |  | PROP       | OSED SEWER MANHOLE   |                                       |
|                |  |            |  | Associates, LP                        |
|                |  | PROP       | OSED CATCH BASIN   |                                       |
|                | • • • • • • • • • • • • • • • • • • •                    | PROF       | OSED BITUMINOUS CONCRETE SIDEWALK                          |                                       |
|                |  | PROF       | OSED CONCRETE PAD  |                                       |
|                |  | PROF       | OSED SIGN  | 7 Mill Road, Unit L                   |
|                | •  |            | OSED LIGHT POLE BASE                                       | Durham,                               |
|                |  | PROP       | OSED ACCESSIBLE PARKING SPACE                              | New Hampshire 03824                   |
|                |  | PROP       | OSED CROSSWALK   |                                       |
|                | $\Rightarrow$  |            | OSED PAINTED ARROW   |                                       |
|                | 3'R  |            | OSED CURB RADIUS   |                                       |
|                | DYLL<br>VGC  |            | OSED DOUBLE YELLOW LANE LINE<br>OSED VERTICAL GRANITE CURB |                                       |
|                | SGC  |            | OSED SLOPED GRANITE CURB                                   |                                       |
|                | ►<br>₩   |            | OSED THRUST BLOCK  |                                       |
|                | ××   |            | OSED FIRE HYDRANT<br>OSED WATER GATE VALVE                 |                                       |
| 10VED          |  |            | MENT TO BE REMOVED   |                                       |
|                |  | PROP       | OSED STANDARD DUTY PAVEMENT SECTION                        |                                       |
|                |  |            | OSED HEAVY DUTY PAVEMENT SECTION                           |                                       |
|                |  |            |  | 1/2/2020 GENERAL REVISIONS            |
|                |  |            |  | MARK DATE DESCRIPTION                 |
|                |  |            | T OF WAY LINE  | PROJECT NO: M1529-002                 |
|                |  |            |  | DATE: 5/23/2018                       |
|                |  |            | TING BUILDING OVERHANG                                     | FILE:M1529-002_NOTES.dwgDRAWN BY:EGD  |
| DITIONS        | · · · · · ·  |            | OF WETLANDS  | CHECKED: JMP                          |
|                |  |            | PLAND WETLAND PROTECTION BUFFER                            | APPROVED: BLM                         |
|                |  |            | 100-YR FLOODPLAIN  |                                       |
|                |  |            | OSED BUILDING  | NOTES AND LEGEND SHEET                |
|                | · uuuuuuuu   | PROP       | OSED TREE LINE   |                                       |

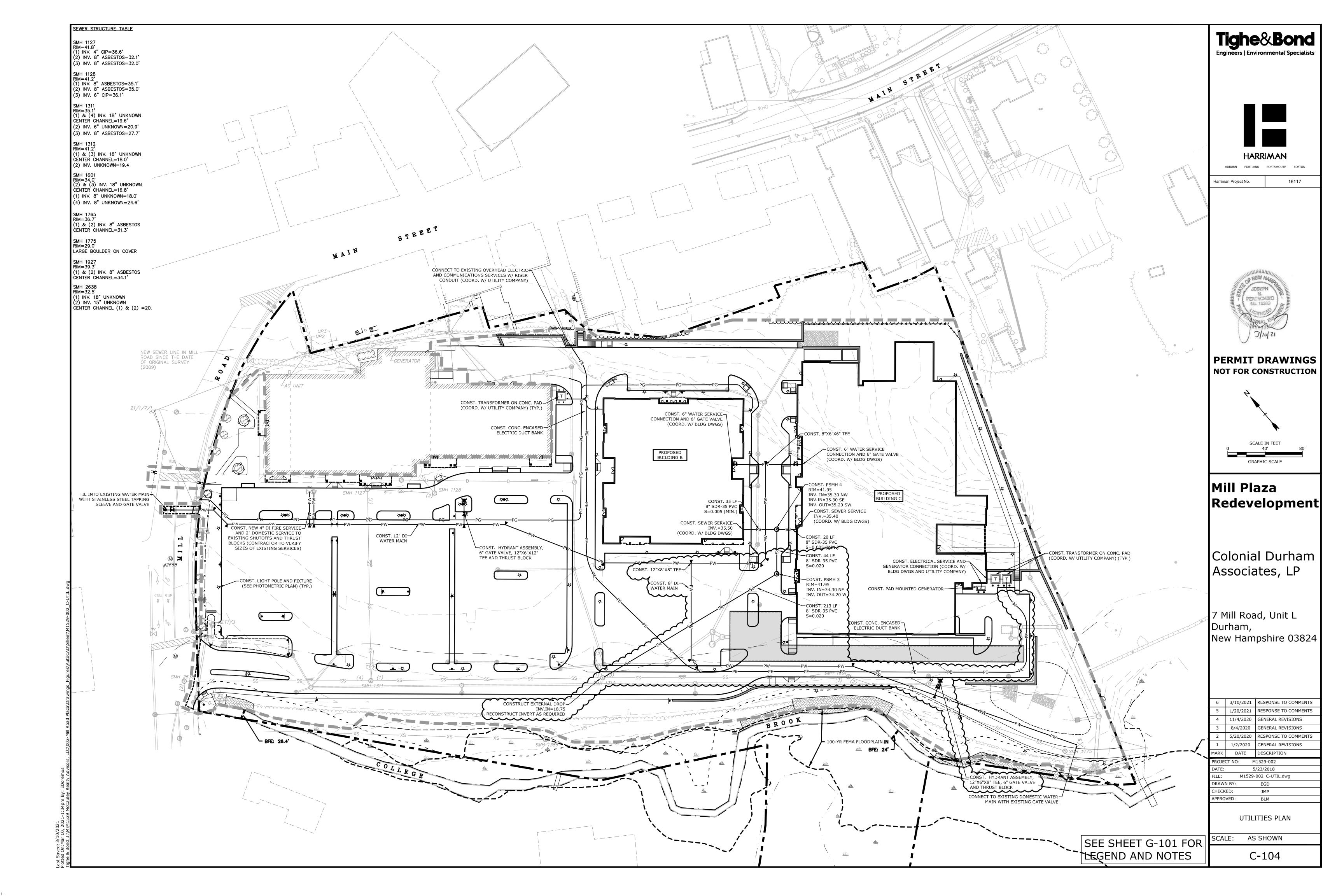
SCALE: AS SHOWN

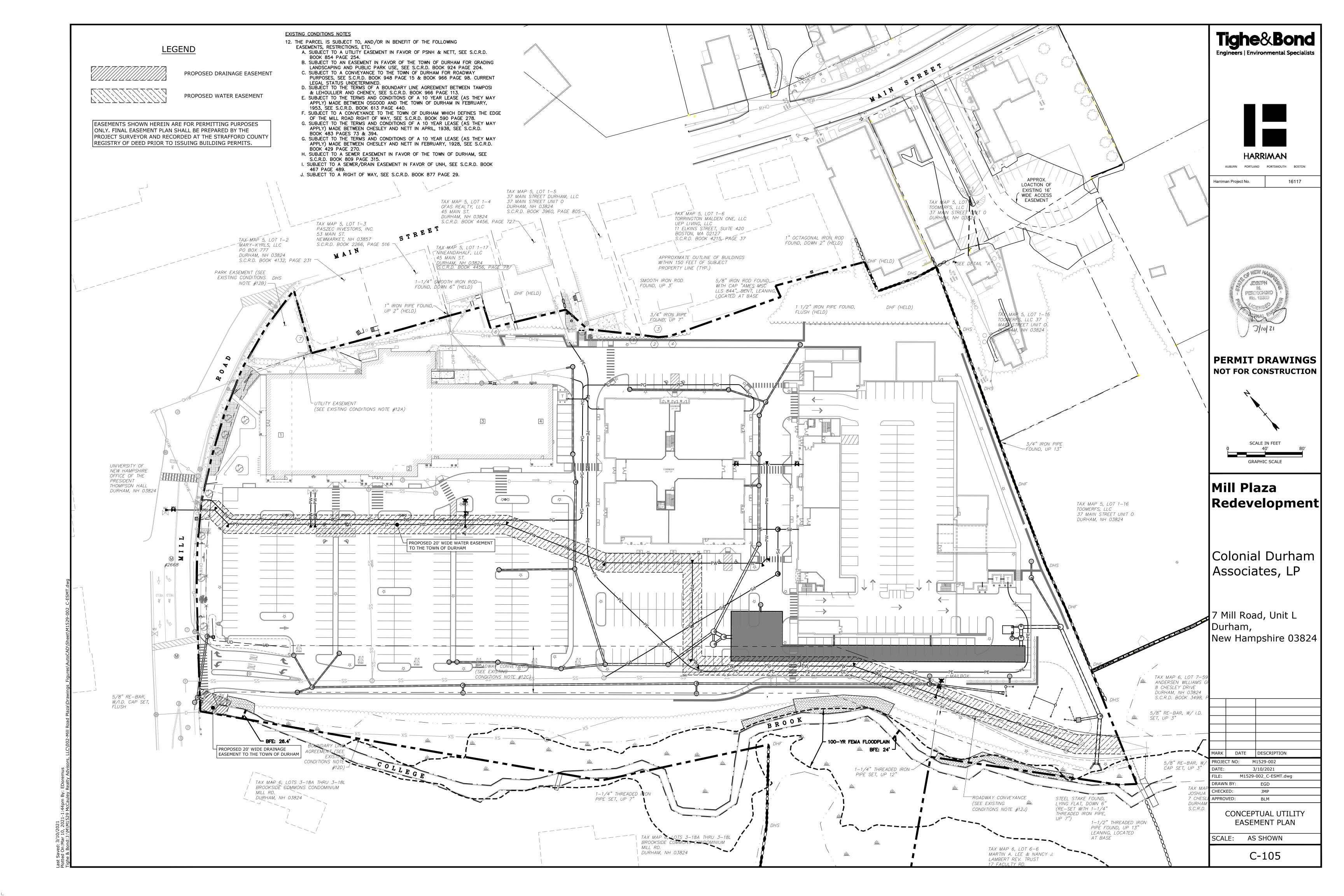
G-101











| GENERAL PROJECT INFORMATION         PROJECT OWNER:       COLONIAL DURHAM ASSOCIATES         405 PARK, 12 FLOOR       NE HOOR  | <ol> <li>FERTILIZER SHALL BE SPREAD ON THE TOP LAYER OF LOAM AND WORKED INTO THE SURFACE. FERTILIZER APPLICATION<br/>RATE SHALL BE 800 POUNDS PER ACRE OF 10-20-20 FERTILIZER;</li> <li>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY<br/>SOIL CONDITIONERS AND FERTILIZER SHALL BE APPLIED AT THE SUBFACE IS STAFT.</li> </ol> |
|---|--|
| NEW YORK, NY 10022<br>PROJECT NAME: MILL ROAD PLAZA<br>PROJECT ADDRESS: 5 MILL ROAD, DURHAM, NH 03804<br>PROJECT MAP / LOT: MAP 5/ LOT 1-1  | <ul> <li>WORKED INTO THE LOAM. LOAM SHALL BE RAKED UNTIL THE SURFACE IS FINELY PULVERIZED, SMOOTH AND EVEN, AND THEN COMPACTED TO AN EVEN SURFACE CONFORMING TO THE REQUIRED LINES AND GRADES WITH APPROVED ROLLERS WEIGHING BETWEEN 4-1/2 POUNDS AND 5-1/2 POUNDS PER INCH OF WIDTH;</li> <li>SEED SHALL BE SOWN AT THE RATE SHOWN BELOW. SOWING SHALL BE DONE ON A CALM, DRY DAY, PREFERABLY BY</li> </ul>   |
| PROJECT LATITUDE: 43°-07'-58"N<br>PROJECT LONGITUDE: 70°-55'-30"W<br>PROJECT DESCRIPTION  | MACHINE, BUT IF BY HAND, ONLY BY EXPERIENCED WORKMEN. IMMEDIATELY BEFORE SEEDING, THE SOIL SHALL BE<br>LIGHTLY RAKED. ONE HALF THE SEED SHALL BE SOWN IN ONE DIRECTION AND THE OTHER HALF AT RIGHT ANGLES T<br>THE ORIGINAL DIRECTION. IT SHALL BE LIGHTLY RAKED INTO THE SOIL TO A DEPTH NOT OVER 1/4 INCH AND ROLLE<br>WITH A HAND ROLLER WEIGHING NOT OVER 100 POUNDS PER LINEAR FOOT OF WIDTH;   |
| THE PROJECT CONSISTS OF THE DEMOLITION OF A 24,000 SF RETAIL BUILDING AND EXISTING PARKING LOT AS WELL AS THE CONSTRUCTION OF A NEW PARKING LOT AND TWO (2) NEW ASSOCIATED BUILDINGS INCLUDING RETAIL, HOUSING AND A PARKING GARAGE. THE WORK IS ANTICIPATED TO START IN 2019, AND BE COMPLETED BY 2020.  | <ol> <li>HAY MULCH SHALL BE APPLIED IMMEDIATELY AFTER SEEDING AS INDICATED ABOVE;</li> <li>SURFACE SHALL BE WATERED AND KEPT MOIST WITH A FINE SPRAY AS REQUIRED, WITHOUT WASHING AWAY THE SC<br/>UNTIL THE GRASS IS WELL ESTABLISHED. ANY AREAS WHICH ARE NOT SATISFACTORILY COVERED WITH GRASS SHAIL</li> </ol>  |
| DISTURBED AREA<br>THE TOTAL AREA TO BE DISTURBED IS APPROXIMATELY 7.5 ACRES.  | <ul> <li>BE RESEEDED, AND ALL NOXIOUS WEEDS REMOVED;</li> <li>7. THE CONTRACTOR SHALL PROTECT AND MAINTAIN THE SEEDED AREAS UNTIL ACCEPTED;</li> <li>8. A GRASS SEED MIXTURE CONTAINING THE FOLLOWING SEED REQUIREMENTS SHALL BE APPLIED AT THE INDICATED RATE:</li> </ul>   |
| SOIL CHARACTERISTICS<br>BASED ON THE USCS SITE SPECIFIC SOIL SURVEY CONDUCTED BY LUKE HARLEY OF GOVE ENVIRONMENTAL SERVICES, ON MAY 4,<br>2018 THE SOILS ON SITE CONSIST OF UDORTHENTS, BUXTON, AND HOLLIS SOILS WHICH ARE POORLY DRAINED SOILS WITH  | SEED MIXAPPLICATION RATECREEPING RED FESCUE60 % WEIGHTTALL FESCUE30 % WEIGHT   |
| HYDROLOGIC SOIL GROUP RATING(S) OF C AND D<br><u>NAME OF RECEIVING WATERS</u><br>THE STORMWATER RUNOFF FROM THE SITE WILL BE DISCHARGED VIA OVERLAND FLOW TO A CLOSED DRAINAGE SYSTEM,  | REDTOP 10% WEIGHT<br>IN NO CASE SHALL THE WEED CONTENT EXCEED ONE (1) PERCENT BY WEIGHT. ALL SEED SHALL COMPLY WITH STATE<br>AND FEDERAL SEED LAWS. SEEDING SHALL BE DONE NO LATER THAN SEPTEMBER 15. IN NO CASE SHALL SEEDING<br>TAKE PLACE OVER SNOW.  |
| TREATED VIA VARIOUS STORMWATER TREATMENT DEVICES PRIOR TO DISCHARGE TO COLLEGE BROOK.   | <ol> <li>DORMANT SEEDING (SEPTEMBER 15 TO FIRST SNOWFALL):</li> <li>A. FOLLOW PERMANENT MEASURES SLOPE, LIME, FERTILIZER AND GRADING REQUIREMENTS. APPLY SEED MIXTURE AT TWI<br/>THE INDICATED RATE. APPLY MULCH AS INDICATED FOR PERMANENT MEASURES.</li> </ol>   |
| <ol> <li>CUT AND CLEAR TREES.</li> <li>CONSTRUCT TEMPORARY AND PERMANENT SEDIMENT, EROSION AND DETENTION CONTROL FACILITIES. EROSION, SEDIMENT<br/>AND DETENTION MEASURES SHALL BE INSTALLED PRIOR TO ANY EARTH MOVING OPERATIONS THAT WILL INFLUENCE<br/>STORMWATER RUNOFF SUCH AS:</li> </ol>   | CONCRETE WASHOUT AREA:<br>1. CONCRETE WASHOUT AREA SHALL BE LOCATED A MINIMUM OF 50 FEET AWAY FROM COLLEGE BROOK AND A MINIMUM OF 3<br>FEET AWAY FROM STORM DRAINS, SWALES, AND SURFACE WATERS OR DELINEATED WETLANDS;   |
| <ul> <li>NEW CONSTRUCTION</li> <li>DEVELOPMENT OF BORROW PIT AREAS</li> <li>DISPOSAL OF SEDIMENT SPOIL, STUMP AND OTHER SOLID WASTE</li> </ul>  | <ol> <li>THE FOLLOWING ARE THE ONLY NON-STORMWATER DISCHARGES ALLOWED. ALL OTHER NON-STORMWATER DISCHARGES<br/>ARE PROHIBITED ON SITE:</li> <li>A. THE CONCRETE DELIVERY TRUCKS SHALL, WHENEVER POSSIBLE, USE WASHOUT FACILITIES AT THEIR OWN PLANT OR</li> </ol>  |
| <ul> <li>FLOOD PLAIN EXCAVATION WORK</li> <li>STREAM CHANNEL MODIFICATIONS</li> <li>CONTROL OF DUST</li> <li>CONSTRUCTION OF ACCESS AND HAUL ROAD</li> </ul>  | DISPATCH FACILITY;<br>B. IF IT IS NECESSARY, SITE CONTRACTOR SHALL DESIGNATE SPECIFIC WASHOUT AREAS AND DESIGN FACILITIES TO<br>HANDLE ANTICIPATED WASHOUT WATER;<br>C. INSPECT WASHOUT FACILITIES DAILY TO DETECT LEAKS OR TEARS AND TO IDENTIFY WHEN MATERIALS NEED TO BE  |
| <ul> <li>NEARNESS OF CONSTRUCTION SITE TO RECEIVING WATERS</li> <li>CONSTRUCTION DURING LATE WINTER AND EARLY SPRING</li> <li>ALL PERMANENT DITCHES, SWALES, DETENTION, RETENTION AND SEDIMENTATION BASINS TO BE STABILIZED USING THE VICETATIVE AND NON-STRUCTURAL PARES PRIOR TO DIRECTING PUNCEE TO THEM.</li> </ul>   | REMOVED.<br>ALLOWABLE NON-STORMWATER DISCHARGES:   |
| <ul> <li>VEGETATIVE AND NON-STRUCTURAL BMPS PRIOR TO DIRECTING RUNOFF TO THEM.</li> <li>4. CLEAR AND DISPOSE OF DEBRIS.</li> <li>5. CONSTRUCT TEMPORARY CULVERTS AND DIVERSION CHANNELS AS REQUIRED.</li> <li>6. GRADE AND GRAVEL ROADWAYS AND PARKING AREAS - ALL ROADS AND PARKING AREA SHALL BE STABILIZED WITHIN 72</li> </ul>  | <ol> <li>FIRE-FIGHTING ACTIVITIES;</li> <li>FIRE HYDRANT FLUSHING;</li> <li>WATERS USED TO WASH VEHICLES WHERE DETERGENTS ARE NOT USED;</li> <li>WATER USED TO CONTROL DUST;</li> </ol>  |
| <ul> <li>HOURS OF ACHIEVING FINISHED GRADE.</li> <li>7. BEGIN PERMANENT AND TEMPORARY SEEDING AND MULCHING. ALL CUT AND FILL SLOPES SHALL BE SEEDED AND MULCHED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.</li> <li>8. DAILY, OR AS REQUIRED, CONSTRUCT TEMPORARY BERMS, DRAINS, DITCHES, PERIMETER EROSION CONTROL MEASURES,</li> </ul>  | <ol> <li>POTABLE WATER INCLUDING UNCONTAMINATED WATER LINE FLUSHING;</li> <li>ROUTINE EXTERNAL BUILDING WASH DOWN WHERE DETERGENTS ARE NOT USED;</li> <li>PAVEMENT WASH WATERS WHERE DETERGENTS ARE NOT USED;</li> </ol>   |
| <ol> <li>DAILT, OR AS REQUIRED, CONSTRUCT TEMPORARY BERMS, DRAINS, DITCHES, PERIMETER EROSION CONTROL MEASURES,<br/>SEDIMENT TRAPS, ETC., MULCH AND SEED AS REQUIRED.</li> <li>9. FINISH PAVING ALL ROADWAYS AND PARKING LOTS.</li> <li>10. INSPECT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES.</li> </ol>  | <ol> <li>UNCONTAMINATED AIR CONDITIONING/COMPRESSOR CONDENSATION;</li> <li>UNCONTAMINATED GROUND WATER OR SPRING WATER;</li> <li>FOUNDATION OR FOOTING DRAINS WHICH ARE UNCONTAMINATED;</li> <li>UNCONTAMINATED EXCAVATION DEWATERING;</li> </ol>  |
| <ol> <li>COMPLETE PERMANENT SEEDING AND LANDSCAPING.</li> <li>REMOVE TRAPPED SEDIMENTS FROM COLLECTOR DEVICES AS APPROPRIATE AND THEN REMOVE TEMPORARY EROSION<br/>CONTROL MEASURES.</li> </ol>   | 12. LANDSCAPE IRRIGATION.           WASTE DISPOSAL:           1.         WASTE MATERIAL:   |
| <ul> <li><u>SPECIAL CONSTRUCTION NOTES:</u></li> <li>1. THE CONSTRUCTION SEQUENCE MUST LIMIT THE DURATION AND AREA OF DISTURBANCE.</li> <li>2. THE PROJECT IS TO BE MANAGED IN A MANNER THAT MEETS THE REQUIREMENTS AND INTENT OF RSA 430:53 AND CHAPTER</li> </ul>   | <ul> <li>A. ALL WASTE MATERIALS SHALL BE COLLECTED AND STORED IN SECURELY LIDDED RECEPTACLES. ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE SHALL BE DEPOSITED IN A DUMPSTER;</li> <li>B. NO CONSTRUCTION WASTE MATERIALS SHALL BE BURIED ON SITE;</li> </ul>  |
| <ul> <li>AGR 3800 RELATIVE TO INVASIVE SPECIES.</li> <li>3. LOT DISTURBANCE, OTHER THAN THAT SHOWN ON THE APPROVED PLANS, SHALL NOT COMMENCE UNTIL AFTER THE<br/>ROADWAY HAS THE BASE COURSE TO DESIGN ELEVATION AND THE ASSOCIATED DRAINAGE IS COMPLETE AND<br/>STABLE. – THIS NOTE IS APPLICABLE TO SINGLE/DUPLEX FAMILY SUBDIVISIONS, WHEN LOT DEVELOPMENT IS NOT PART OF</li> </ul>   | <ul> <li>C. ALL PERSONNEL SHALL BE INSTRUCTED REGARDING THE CORRECT PROCEDURE FOR WASTE DISPOSAL BY THE SUPERINTENDENT.</li> <li>2. HAZARDOUS WASTE: <ul> <li>A. ALL HAZARDOUS WASTE MATERIALS SHALL BE DISPOSED OF IN THE MANNER SPECIFIED BY LOCAL OR STATE REGULATION</li> </ul> </li> </ul>  |
| THE PERMIT.<br>NOTE: THE CONSTRUCTION SEQUENCE MUST LIMIT THE DURATION AND AREA OF DISTURBANCE.   | OR BY THE MANUFACTURER;<br>B. SITE PERSONNEL SHALL BE INSTRUCTED IN THESE PRACTICES BY THE SUPERINTENDENT.<br>3. SANITARY WASTE:   |
| <ul> <li><u>EROSION CONTROL NOTES:</u></li> <li><u>ALL EROSION CONTROL MEASURES AND PRACTICES SHALL CONFORM TO THE "NEW HAMPSHIRE STORMWATER MANUAL</u><br/>VOLUME 3: EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION" PREPARED BY THE NHDES.</li> </ul>  | <ul> <li>A. ALL SANITARY WASTE SHALL BE COLLECTED FROM THE PORTABLE UNITS A MINIMUM OF ONCE PER WEEK BY A LICENSEE<br/>SANITARY WASTE MANAGEMENT CONTRACTOR.</li> <li>SPILL PREVENTION:</li> </ul>   |
| <ol> <li>PRIOR TO ANY WORK OR SOIL DISTURBANCE, CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR EROSION CONTROL<br/>MEASURES AS REQUIRED IN THE PROJECT MANUAL.</li> <li>CONTRACTOR SHALL INSTALL TEMPORARY EROSION CONTROL BARRIERS, INCLUDING HAY BALE, SILT FENCES, MULCH<br/>BERMS, SILT SACKS AND SILT SOCKS AS SHOWN IN THESE DRAWINGS AS THE FIRST ORDER OF WORK.</li> </ol>   | <ol> <li>CONTRACTOR SHALL BE FAMILIAR WITH SPILL PREVENTION MEASURES REQUIRED BY LOCAL, STATE AND FEDERAL AGENCIE<br/>AT A MINIMUM, CONTRACTOR SHALL FOLLOW THE BEST MANAGEMENT SPILL PREVENTION PRACTICES OUTLINED BELOW.</li> <li>THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT SHALL BE USED TO REDUCE THE RISK OF SPILLS OR<br/>OTHER ACCIDENTAL EXPOSURE OF MATERIALS AND SUBSTANCES DURING CONSTRUCTION TO STORMWATER RUNOFF:</li> </ol>  |
| <ol> <li>SILT SACK INLET PROTECTION SHALL BE INSTALLED IN ALL EXISTING AND PROPOSED CATCH BASIN INLETS WITHIN THE<br/>WORK LIMITS AND BE MAINTAINED FOR THE DURATION OF THE PROJECT.</li> <li>PERIMETER CONTROLS INCLUDING SILT FENCES, MULCH BERM, SILT SOCK, AND/OR HAY BALE BARRIERS SHALL BE</li> </ol>   | <ul> <li>A. GOOD HOUSEKEEPING - THE FOLLOWING GOOD HOUSEKEEPING PRACTICE SHALL BE FOLLOWED ON SITE DURING<br/>CONSTRUCTION:</li> <li>1. ONLY SUFFICIENT AMOUNTS OF PRODUCTS TO DO THE JOB SHALL BE STORED ON SITE;</li> </ul>  |
| <ul> <li>MAINTAINED FOR THE DURATION OF THE PROJECT UNTIL NON-PAVED AREAS HAVE BEEN STABILIZED.</li> <li>6. THE CONTRACTOR SHALL REMOVE AND PROPERLY DISPOSE OF ALL TEMPORARY EROSION CONTROL DEVICES UPON COMPLETION OF CONSTRUCTION.</li> <li>7. ALL DISTURBED AREAS NOT OTHERWISE BEING TREATED SHALL RECEIVE 6" LOAM, SEED AND FERTILIZER.</li> </ul>   | <ol> <li>ALL MATERIALS STORED ON SITE SHALL BE STORED IN A NEAT, ORDERLY MANNER IN THEIR PROPER (ORIGINAL IF<br/>POSSIBLE) CONTAINERS AND, IF POSSIBLE, UNDER A ROOF OR OTHER ENCLOSURE;</li> <li>MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND DISPOSAL SHALL BE FOLLOWED;</li> <li>THE SITE SUPERINTENDENT SHALL INSPECT DAILY TO ENSURE PROPER USE AND DISPOSAL OF MATERIALS;</li> </ol>  |
| 8. INSPECT ALL INLET PROTECTION AND PERIMETER CONTROLS WEEKLY AND AFTER EACH RAIN STORM OF 0.25 INCH OR<br>GREATER. REPAIR/MODIFY PROTECTION AS NECESSARY TO MAXIMIZE EFFICIENCY OF FILTER. REPLACE ALL FILTERS WHEN<br>SEDIMENT IS 1/3 THE FILTER HEIGHT.  | <ol> <li>SUBSTANCES SHALL NOT BE MIXED WITH ONE ANOTHER UNLESS RECOMMENDED BY THE MANUFACTURER;</li> <li>WHENEVER POSSIBLE ALL OF A PRODUCT SHALL BE USED UP BEFORE DISPOSING OF THE CONTAINER.</li> <li>HAZARDOUS PRODUCTS - THE FOLLOWING PRACTICES SHALL BE USED TO REDUCE THE RISKS ASSOCIATED WITH</li> </ol>   |
| <ul> <li>9. CONSTRUCT EROSION CONTROL BLANKETS ON ALL SLOPES STEEPER THAN 3:1.</li> <li><u>STABILIZATION:</u></li> <li>1. AN AREA SHALL BE CONSIDERED STABLE WHEN ONE OF THE FOLLOWING HAS OCCURRED:</li> </ul>   | HAZARDOUS MATERIALS:<br>1. PRODUCTS SHALL BE KEPT IN THEIR ORIGINAL CONTAINERS UNLESS THEY ARE NOT RESEALABLE;<br>2. ORIGINAL LABELS AND MATERIAL SAFETY DATA SHALL BE RETAINED FOR IMPORTANT PRODUCT INFORMATION;<br>3. SURPLUS PRODUCT THAT MUST BE DISPOSED OF SHALL BE DISCARDED ACCORDING TO THE MANUFACTURER'S   |
| <ul> <li>A. BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED;</li> <li>B. A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED;</li> <li>C. A MINIMUM OF 3" OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED;</li> <li>D. EROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED.</li> </ul>   | RECOMMENDED METHODS OF DISPOSAL.<br>C. PRODUCT SPECIFIC PRACTICES - THE FOLLOWING PRODUCT SPECIFIC PRACTICES SHALL BE FOLLOWED ON SITE:<br>1. PETROLEUM PRODUCTS:<br>• ALL ON SITE VEHICLES SHALL BE MONITORED FOR LEAKS AND RECEIVE REGULAR PREVENTIVE MAINTENANCE TO   |
| <ol> <li>WINTER STABILIZATION PRACTICES:</li> <li>A. ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER<br/>15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION</li> </ol>  | <ul> <li>REDUCE LEAKAGE;</li> <li>PETROLEUM PRODUCTS SHALL BE STORED IN TIGHTLY SEALED CONTAINERS WHICH ARE CLEARLY LABELED. ANY<br/>ASPHALT BASED SUBSTANCES USED ON SITE SHALL BE APPLIED ACCORDING TO THE MANUFACTURER'S</li> </ul>   |
| CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE,<br>SECURED WITH ANCHORED NETTING, ELSEWHERE. THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND<br>NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE<br>OF THAW OR SPRING MELT EVENTS;   | RECOMMENDATIONS.<br>2. FERTILIZERS:<br>• FERTILIZERS USED SHALL BE APPLIED ONLY IN THE MINIMUM AMOUNTS DIRECTED BY THE SPECIFICATIONS;<br>• ONCE APPLIED FERTILIZER SHALL BE WORKED INTO THE SOIL TO LIMIT EXPOSURE TO STORMWATER;   |
| <ul> <li>B. ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15, OR<br/>WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL<br/>BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS;</li> <li>C. AFTER NOVEMBER 15, INCOMPLETE ROAD OR PARKING SURFACES, WHERE WORK HAS STOPPED FOR THE WINTER SEASON,</li> </ul>  | <ul> <li>STORAGE SHALL BE IN A COVERED SHED OR ENCLOSED TRAILERS. THE CONTENTS OF ANY PARTIALLY USED BAGS FERTILIZER SHALL BE TRANSFERRED TO A SEALABLE PLASTIC BIN TO AVOID SPILLS.</li> <li>PAINTS:         <ul> <li>ALL CONTAINERS SHALL BE TIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR USE;</li> </ul> </li> </ul>   |
| <ul> <li>SHALL BE PROTECTED WITH A MINIMUM OF 3 INCHES OF CRUSHED GRAVEL PER NHDOT ITEM 304.3, OR IF CONSTRUCTION IS TO CONTINUE THROUGH THE WINTER SEASON BE CLEARED OF ANY ACCUMULATED SNOW AFTER EACH STORM EVENT;</li> <li>3. STABILIZATION SHALL BE INITIATED ON ALL LOAM STOCKPILES, AND DISTURBED AREAS, WHERE CONSTRUCTION ACTIVITY</li> </ul>  | <ul> <li>EXCESS PAINT SHALL NOT BE DISCHARGED TO THE STORM SEWER SYSTEM;</li> <li>EXCESS PAINT SHALL BE DISPOSED OF PROPERLY ACCORDING TO MANUFACTURER'S INSTRUCTIONS OR STATE AND<br/>LOCAL REGULATIONS.</li> </ul>   |
| SHALL NOT OCCUR FOR MORE THAN TWENTY-ONE (21) CALENDAR DAYS BY THE FOURTEENTH (14TH) DAY AFTER<br>CONSTRUCTION ACTIVITY HAS PERMANENTLY OR TEMPORARILY CEASED IN THAT AREA. STABILIZATION MEASURES TO BE<br>USED INCLUDE:<br>A. TEMPORARY SEEDING;  | <ul> <li>D. SPILL CONTROL PRACTICES - IN ADDITION TO GOOD HOUSEKEEPING AND MATERIAL MANAGEMENT PRACTICES<br/>DISCUSSED IN THE PREVIOUS SECTION, THE FOLLOWING PRACTICES SHALL BE FOLLOWED FOR SPILL PREVENTION AND<br/>CLEANUP:</li> <li>MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP SHALL BE CLEARLY POSTED AND SITE PERSONNEL</li> </ul>  |
| <ul> <li>B. MULCHING.</li> <li>4. WHEN CONSTRUCTION ACTIVITY PERMANENTLY OR TEMPORARILY CEASES WITHIN 100 FEET OF NEARBY SURFACE WATERS</li> <li>OR DELINEATED WETLANDS, THE AREA SHALL BE STABILIZED WITHIN SEVEN (7) DAYS OR PRIOR TO A RAIN EVENT. ONCE</li> <li>CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN AN THESE AREAS, SILT FENCES, MULCH BERMS, HAY BALE BARRIERS</li> </ul>  | <ul> <li>SHALL BE MADE AWARE OF THE PROCEDURES AND THE LOCATION OF THE INFORMATION AND CLEANUP SUPPLIES;</li> <li>MATERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP SHALL BE KEPT IN THE MATERIAL STORAGE AREA ON SI EQUIPMENT AND MATERIALS SHALL INCLUDE BUT NOT BE LIMITED TO BROOMS, DUSTPANS, MOPS, RAGS, GLOVES, GOGGLES, KITTY LITTER, SAND, SAWDUST AND PLASTIC OR METAL TRASH CONTAINERS SPECIFICALLY FOR THIS</li> </ul>   |
|   | PURPOSE;<br>3. ALL SPILLS SHALL BE CLEANED UP IMMEDIATELY AFTER DISCOVERY;<br>4. THE SPILL AREA SHALL BE KEPT WELL VENTILATED AND PERSONNEL SHALL WEAR APPROPRIATE PROTECTIVE CLOTHIN  |
| AND ANY EARTH/DIKES SHALL BE REMOVED ONCE PERMANENT MEASURES ARE ESTABLISHED.<br>5. DURING CONSTRUCTION, RUNOFF WILL BE DIVERTED AROUND THE SITE WITH EARTH DIKES, PIPING OR STABILIZED<br>CHANNELS WHERE POSSIBLE. SHEET RUNOFF FROM THE SITE WILL BE FILTERED THROUGH SILT FENCES, MULCH BERMS, HAY<br>BALE BARRIERS, OR SILT SOCKS. ALL STORM DRAIN BASIN INLETS SHALL BE PROVIDED WITH FLARED END SECTIONS AND<br>TRASH RACKS. THE SITE SHALL BE STABILIZED FOR THE WINTER BY NOVEMBER 15.<br>DUST CONTROL:<br>1. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTROL DUST THROUGHOUT THE CONSTRUCTION PERIOD.<br>2. DUST CONTROL METHODS SHALL INCLUDE, BUT BE NOT LIMITED TO SPRINKLING WATER ON EXPOSED AREAS, COVERING | TO PREVENT INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE;<br>5. SPILLS OF TOXIC OR HAZARDOUS MATERIAL SHALL BE REPORTED TO THE APPROPRIATE LOCAL, STATE OR FEDERAL<br>AGENCIES AS REQUIRED;<br>6. THE SITE SUPERINTENDENT RESPONSIBLE FOR DAY-TO-DAY SITE OPERATIONS SHALL BE THE SPILL PREVENTION AND  |
| Q LOADED DUMP TRUCKS LEAVING THE SITE, AND TEMPORARY MULCHING.  | CLEANUP COORDINATOR.<br>E. VEHICLE FUELING AND MAINTENANCE PRACTICE:<br>1. CONTRACTOR SHALL MAKE AN EFFORT TO PERFORM EQUIPTMENT/VEHICAL FUELING AND MAINTENANCE AT AN<br>OFF-SITE FACILITY;   |
| <ol> <li>DUST CONTROL MEASURES SHALL BE UTILIZED SO AS TO PREVENT THE MIGRATION OF DUST FROM THE SITE TO ABUTTING AREAS.</li> <li>STOCKPILES:         <ol> <li>LOCATE STOCKPILES A MINIMUM OF 50 FEET AWAY FROM COLLEGE BROOK, CATCH BASINS, SWALES, AND CULVERTS.</li> </ol> </li> </ol>   | <ol> <li>CONTRACTOR SHALL PROVIDE AN ON-SITE FUELING AND MAINTENANCE AREA THAT IS CLEAN AND DRY;</li> <li>IF POSSIBLE THE CONTRACTOR SHALL KEEP AREA COVERED;</li> <li>CONTRACTOR SHALL KEEP A SPILL KIT AT THE FUELING AND MAINTENANCE AREA;</li> </ol>   |
|   | <ol> <li>CONTRACTOR SHALL REGULARLY INSPECT VEHICLES FOR LEAKS AND DAMAGE;</li> <li>CONTRACTOR SHALL USE DRIP PANS, DRIP CLOTHS, OR ABSORBENT PADS WHEN REPLACING SPENT FLUID.</li> </ol> EROSION CONTROL OBSERVATIONS AND MAINTENANCE PRACTICES   |
| AND REMOVAL OF MATERIALS FROM THE STOCKPILE. THE INTEGRITY OF THE BARRIER SHOULD BE INSPECTED AT THE END<br>OF EACH WORKING DAY.<br>4. PROTECT ALL STOCKPILES FROM STORMWATER RUN-OFF USING TEMPORARY EROSION CONTROL MEASURES SUCH AS BERMS,   | THIS PROJECT EXCEEDS ONE (1) ACRE OF DISTURBANCE AND THUS REQUIRES A SWPPP. THE SWPPP SHALL BE PREPARED BY THE ENGINEER. THE CONTRACTOR SHALL BE FAMILIAR WITH THE SWPPP AND KEEP AN UPDATED COPY OF THE SWPPP ONSITE AT AL TIMES.   |
| SILT SOCK, OR OTHER APPROVED PRACTICE TO PREVENT MIGRATION OF MATERIAL BEYOND THE IMMEDIATE CONFINES OF<br>THE STOCKPILES.  | THE FOLLOWING REPRESENTS THE GENERAL OBSERVATION AND REPORTING PRACTICES THAT SHALL BE FOLLOWED AS PART O<br>THIS PROJECT:<br>1. OBSERVATIONS OF THE PROJECT FOR COMPLIANCE WITH THE SWPPP SHALL BE MADE BY THE CONTRACTOR AT LEAST ONCI   |
|   | <ul> <li>A WEEK OR WITHIN 24 HOURS OF A STORM 0.25 INCHES OR GREATER;</li> <li>2. AN OBSERVATION REPORT SHALL BE MADE AFTER EACH OBSERVATION AND DISTRIBUTED TO THE ENGINEER, THE OWNER, AND THE CONTRACTOR;</li> </ul>  |
| <ul> <li>1. TEMPORARY GRASS COVER:         <ul> <li>A. SEEDBED PREPARATION:</li> <li>I. APPLY FERTILIZER AT THE RATE OF 600 POUNDS PER ACRE OF 10-10-10. APPLY LIMESTONE (EQUIVALENT TO 50 PERCENT<br/>CALCIUM PLUS MAGNESIUM OXIDE) AT A RATE OF THREE (3) TONS PER ACRE;</li> </ul> </li> </ul>   | <ol> <li>A REPRESENTATIVE OF THE SITE CONTRACTOR, SHALL BE RESPONSIBLE FOR MAINTENANCE AND REPAIR ACTIVITIES;</li> <li>IF A REPAIR IS NECESSARY, IT SHALL BE INITIATED WITHIN 24 HOURS OF REPORT.</li> </ol> <b>BLASTING NOTES:</b>  |
| B. SEEDING:<br>1. UTILIZE ANNUAL RYE GRASS AT A RATE OF 40 LBS/ACRE;<br>2. WHERE THE SOIL HAS BEEN COMPACTED BY CONSTRUCTION OPERATIONS, LOOSEN SOIL TO A DEPTH OF TWO (2) INCHES   | <ol> <li>IF MORE THAN 5000 CUBIC YARDS ARE TO BE BLASTED A BLASTING PLAN SHALL BE PROVIDED. THE BLASTING PLAN SHALL<br/>INCLUDE:</li> <li>A. LOCATION AND IDENTIFICATION OF DRINKING WATER WELLS LOCATED WITHIN 2000 FEET OF THE PROPOSED BLASTING<br/>ACTIVITIES:</li> </ol>  |
| BEFORE APPLYING FERTILIZER, LIME AND SEED;<br>3. APPLY SEED UNIFORMLY BY HAND, CYCLONE SEEDER, OR HYDROSEEDER (SLURRY INCLUDING SEED AND FERTILIZER).<br>HYDROSEEDINGS, WHICH INCLUDE MULCH, MAY BE LEFT ON SOIL SURFACE. SEEDING RATES MUST BE INCREASED 10%<br>WHEN HYDROSEEDING;   | ACTIVITIES;<br>B. A GROUNDWATER QUALITY SAMPLING PROGRAM, APPROVED BY NHDES PRIOR TO INITIATING BLASTING, TO MONITOR F<br>NITRATE AND NITRITE EITHER IN THE DRINKING WATER SUPPLY WELLS OR IN OTHER WELLS THAT ARE REPRESENTATIVE<br>OF THE DRINKING WATER SUPPLY WELLS IN THE AREA.   |
| C. MAINTENANCE:<br>1. TEMPORARY SEEDING SHALL BE PERIODICALLY INSPECTED. AT A MINIMUM, 95% OF THE SOIL SURFACE SHOULD BE<br>COVERED BY VEGETATION. IF ANY EVIDENCE OF EROSION OR SEDIMENTATION IS APPARENT, REPAIRS SHALL BE MADE<br>AND OTHER TEMPORARY MEASURES USED IN THE INTERIM (MULCH, FILTER BARRIERS, CHECK DAMS, ETC.).   | <ol> <li>THE GROUNDWATER SAMPLING PROGRAM MUST BE IMPLEMENTED ONCE APPROVED BY NHDES.</li> <li>THE FOLLOWING BEST MANAGEMENT PROCEDURES FOR BLASTING SHALL BE COMPLIED WITH:         <ol> <li>LOADING PRACTICES - THE FOLLOWING BLASTHOLE LOADING PRACTICES TO MINIMIZE ENVIRONMENTAL EFFECTS SHALL BE FOLLOWED:</li> </ol> </li> </ol>  |
| <ul> <li>2. VEGETATIVE PRACTICE:</li> <li>A. FOR PERMANENT MEASURES AND PLANTINGS:</li> <li>1. LIMESTONE SHALL BE THOROUGHLY INCORPORATED INTO THE LOAM LAYER AT A RATE OF THREE (3) TONS PER ACRE IN</li> </ul>  | <ol> <li>DRILLING LOGS SHALL BE MAINTAINED BY THE DRILLER AND COMMUNICATED DIRECTLY TO THE BLASTER. THE LOGS<br/>SHALL INDICATE DEPTHS AND LENGTHS OF VOIDS, CAVITIES, AND FAULT ZONES OR OTHER WEAK ZONES<br/>ENCOUNTERED AS WELL AS GROUNDWATER CONDITIONS;</li> </ol>   |
| ORDER TO PROVIDE A PH VALUE OF 5.5 TO 6.5;  | <ol> <li>EXPLOSIVE PRODUCTS SHALL BE MANAGED ON-SITE SO THAT THEY ARE EITHER USED IN THE BOREHOLE, RETURNED<br/>TO THE DELIVERY VEHICLE, OR PLACED IN SECURE CONTAINERS FOR OFF-SITE DISPOSAL;</li> <li>SPILLAGE AROUND THE BOREHOLE SHALL EITHER BE PLACED IN THE BOREHOLE OR CLEANED UP AND RETURNED TO A<br/>APPROPRIATE VEHICLE FOR HANDLING OR PLACEMENT IN SECURED CONTAINERS FOR OFF-SITE DISPOSAL;</li> </ol>  |
|   |  |

## LAYER OF LOAM AND WORKED INTO THE SURFACE. FERTILIZER APPLICATION OF 10-20-20 FERTILIZER; HALL BE APPLIED AT THE RECOMMENDED RATES AND SHALL BE THOROUGHLY BE RAKED UNTIL THE SURFACE IS FINELY PULVERIZED, SMOOTH AND EVEN,

ED A MINIMUM OF 50 FEET AWAY FROM COLLEGE BROOK AND A MINIMUM OF 150 ND SURFACE WATERS OR DELINEATED WETLANDS; WATER DISCHARGES ALLOWED. ALL OTHER NON-STORMWATER DISCHARGES WHENEVER POSSIBLE, USE WASHOUT FACILITIES AT THEIR OWN PLANT OR HALL DESIGNATE SPECIFIC WASHOUT AREAS AND DESIGN FACILITIES TO DETECT LEAKS OR TEARS AND TO IDENTIFY WHEN MATERIALS NEED TO BE

ING WATER WELLS LOCATED WITHIN 2000 FEET OF THE PROPOSED BLASTING GRAM, APPROVED BY NHDES PRIOR TO INITIATING BLASTING, TO MONITOR FOR KING WATER SUPPLY WELLS OR IN OTHER WELLS THAT ARE REPRESENTATIVE

4. LOADED EXPLOSIVES SHALL BE DETONATED AS SOON AS POSSIBLE AND SHALL NOT BE LEFT IN THE BLASTHOLES POSTPONED;

5. LOADING EQUIPMENT SHALL BE CLEANED IN AN AREA WHERE WASTEWATER CAN BE PROPERLY CONTAINED AND HANDLED IN A MANNER THAT PREVENTS RELEASE OF CONTAMINANTS TO THE ENVIRONMENT;

6. EXPLOSIVES SHALL BE LOADED TO MAINTAIN GOOD CONTINUITY IN THE COLUMN LOAD TO PROMOTE COMPLETE TO BE ATTENDED TO EXPLOSIVE SELECTION - THE FOLLOWING BMPS SHALL BE FOLLOWED TO REDUCE THE POTENTIAL FOR GROUNDWATER

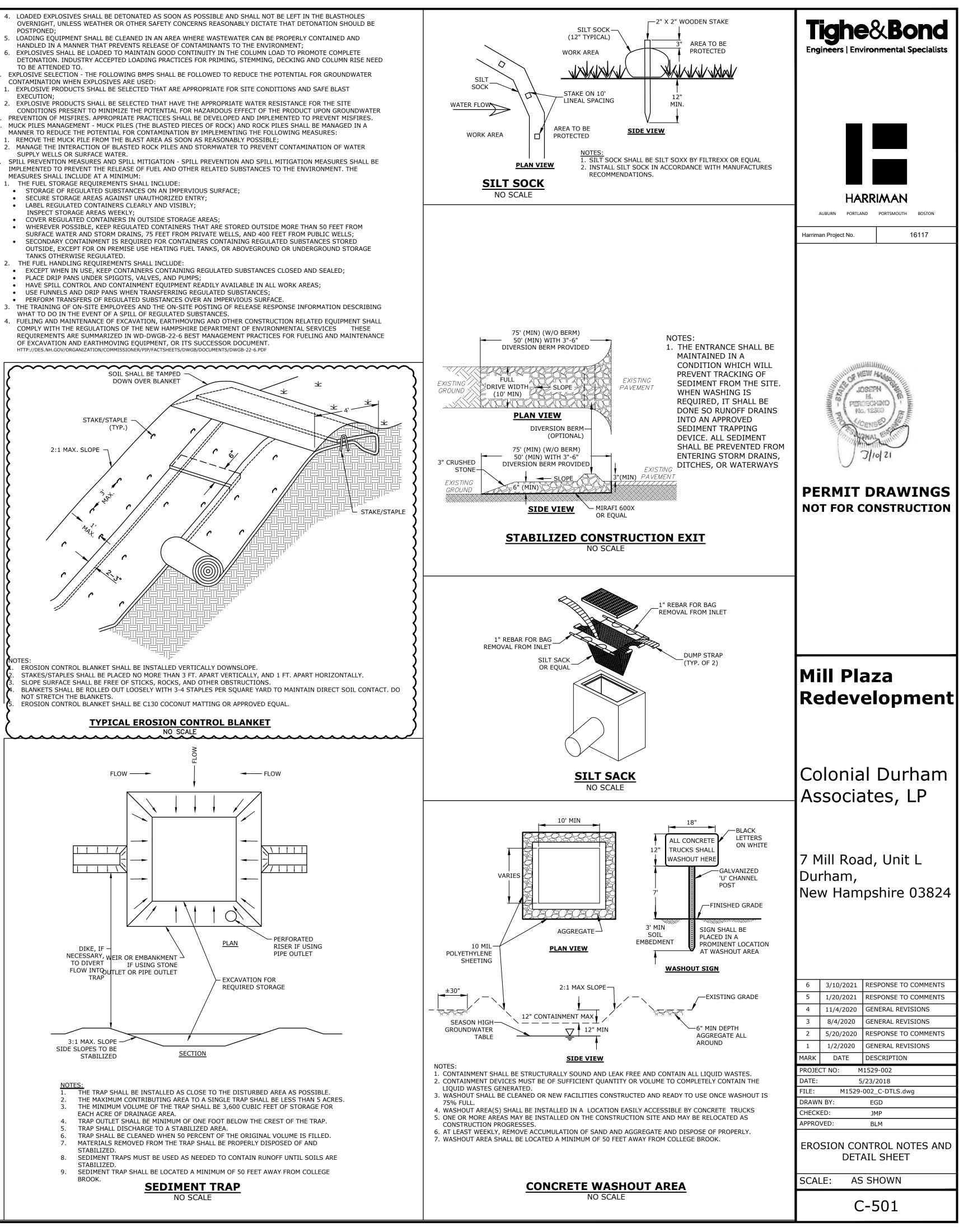
CONTAMINATION WHEN EXPLOSIVES ARE USED: 1. EXPLOSIVE PRODUCTS SHALL BE SELECTED THAT ARE APPROPRIATE FOR SITE CONDITIONS AND SAFE BLAST EXECUTION:

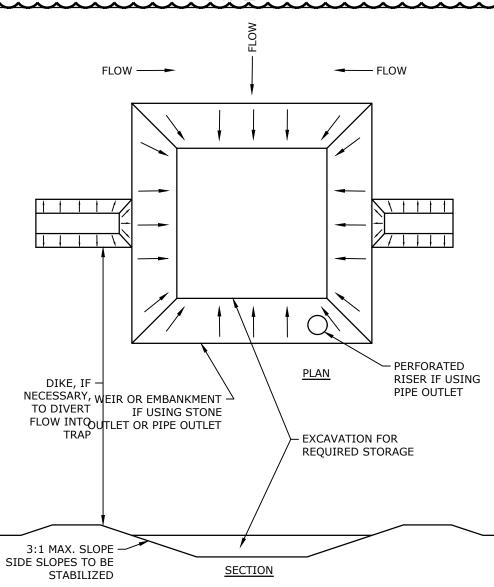
2. EXPLOSIVE PRODUCTS SHALL BE SELECTED THAT HAVE THE APPROPRIATE WATER RESISTANCE FOR THE SITE PREVENTION OF MISFIRES. APPROPRIATE PRACTICES SHALL BE DEVELOPED AND IMPLEMENTED TO PREVENT MISFIRES. MUCK PILES MANAGEMENT - MUCK PILES (THE BLASTED PIECES OF ROCK) AND ROCK PILES SHALL BE MANAGED IN A MANNER TO REDUCE THE POTENTIAL FOR CONTAMINATION BY IMPLEMENTING THE FOLLOWING MEASURES:

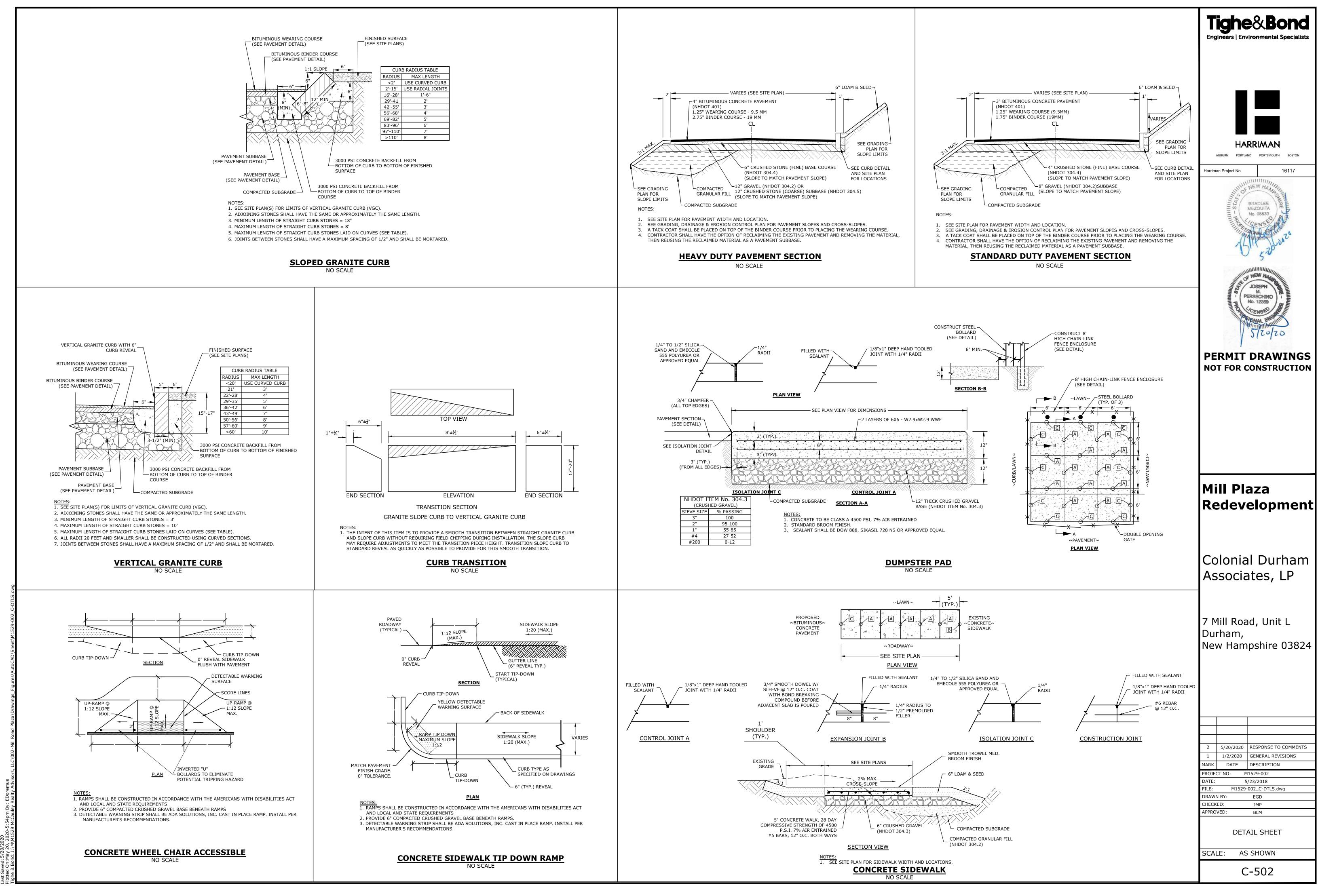
. REMOVE THE MUCK PILE FROM THE BLAST AREA AS SOON AS REASONABLY POSSIBLE 2. MANAGE THE INTERACTION OF BLASTED ROCK PILES AND STORMWATER TO PREVENT CONTAMINATION OF WATER SUPPLY WELLS OR SURFACE WATER. SPILL PREVENTION MEASURES AND SPILL MITIGATION - SPILL PREVENTION AND SPILL MITIGATION MEASURES SHALL BE

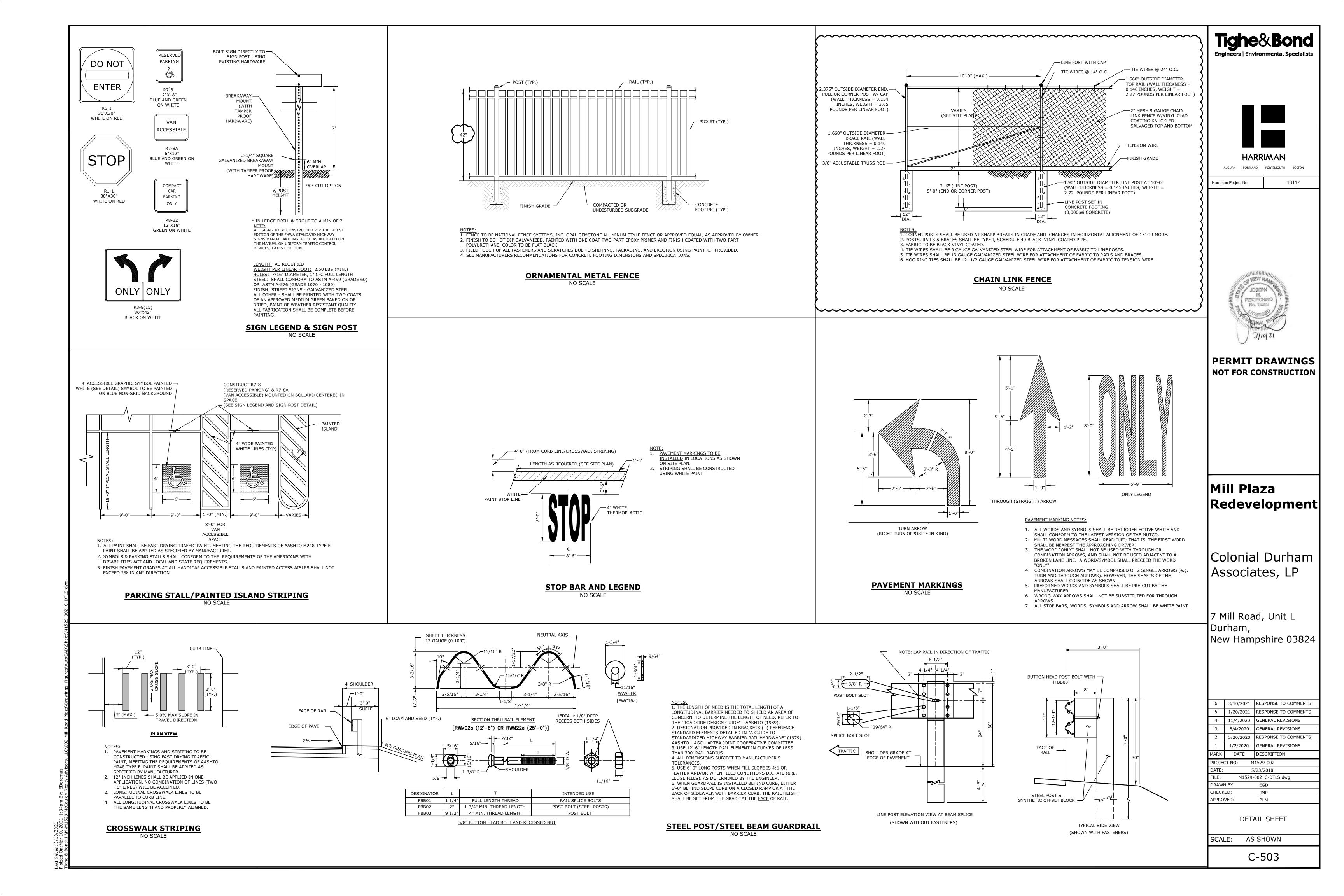
IMPLEMENTED TO PREVENT THE RELEASE OF FUEL AND OTHER RELATED SUBSTANCES TO THE ENVIRONMENT. THE MEASURES SHALL INCLUDE AT A MINIMUM: 1. THE FUEL STORAGE REQUIREMENTS SHALL INCLUDE:

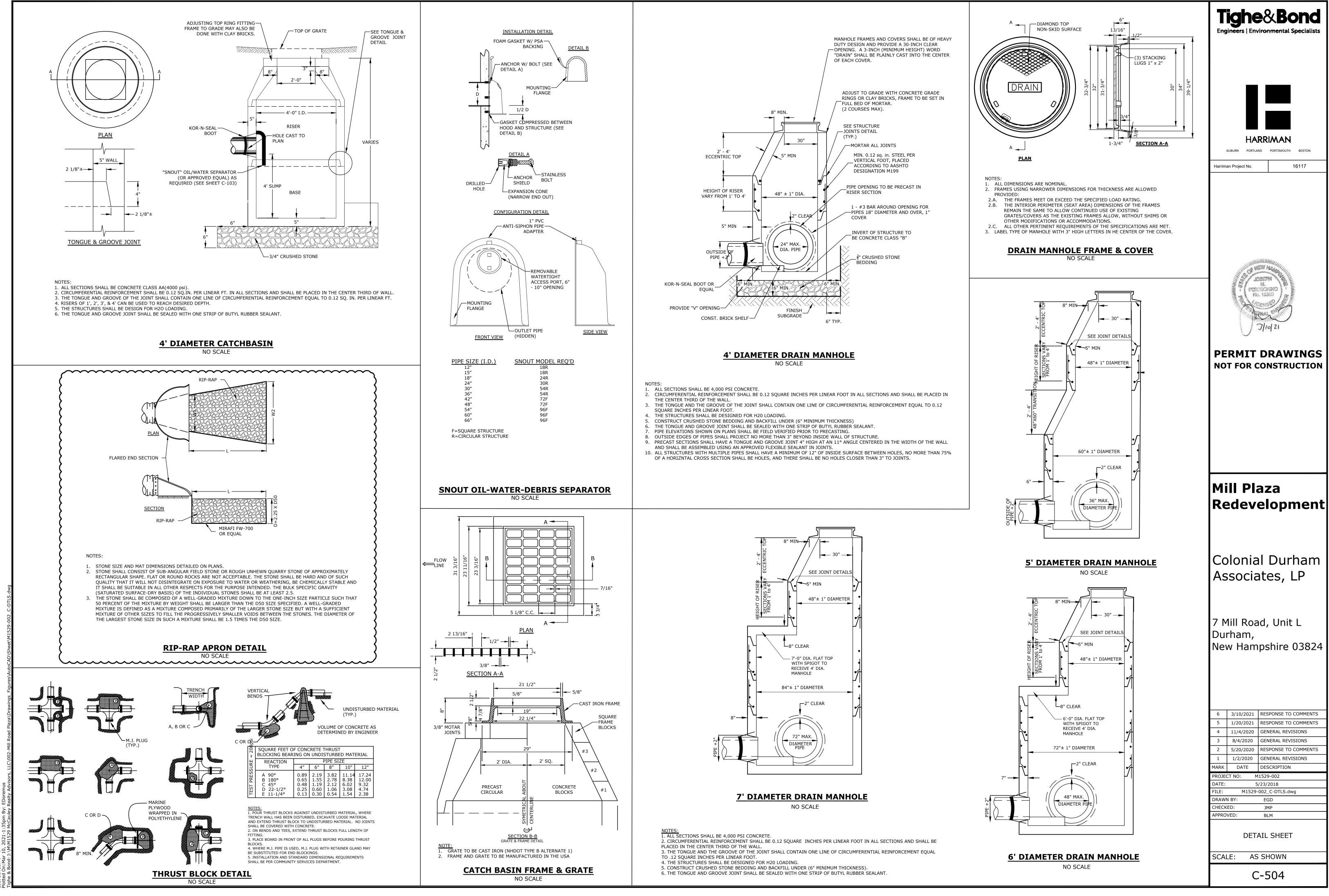
- INSPECT STORAGE AREAS WEEKLY:
- SURFACE WATER AND STORM DRAINS, 75 FEET FROM PRIVATE WELLS, AND 400 FEET FROM PUBLIC WELLS;
- TANKS OTHERWISE REGULATED.
- PLACE DRIP PANS UNDER SPIGOTS, VALVES, AND PUMPS;
- PERFORM TRANSFERS OF REGULATED SUBSTANCES OVER AN IMPERVIOUS SURFACE.
- WHAT TO DO IN THE EVENT OF A SPILL OF REGULATED SUBSTANCES. 4. FUELING AND MAINTENANCE OF EXCAVATION, EARTHMOVING AND OTHER CONSTRUCTION RELATED EQUIPMENT SHALL COMPLY WITH THE REGULATIONS OF THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES THESE OF EXCAVATION AND EARTHMOVING EQUIPMENT, OR ITS SUCCESSOR DOCUMENT.



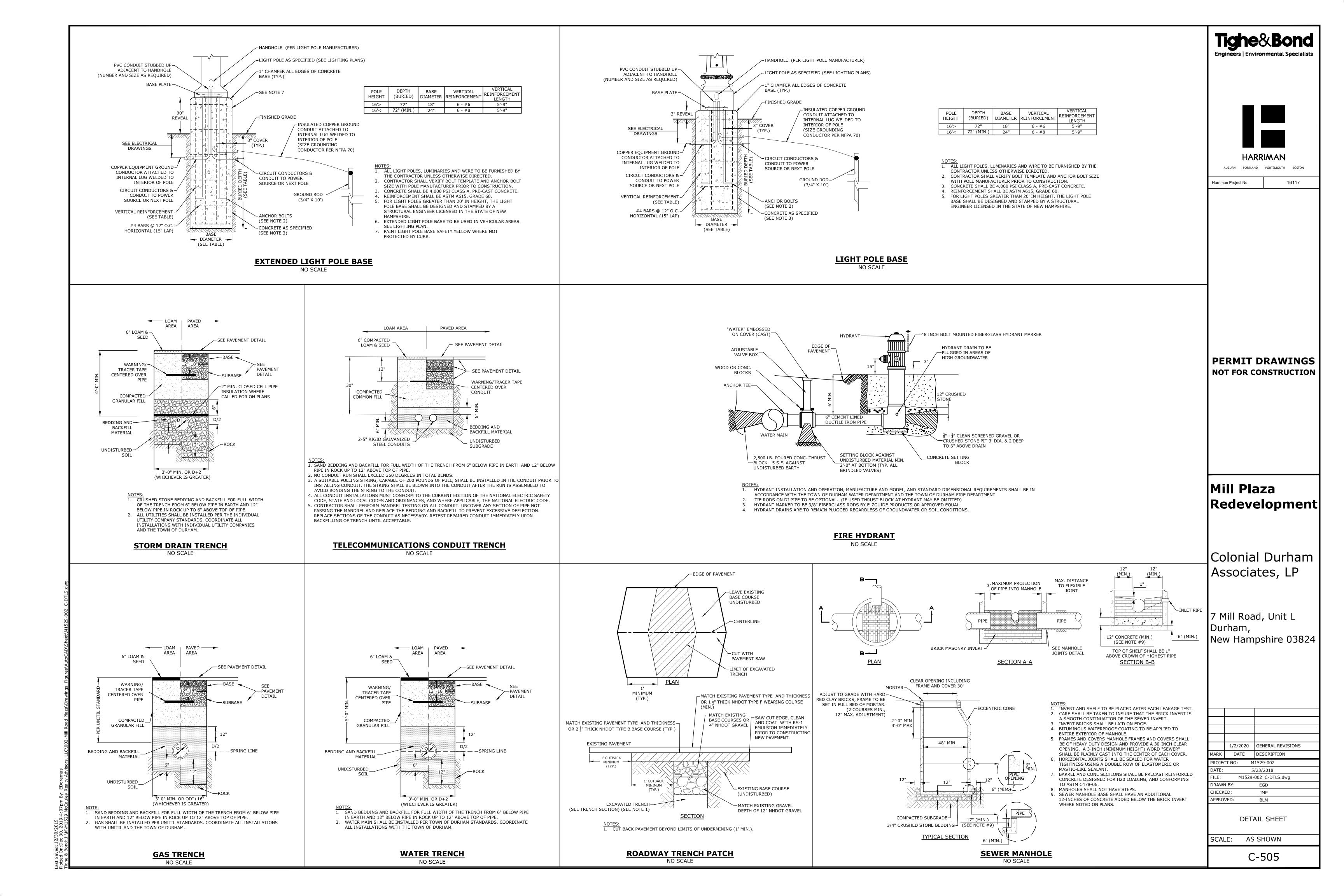


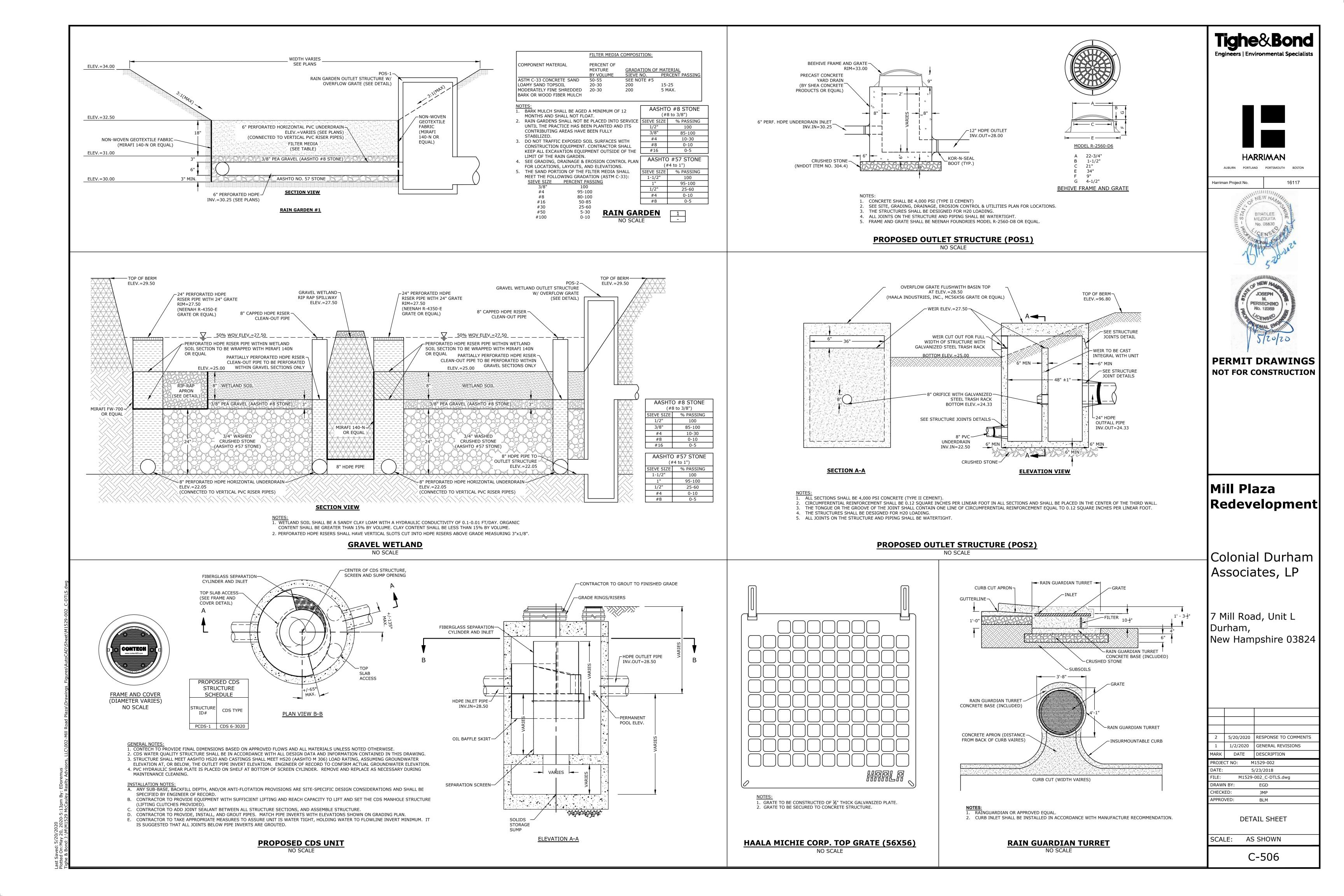


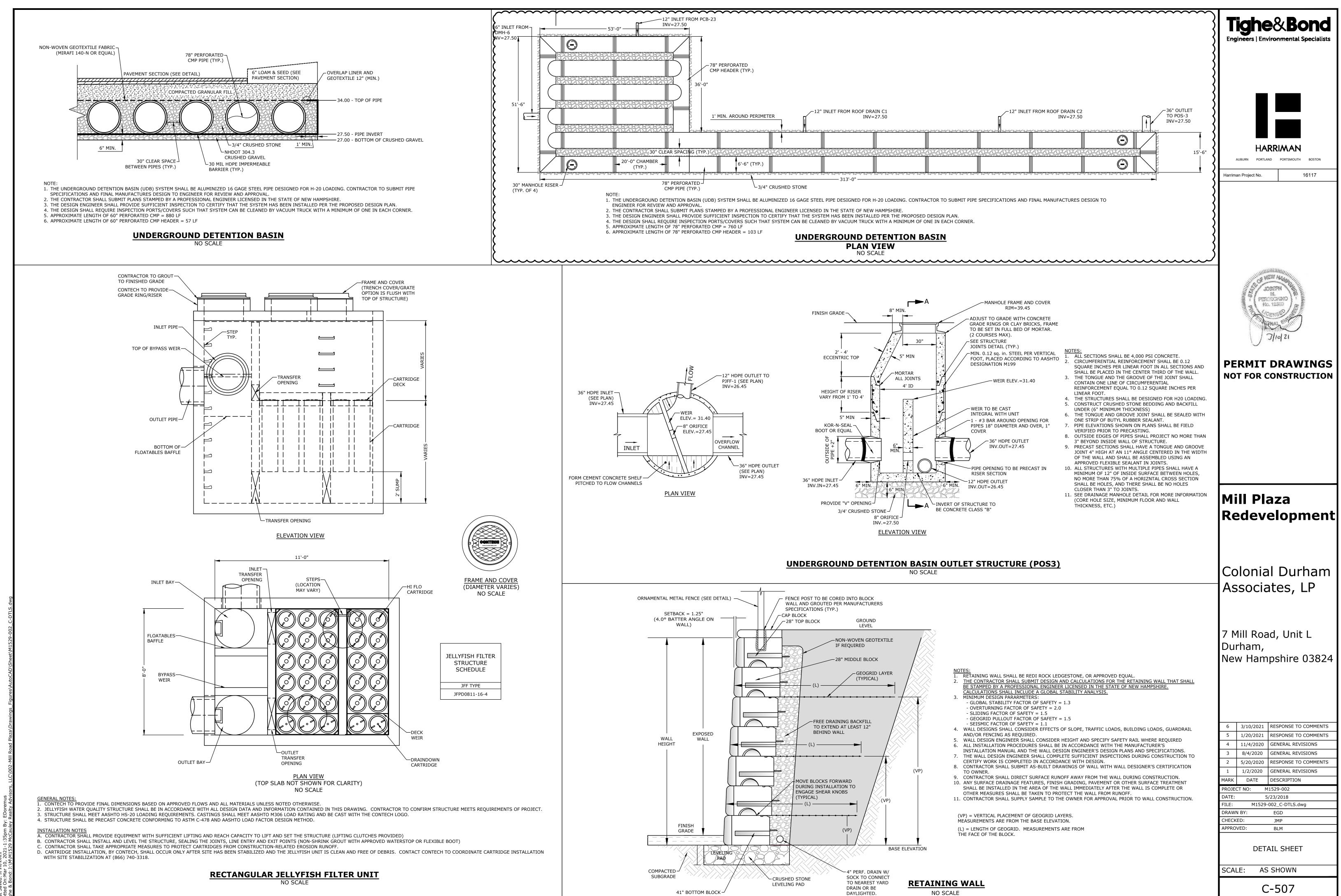




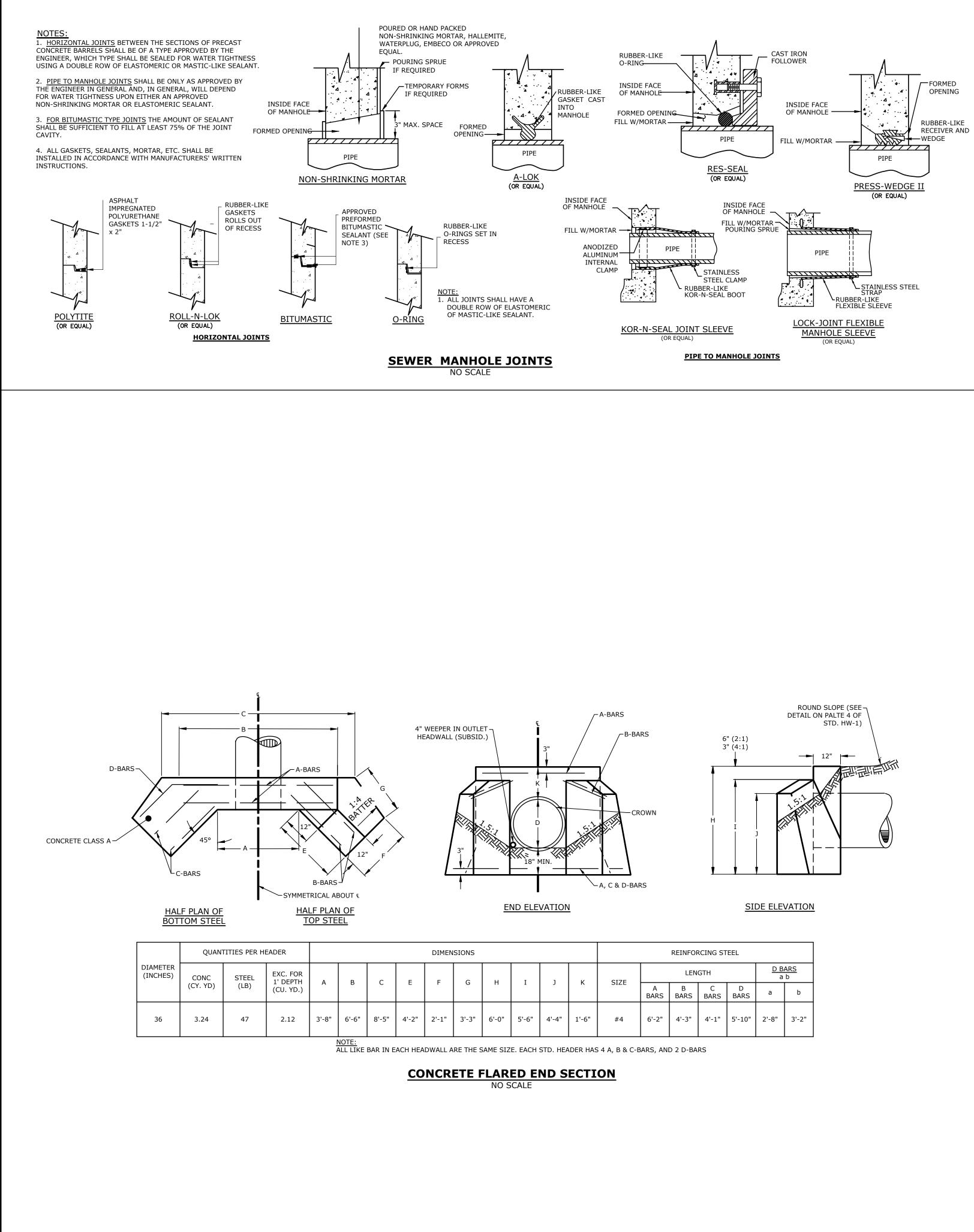
ed: 3/10/2021 0n:Mar 10, 2021-1:35pm By: EDorer



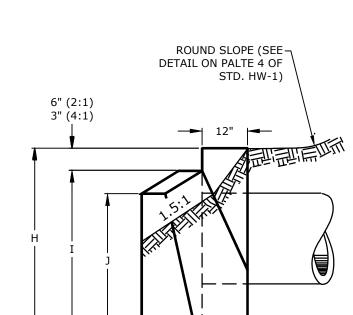




Saved: 3/10/2021



| REINFORCING STEEL |           |           |           |           |       |          |
|-------------------|-----------|-----------|-----------|-----------|-------|----------|
| LENGTH            |           | -         |           |           |       | ARS<br>b |
| SIZE              | A<br>BARS | B<br>BARS | C<br>BARS | D<br>BARS | а     | b        |
| #4                | 6'-2"     | 4'-3"     | 4'-1"     | 5'-10"    | 2'-8" | 3'-2"    |



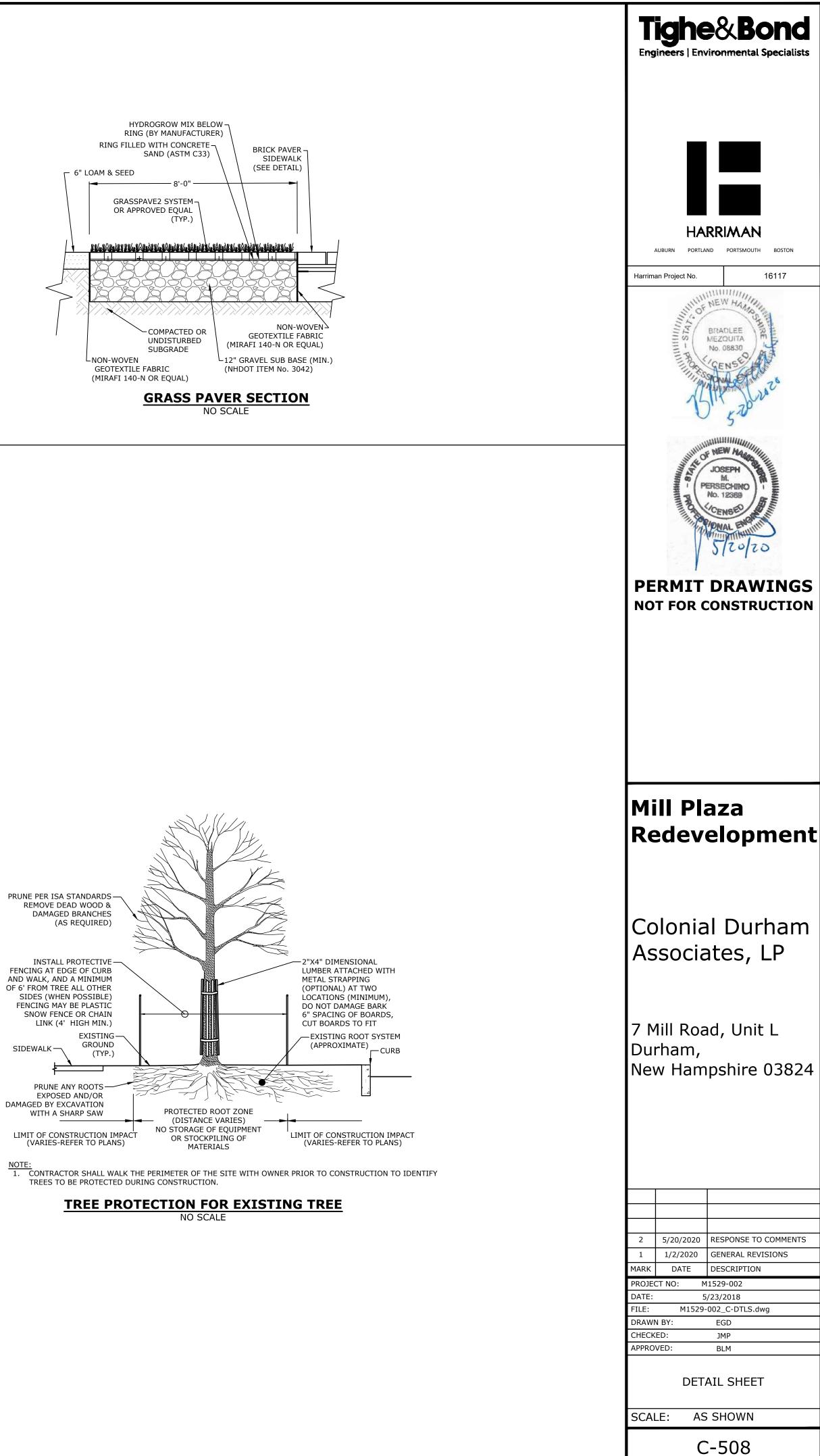
WITH A SHARP SAW LIMIT OF CONSTRUCTION IMPACT (VARIES-REFER TO PLANS)

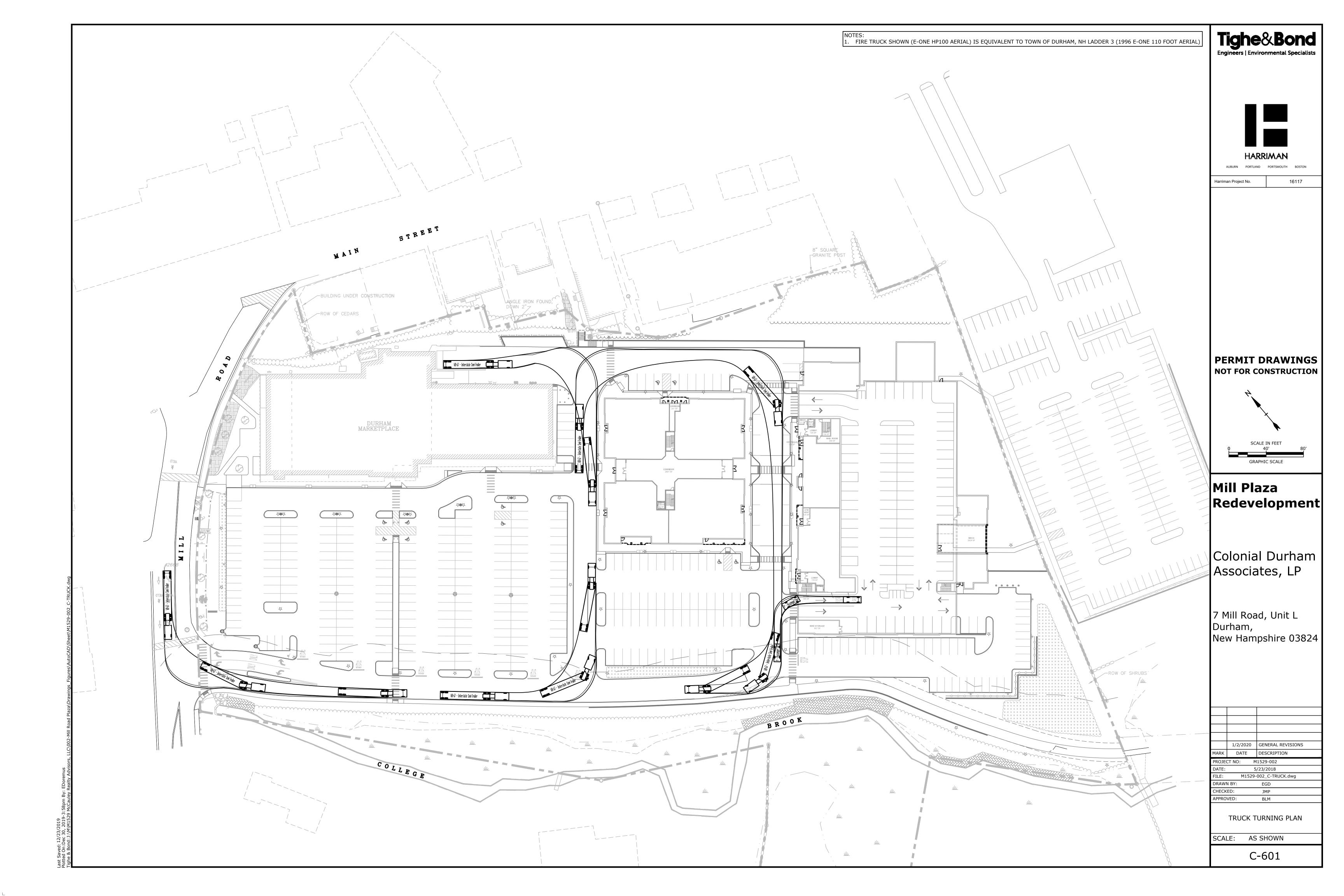
REMOVE DEAD WOOD & DAMAGED BRANCHES (AS REQUIRED) INSTALL PROTECTIVE -FENCING AT EDGE OF CURB AND WALK, AND A MINIMUM OF 6' FROM TREE ALL OTHER SIDES (WHEN POSSIBLE) FENCING MAY BE PLASTIC SNOW FENCE OR CHAIN LINK (4' HIGH MIN.) EXISTING-GROUND SIDEWALK — (TYP.) PRUNE ANY ROOTS EXPOSED AND/OR DAMAGED BY EXCAVATION

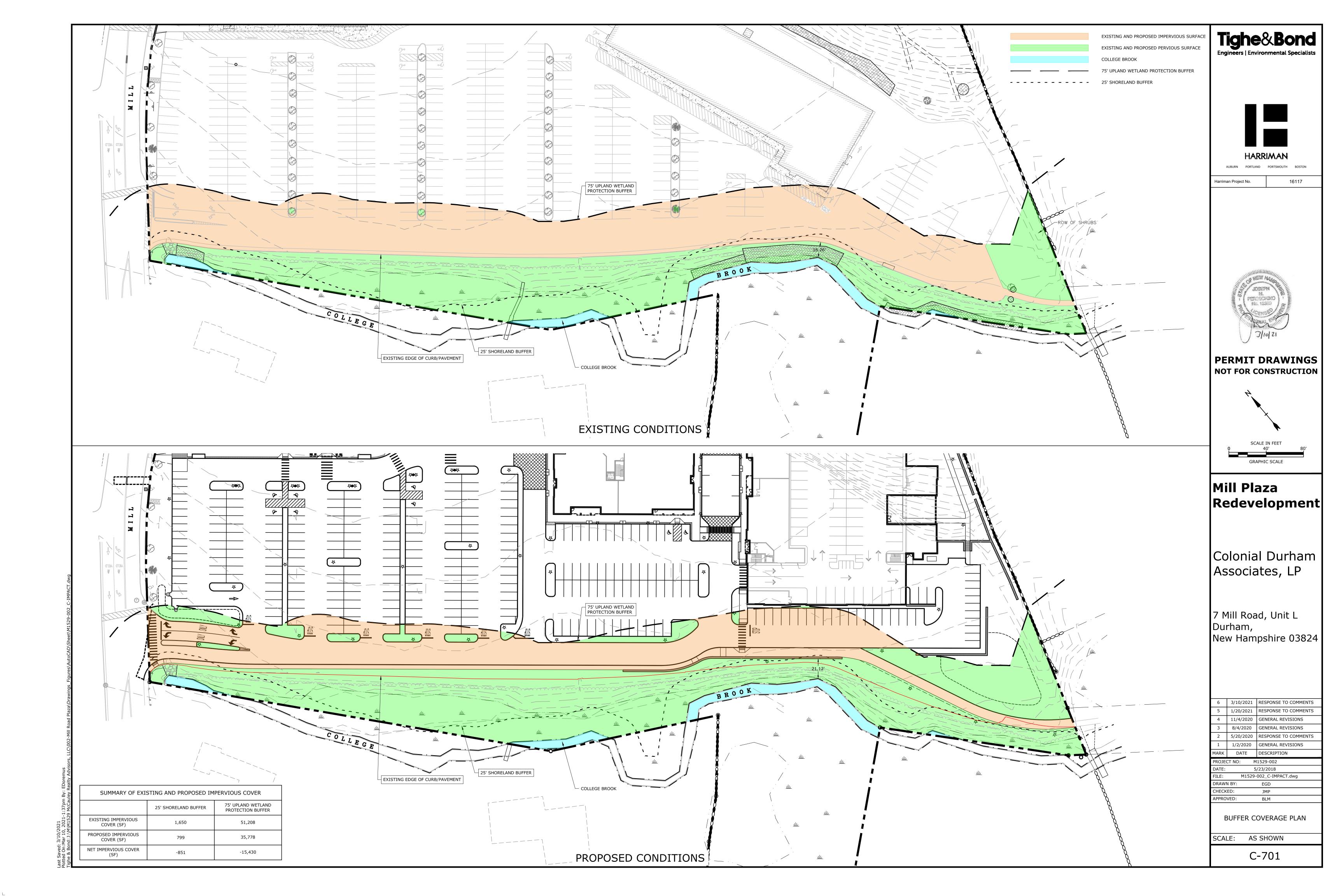
PRUNE PER ISA STANDARDS -

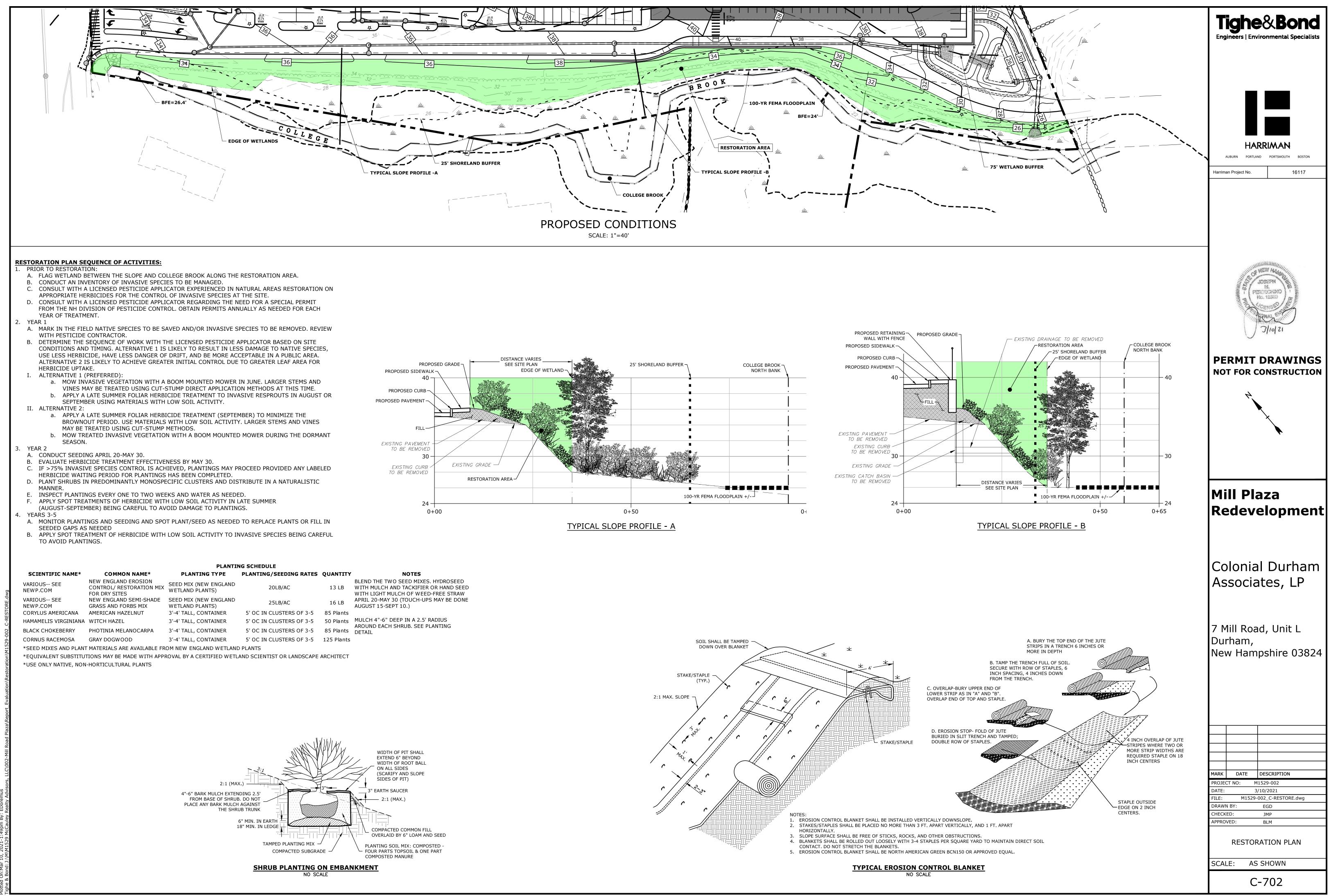
LNON-WOVEN GEOTEXTILE FABRIC (MIRAFI 140-N OR EQUAL)

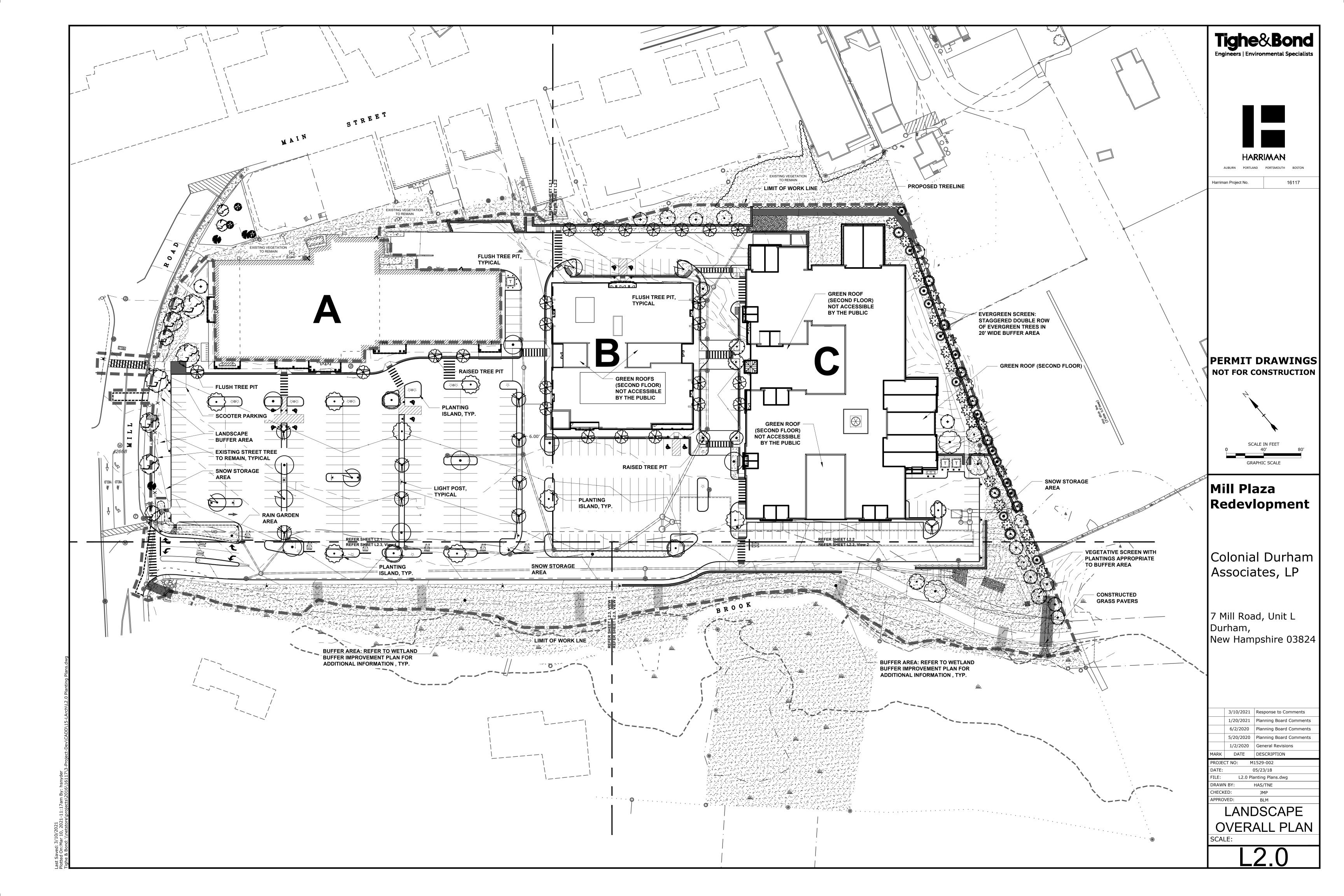
F 6" LOAM & SEED

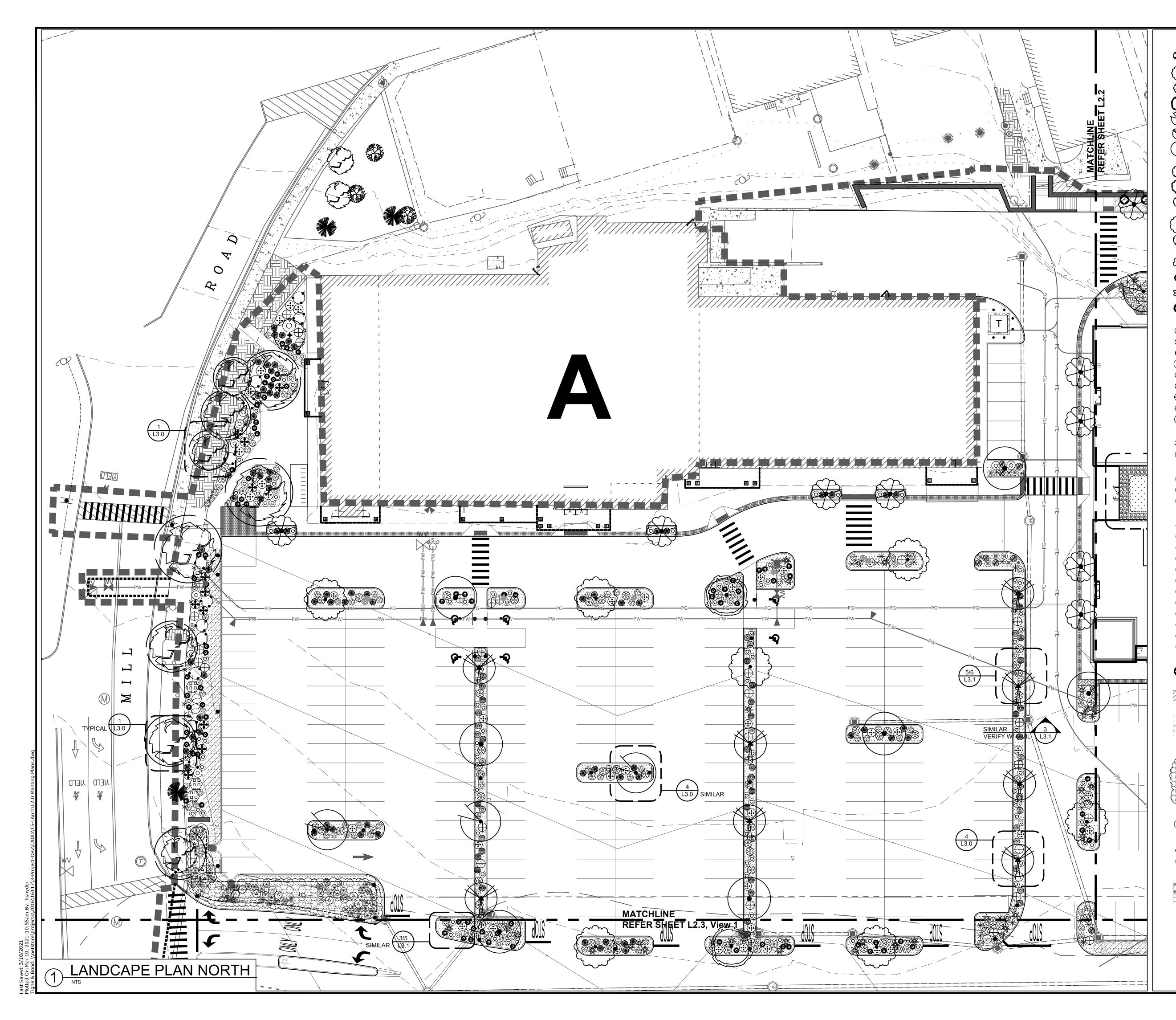








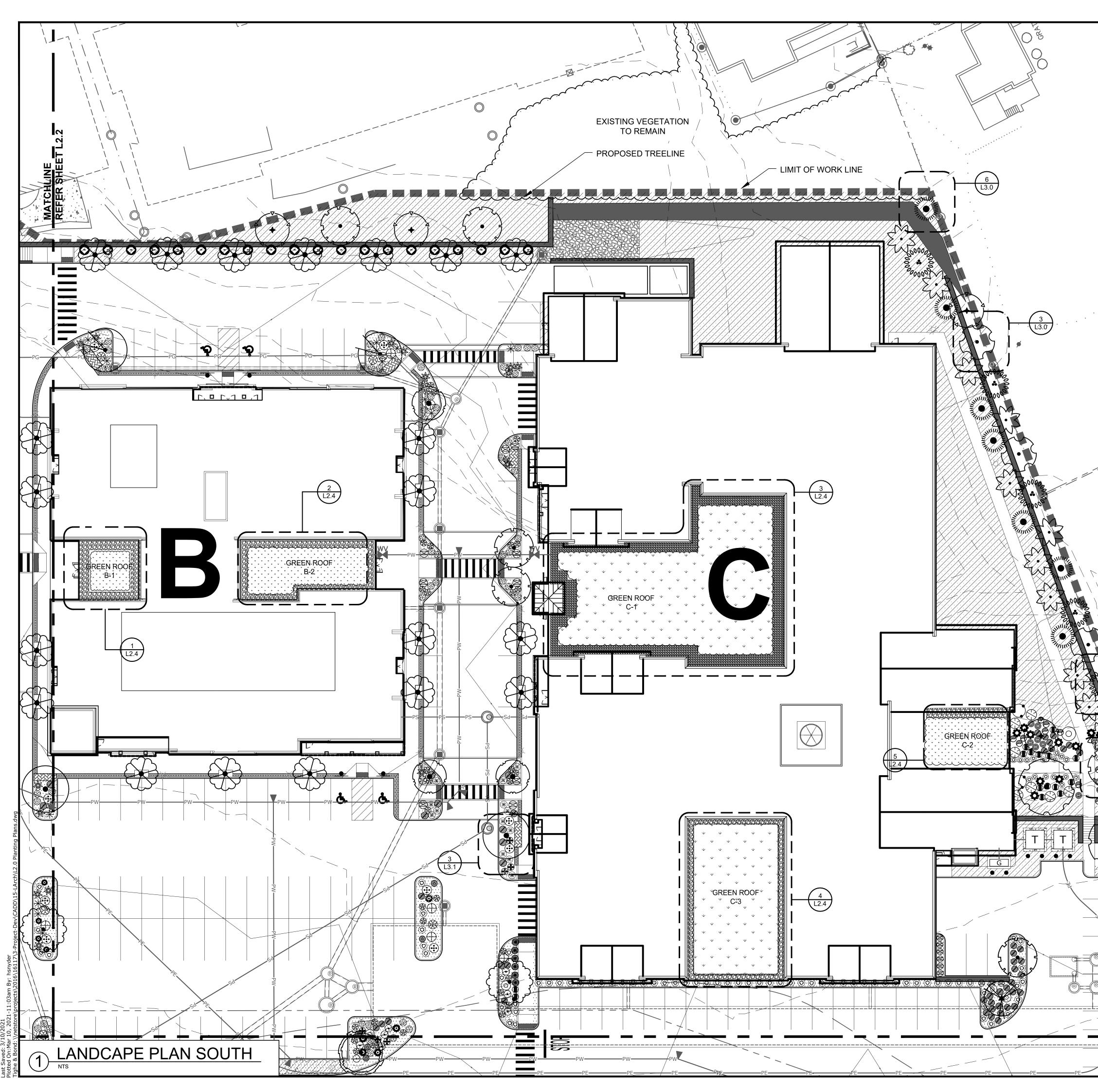




| S                            | PLANT LEGE   | SIZE  | NOTES  | QT                    |
|------------------------------|--|---|--|-----------------------|
| Pı                           | xisting Tree to Remain<br>reserve and Protect in Place                                 |   |  | Verify<br>Field       |
|                              | cer rubrum October Glory<br>ctober Glory Red Maple                                     | 2.0" - 2.5" Cal.<br>50'ht x 30'w  | Zone: 3<br>Fall Plant Hazard   | 8                     |
|                              | cer x freemanii 'Armstron<br>reeman Maple (Fastigiate)                                 | g' 2.0" - 2.5" Ca<br>40'ht x 15'w   | II. Zone: 3  | 24                    |
|                              | arpinus caroliniana<br>merican Hornbeam  | 2.0" - 2.5" Cal.<br>25'ht x 25'w  | Zone: 3a<br>Fall Plant Hazard  | 3                     |
|                              | eltis occidentalis<br>ommon Hackberry  | 2.0" - 2.5" Cal.<br>40'ht x 30'w  | Zone: 1<br>Fall Plant Hazard   | 5                     |
|                              | inkgo biloba 'Princeton Sent<br>laidenhair Tree (Male only)                            | ry' 3.0" - 3.5" Ca<br>45'ht x 25'w  | al. Zone: 3  | 9                     |
|                              | yssa sylvatica var. Marshall<br>lackgum  | 2.0" - 2.5" Cal.<br>40'ht x 25'w  | Zone: 3<br>Fall Plant Hazard   | 8                     |
| _                            | LOWERING TREES   | SIZE<br>1.5" - 2.0" Cal.  | NOTES<br>Zone: 4   | QTY<br>9              |
|                              | owney Serviceberry<br>ercis candensis  | 20'ht x 20'w<br>1.5" - 2.0" Cal.  | Zone: 4  | 25                    |
| Ea                           | astern Redbud<br>Ialus Snowdrift   | 20'ht x 30'w  | Fall Plant Hazard<br>Zone: 4   | 3                     |
| S                            | nowdrift Crabapple   | 20'ht x 20'w  | Fall Plant Hazard  |                       |
| В                            | DRNAMENTAL TREES<br>etula nigra 'Heritage'<br>iver Birch                               | SIZE<br>12' ht B & B<br>40'ht x 30'w  | NOTES<br>Zone: 3b<br>Fall Plant Hazard                               | QTY<br>3              |
|                              | tewartia ovata<br>lountain Stewartia   | 1.0" - 1.5" Cal.<br>25'ht x 25'w  | Zone: 5  | 10                    |
| _                            | CONIFER TREES  | SIZE  | NOTES<br>Zone: 3   | QTY                   |
| Ba                           | alsam Fir var. Columnaris'   | 35'ht x 15'w  |  | 5                     |
| R                            | uniperus virginiana 'Burki<br>ed Cedar var. Burkii                                     | 15'ht x 5'w   | Zone: 2<br>Fall Plant Hazard   | 14                    |
|                              | huja occidentalis<br>astern Arborvitae   | 8' - 10'<br>30'ht x 10'w  | Zone: 2  | 19                    |
|                              | icea abies 'Cupressina'<br>olumnar Norway Spruce                                       | 12' - 14'<br>25'ht x 10' w  | Zone: 3  | 9                     |
| С                            | ECIDUOUS SHRUBS  | SIZE<br>2 Gallon  | NOTES<br>Zone: 5   | QTY<br>8              |
| С                            | uttonbush<br>comptonia peregrina<br>weetfern   | 4'ht x 3'w<br>2 Gallon<br>2'ht x 3'w  | Zone: 3  | 10                    |
| C<br>R                       | edosier Dogwood  | 2 Gallon<br>5'ht x 3'w  | Zone: 3<br>Fall Plant Hazard   | 17                    |
| C<br>D                       | lethra alnifolia<br>oastal Sweet Pepperbush<br>Iirca palustris                         | 2 Gallon<br>4'ht x 4'w<br>2 Gallon  | Zone: 3<br>Zone: 3   | 18<br>2               |
| Le<br>F                      | eatherwood<br>othergilla gardenii<br>warf Fothergilla                                  | 4'ht x 3'w<br>2 Gallon<br>3'ht x 4'w  | Zone: 5  | 69                    |
| lle                          | ex verticillata<br>/interberry   | 2 Gallon<br>8'ht x 6'w  | Zone: 3  | 15                    |
| S                            | indera benzoin<br><sup>pice bush</sup><br>ïburnum trilobum                             | 2 Gallon<br>4'ht x 4'w<br>2 Gallon  | Zone: 3<br>Zone: 2   | 39<br>3               |
|                              | ranberry bush  | 2 Galion  | 2016. 2  | 3                     |
| Jı                           | VERGREEN SHRUBS<br>uniperus communis<br>ommon Juniper                                  | SIZE<br>3 Gallon<br>2'ht x 5'w  | NOTES<br>Zone: 2   | QTY<br>42             |
| K                            | almia latifolia<br>lountain Laurel   | 3 Gallon<br>5'ht x 3'w  | Zone: 3  | 49                    |
| _                            | ROUNDCOVERS  | SIZE  | NOTES  | QTY                   |
| Ki<br>C                      | rctostaphylos uva-ursi<br><sup>innikinick</sup><br>coreopsis lanceleaf                 | 1 Gallon<br>1'ht x 4'w<br>1 Gallon  | Zone: 2<br>Zone: 4   | 214<br>129            |
| V                            | ickseed<br>accinium angustifolium<br>ow Sweet Blueberry                                | 2'ht x 2'w<br>1 Gallon<br>2'ht x 4'w  | Zone: 2  | 48                    |
|                              | ERENNIALS  | SIZE  | NOTES  | QTY                   |
| Sı                           | stible var. 'Snowdrift'<br>nowdrift Astible<br>coreopsis grandiflora                   | #2 Container<br>1.75'ht x 1.25'w  | Zone: 4<br>Zone: 4a  | 32                    |
| La<br>D                      | arge Flowered Tickleseed   | #2 Container<br>2.5'ht x 1.25'w<br>#2 Container                                     | Zone: 3  | 109<br>11             |
| Е                            | leeding Heart<br>chinacea magna<br>urple Cone Flower                                   | 1.25'ht x 1.25'w<br>#2 Container<br>2.5'ht x 2'w                                    | Zone: 4a   | 57                    |
| Та                           | lelianthus salicifolius<br>able Mountain Helianthus                                    | #2 Container<br>1.25'ht x 1.25'w  | Zone: 5  | 14                    |
| Le                           | emerocallis lilioasphodelus<br>emon Lily<br>emerocallis fulva                          | #2 Container<br>2.5'ht x 1.75'w<br>#2 Container                                     | Zone: 4<br>Zone: 3   | 34<br>60              |
| н                            | range Daylily<br>Iyacinthoides hispanica<br>panish Bluebell                            | 2.25'ht x 2.25'w<br>#2 Container<br>1.5'ht x 1'w                                    | Zone: 3  | 8                     |
| Li                           | iatris spicata<br>atris  | #2 Container<br>3'ht x 1.25'w   | Zone: 3  | 20                    |
| S                            | olygonatum odoratum<br><sub>olomon's</sub> Seal<br>ulmonaria 'Baby Blue'               | #2 Container<br>3'ht x 1'w<br>#2 Container  | Zone: 3<br>Zone: 4   | 15<br>15              |
| Lı<br>R                      | ungwort<br>Ludbeckia trioba  | 9"ht x 1'w<br>#2 Container  | Zone: 4a   | 86                    |
|                              | lack-eyed Susan  | 2.5'ht x 1.25'w   |  | QTY                   |
| Ρ                            | arthenocissus tricuspidat  | a #2 Container<br>15'ht x 10'w  | Zone: 4  | 20                    |
| _                            | EED MIX<br>conservation / Wildlife See   | Mix (Las  | naintonona   | QTY                   |
|                              | onservation / Wildlife See<br>ource: N.E. Wetland Plants                               |   |  | <b>as)</b><br>00 S.F. |
| В                            | ANDSCAPE MATERIALS<br>ark Mulch<br>hredded Organic Bark Mulch                          | 3   | • •  | QTY<br>50 S.F.        |
| L                            | andscape Border<br>andscape edging material  |   | all planting areas<br>645  | LN. FT.               |
| Ρ                            | LANT LEGEN   | D: STC  | RMWAT  | ER                    |
| A                            | ERENNIAL<br>quilegia canadensis  | SIZE<br>SP#3  | NOTES<br>Zone: 3   | QTY<br>50             |
| Е                            | ed Columbine<br>utrochium purpureum<br>weet Joe Pye Weed var "Little J                 | SP#3<br>loe'  | Rain garden area<br>Zone: 3<br>Rain garden area                      | 25                    |
| M<br>Be                      | lonarda fistulosa<br><sub>eebalm</sub>   | SP#3  | Zone: 3<br>Rain garden area  | 40                    |
|                              | enstemon digitalis<br><sub>oxglove</sub>   | SP#3  | Zone: 3<br>Rain garden area  | 45                    |
| _                            | RASSES   | SIZE  | NOTES<br>Zone: 3   | QTY<br>15             |
|                              | chizachyrium scoparium<br>ttle bluestem  | טי <i>די</i> ט  | Zone: 3<br>Rain garden area  | ιIJ                   |
| _                            | ROUNDCOVERS  | SIZE<br>1 Gallon  | NOTES<br>Zone: 2   | QTY<br>25             |
|                              | accinium angustifolium   | SP#3  | Fall plant hazard<br>Zone: 2   | 25                    |
| V                            | -  |   | Rain garden area   | <u>م</u> ت            |
| V<br>La                      | PECIALITY SEED MIX<br>Vetland Seed Mix (Restor   | ation)  | 8,97   | QTY<br>75 S.F.        |
| V<br>La<br>S<br>W            | ource: N.E. Wetland Plants   |   | n basins) 4,85   | 50 S.F.               |
| V<br>Lo<br>S<br>W<br>So<br>E | ource: N.E. Wetland Plants<br>rosion Control / Restorati<br>ource: N.E. Wetland Plants | on (Detentior   |  |                       |
| V LC S NS ES 1. 2.           | rosion Control / Restorati   | species and<br>laterial spec<br>nd approval<br>lies.<br>d shall conf<br>r Nursery S | ifications depe<br>by, local and s<br>form to ANLA<br>tock, ANSI Z60 | nden<br>tate          |

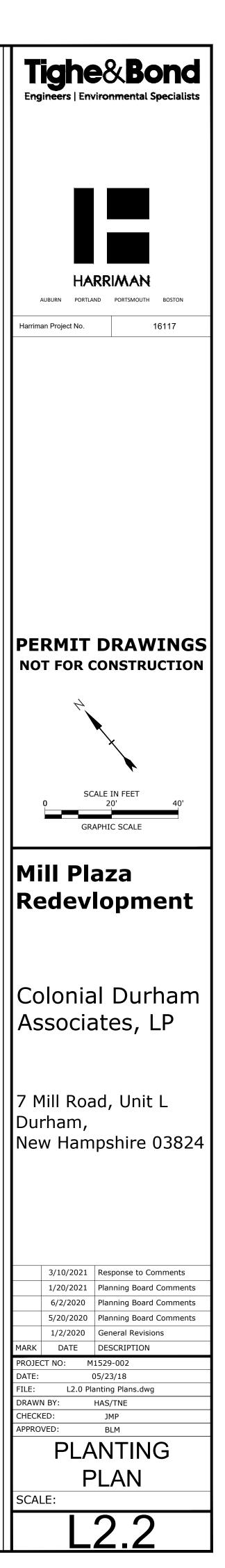
Tighe&Bond Engineers | Environmental Specialists HARRIMAN AUBURN PORTLAND arriman Project No. 16117 PERMIT DRAWINGS NOT FOR CONSTRUCTION GRAPHIC SCALE Mill Plaza Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham, New Hampshire 03824 3/10/2021 Response to Comments 1/20/2021 Planning Board Comments 6/2/2020 Planning Board Comments 5/20/2020 Planning Board Comments 1/2/2020 General Revisions DATE DESCRIPTION MARK ROJECT NO: M1529-002 05/23/18 DATE L2.0 Planting Plans.dwg FILE: DRAWN BY: HAS/TNE CHECKED: JMP APPROVED: BLM PLANTING PLAN SCALE: 2

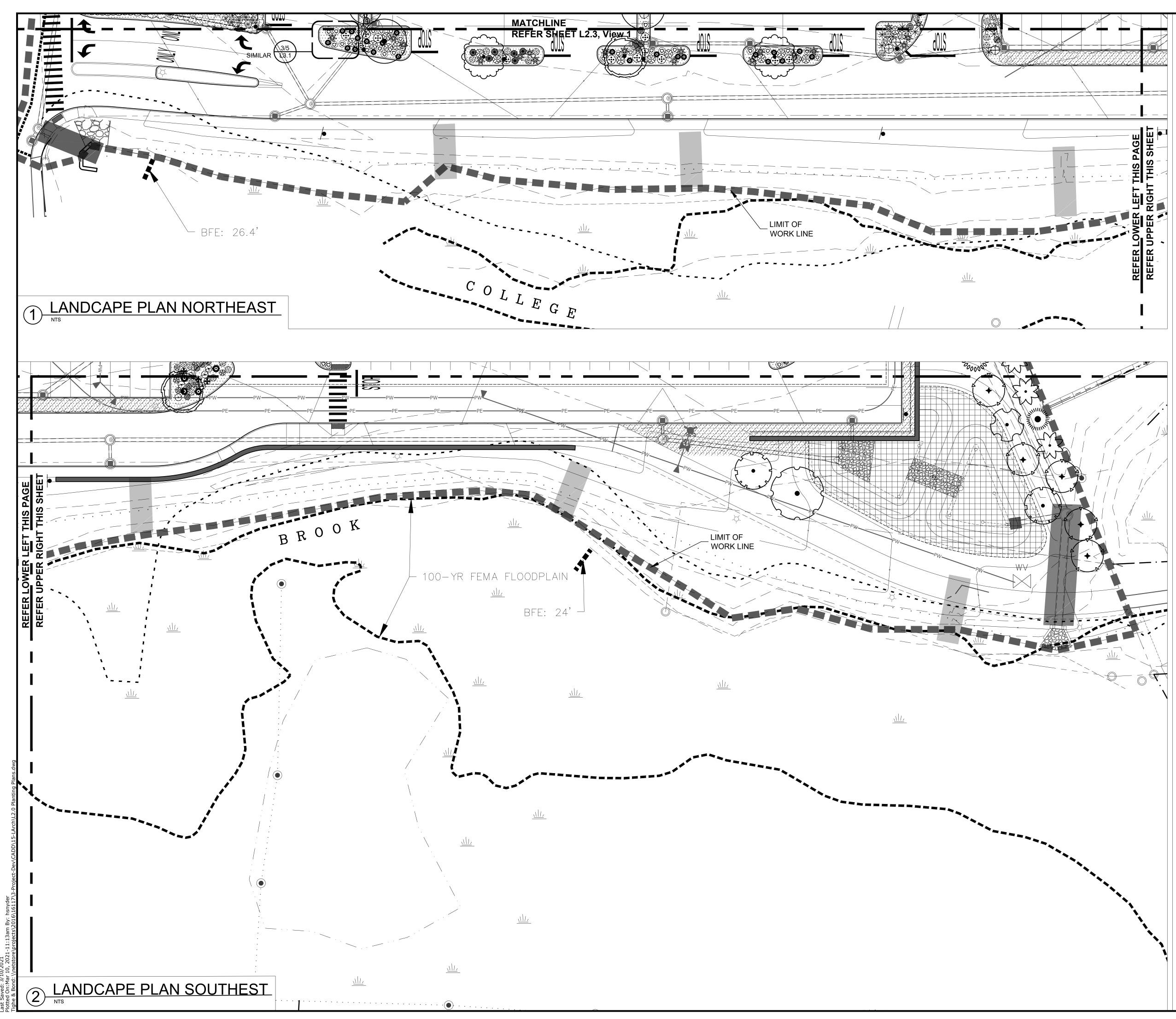
\_\_.



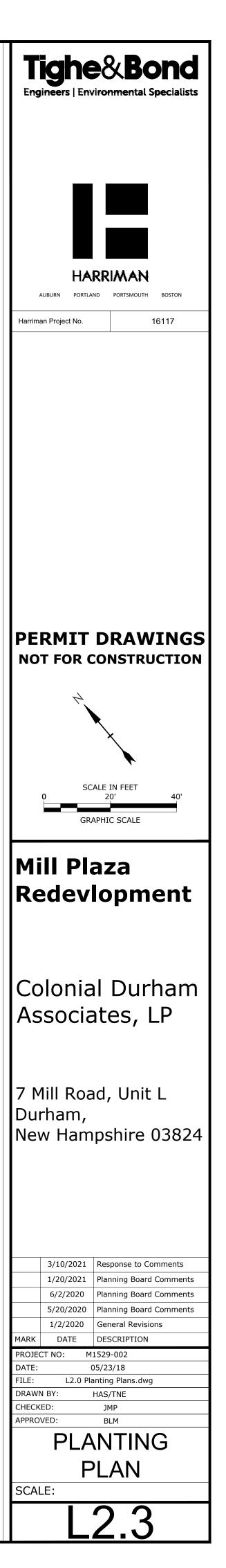
|               | 1  |
|---------------|--|
|               | PLAN<br>SHADE  |
|               | Existing Tre<br>Preserve and   |
|               | Acer rubrun<br>October Glor  |
|               | Acer x free<br>Freeman Ma  |
|               | Carpinus ca<br>American Ho   |
| · .           | Celtis occid<br>Common Had   |
|               | Ginkgo bilol<br>Maidenhair T   |
|               | Nyssa sylva<br>Blackgum  |
| •             | FLOWER   |
| · .           | Amelanchi<br>Downey Serv   |
|               | Cercis can<br>Eastern Red  |
|               | Malus Snc<br>Snowdrift Cra   |
|               | ORNAME<br>Betula nigu<br>River Birch                                       |
|               | Stewartia of Mountain Ste  |
|               | CONIFER  |
|               | Abies bals<br>Balsam Fir va  |
|               | Juniperus<br>Red Cedar v   |
|               | Thuja occi<br>Eastern Arbo   |
|               | Columnar No  |
|               | DECIDUO<br>Cephalath<br>Buttonbush   |
|               | Comptonia<br>Sweetfern   |
|               | Consus se<br>Redosier Dop<br>Clethra altr<br>Coastal Swe                   |
|               | Coastal Swe<br>Dirca palu:<br>Leatherwood                                  |
|               | Fothergilla<br>Dwarf Fother  |
|               | ↓ Ilex verticil<br>Winterberry<br>↓ Lindera be<br>Spice bush               |
|               | Viburnum<br>Cranberry bu   |
|               | EVERGRE  |
|               | Common Jur<br>Kalmia lati<br>Mountain Lat                                  |
|               | GROUND   |
|               | O     Arctostaph       Kinnikinick       Coreopsis                         |
|               | Coreopsis<br>Tickseed<br>Vaccinium<br>Low Sweet B                          |
|               | PERENNI  |
| 、             | Astible var<br>Snowdrift Ast   |
|               | Large Flower<br>Dicentra<br>Bleeding Hea                                   |
|               | Echinacea<br>Purple Cone   |
|               | Helianthus<br>Table Mounta   |
|               | Hemerocal<br>Lemon Lily<br>Hemerocal<br>Orange Dayli                       |
|               | <ul> <li>Hyacinthoi</li> <li>Spanish Blue</li> <li>Liatris spic</li> </ul> |
|               | Liatris<br>Polygonati  |
|               | Pulmonari<br>Lungwort  |
| To 009        | Rudbeckia     Black-eyed S   |
|               | VINE<br>Parthenoc<br>Boston Ivy  |
|               | SEED MIX   |
|               | Conservat<br>Source: N.E.  |
|               | LANDSCA<br>Bark Mulcl<br>Shredded Or                                       |
| 2000°         | Landscape e  |
|               | PLAN   |
| S Sunday      | PERENNI<br>Aquilegia o<br>Red Columbi                                      |
|               | Eutrochiur<br>Sweet Joe P  |
|               | Monarda fi<br>Beebalm<br>Penstemo  |
|               | Foxglove   |
|               | GRASSES<br>Schizachy<br>Little blueste                                     |
|               | GROUND   |
|               | Cornus ca<br>Bunchberry<br>Q   |
|               | Cowbush blu  |
|               | SPECIALI<br>Wetland S<br>Source: N.E.                                      |
|               | Erosion Co<br>Source: N.E.   |
|               |  |
| Landon Carlos | 1. Not all p<br>be used<br>on conf   |
|               | regulati<br>2.Plant m<br>America   |
|               | current<br>3. Height a<br>represe  |
|               | known a<br>pruning<br>4. No perr<br>shall be                               |
|               | shall be<br>establis   |

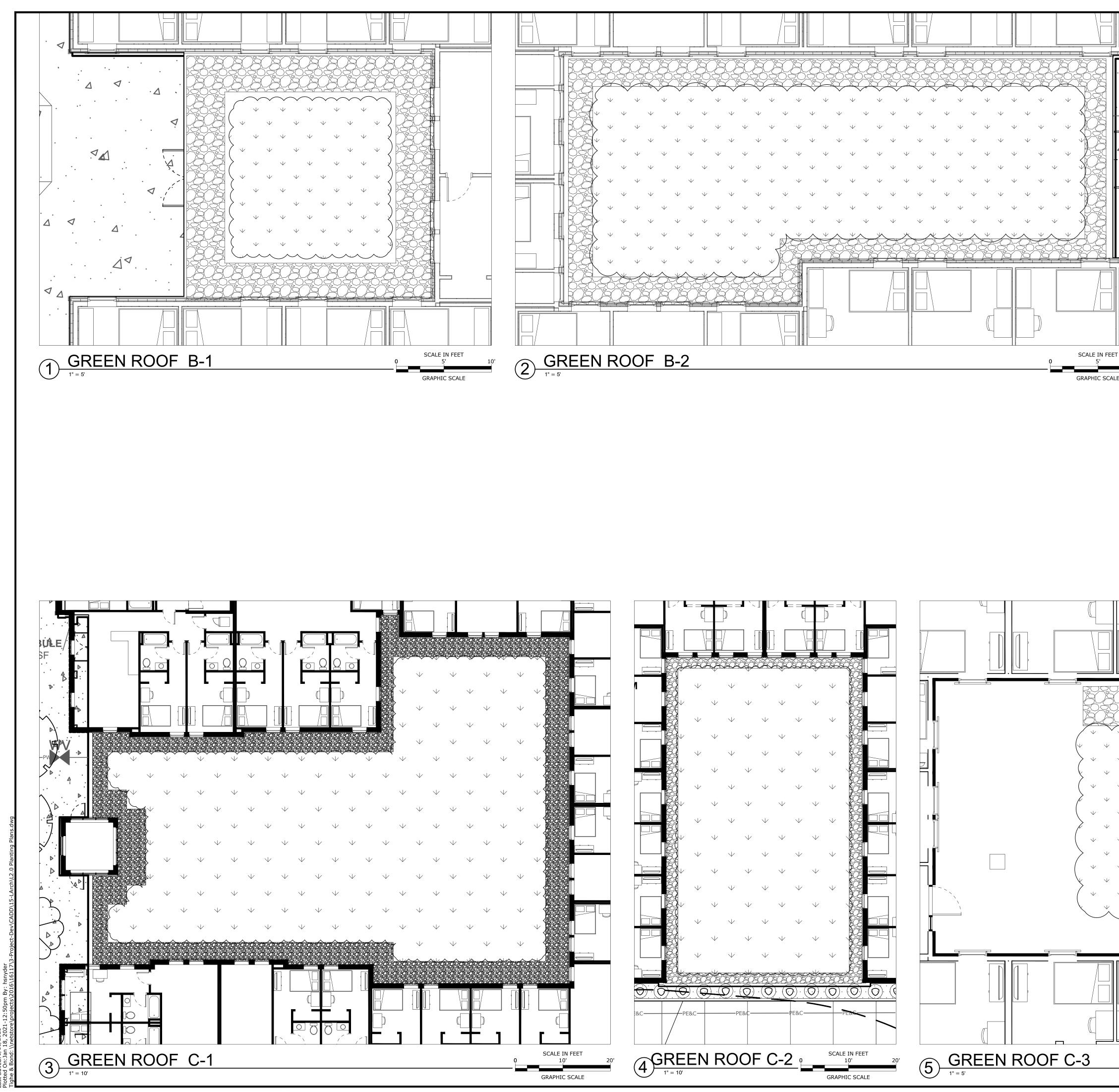
|          | PLANT LEGE<br>SHADE TREES   | ND<br>SIZE  | NOTES   | QTY                   |
|----------|---|---|---|-----------------------|
| )<br>}   | SHADE IREES<br>Existing Tree to Remain<br>Preserve and Protect in Place   |   |   | Verify in<br>Field    |
| ,        | Acer rubrum October Glory<br>October Glory Red Maple  | 2.0" - 2.5" Cal.<br>50'ht x 30'w  | Zone: 3<br>Fall Plant Hazard  | 8                     |
|          | Acer x freemanii 'Armstron<br>Freeman Maple (Fastigiate)  |   |   | 24                    |
|          | Carpinus caroliniana  | 40'nt x 15'w<br>2.0" - 2.5" Cal.  | Zone: 3a  | 3                     |
|          | American Hornbeam<br>Celtis occidentalis  | 25'ht x 25'w<br>2.0" - 2.5" Cal.  | Fall Plant Hazard<br>Zone: 1  | 5                     |
|          | Common Hackberry<br>Ginkgo biloba 'Princeton Sent   | 40'ht x 30'w  | Fall Plant Hazard   | 9                     |
|          | Maidenhair Tree (Male only)   | 45'ht x 25'w  |   |                       |
|          | Nyssa sylvatica var. Marshall<br>Blackgum   | 2.0" - 2.5" Cal.<br>40'ht x 25'w  | Zone: 3<br>Fall Plant Hazard  | 8                     |
| •        | FLOWERING TREES<br>Amelanchier arborea  | SIZE<br>1.5" - 2.0" Cal.  | NOTES<br>Zone: 4  | QTY<br>9              |
|          | Downey Serviceberry<br>Cercis candensis   | 20'ht x 20'w<br>1.5" - 2.0" Cal.  | Zone: 4   | 25                    |
| )        | Eastern Redbud<br>Malus Snowdrift   | 20'ht x 30'w<br>1.5" - 2.0" Cal.  | Fall Plant Hazard<br>Zone: 4  | 3                     |
|          | Snowdrift Crabapple   | 20'ht x 20'w  | Fall Plant Hazard   |                       |
| }<br>}   | ORNAMENTAL TREES<br>Betula nigra 'Heritage'<br>River Birch  | 12' ht B & B<br>40'ht x 30'w  | NOTES<br>Zone: 3b<br>Fall Plant Hazard  | QTY<br>3              |
| <b>,</b> | Stewartia ovata<br>Mountain Stewartia   | 1.0" - 1.5" Cal.<br>25'ht x 25'w  | Zone: 5   | 10                    |
|          | CONIFER TREES   | SIZE  | NOTES   | QTY                   |
| •        | Abies balsamea 'Columna<br>Balsam Fir var. Columnaris'  | ris' 10' - 12'<br>35'ht x 15'w  | Zone: 3   | 5                     |
|          | Juniperus virginiana 'Burki<br>Red Cedar var. Burkii  | İ' 10' - 12'<br>15'ht x 5'w   | Zone: 2<br>Fall Plant Hazard  | 14                    |
|          | Thuja occidentalis<br>Eastern Arborvitae  | 8' - 10'<br>30'ht x 10'w  | Zone: 2   | 19                    |
|          | Picea abies 'Cupressina'<br>Columnar Norway Spruce  | 12' - 14'   | Zone: 3   | 9                     |
|          | DECIDUOUS SHRUBS  | 25'ht x 10' w   | NOTES   | QTY                   |
| •        | Cephalathus occidentalis<br>Buttonbush  | 2 Gallon<br>4'ht x 3'w  | Zone: 5   | 8                     |
|          | Comptonia peregrina<br>Sweetfern<br>Cornus sericea  | 2 Gallon<br>2'ht x 3'w<br>2 Gallon  | Zone: 3<br>Zone: 3  | 10<br>17              |
|          | Redosier Dogwood<br>Clethra alnifolia   | 5'ht x 3'w<br>2 Gallon  | Zone: 3<br>Fall Plant Hazard<br>Zone: 3   | 17                    |
|          | Coastal Sweet Pepperbush<br>Dirca palustris<br>Leatherwood  | 4'ht x 4'w<br>2 Gallon<br>4'ht x 3'w  | Zone: 3   | 2                     |
|          | Fothergilla gardenii<br>Dwarf Fothergilla   | 4 nt x 3 w<br>2 Gallon<br>3'ht x 4'w  | Zone: 5   | 69                    |
|          | llex verticillata<br>Winterberry  | 2 Gallon<br>8'ht x 6'w  | Zone: 3   | 15                    |
|          | Lindera benzoin<br>Spice bush<br>Viburnum trilobum  | 2 Gallon<br>4'ht x 4'w<br>2 Gallon  | Zone: 3<br>Zone: 2  | 39<br>3               |
|          | Cranberry bush  | 2 Gallon  | Zone: Z   | 3                     |
|          | EVERGREEN SHRUBS<br>Juniperus communis  | SIZE<br>3 Gallon  | NOTES<br>Zone: 2  | QTY<br>42             |
|          | Common Juniper<br>Kalmia latifolia<br>Mountain Laurel   | 2'ht x 5'w<br>3 Gallon<br>5'ht x 3'w  | Zone: 3   | 49                    |
|          | GROUNDCOVERS  | SIZE  | NOTES   | QTY                   |
|          | Arctostaphylos uva-ursi<br>Kinnikinick  | 1 Gallon<br>1'ht x 4'w  | Zone: 2   | 214                   |
|          | Coreopsis lanceleaf<br>Tickseed<br>Vaccinium angustifolium  | 1 Gallon<br>2'ht x 2'w<br>1 Gallon  | Zone: 4<br>Zone: 2  | 129<br>48             |
|          | Low Sweet Blueberry   | 2'ht x 4'w  | Zone: Z   | 40                    |
|          | PERENNIALS<br>Astible var. 'Snowdrift'  | SIZE<br>#2 Container  | NOTES<br>Zone: 4  | QTY<br>32             |
|          | Snowdrift Astible<br>Coreopsis grandiflora  | 1.75'ht x 1.25'w<br>#2 Container  | Zone: 4a  | 109                   |
|          | Large Flowered Tickleseed<br>Dicentra<br>Bleeding Heart   | 2.5'ht x 1.25'w<br>#2 Container<br>1.25'ht x 1.25'w                                     | Zone: 3   | 11                    |
|          | Echinacea magna<br>Purple Cone Flower   | #2 Container<br>2.5'ht x 2'w  | Zone: 4a  | 57                    |
|          | Helianthus salicifolius<br>Table Mountain Helianthus<br>Hemerocallis lilioasphodelus  | #2 Container<br>1.25'ht x 1.25'w<br>#2 Container  | Zone: 5<br>Zone: 4  | 14<br>34              |
|          | Lemon Lily<br>Hemerocallis fulva  | 2.5'ht x 1.75'w<br>#2 Container   | Zone: 3   | 54<br>60              |
|          | Orange Daylily<br>Hyacinthoides hispanica<br>Spanish Bluebell   | 2.25'ht x 2.25'w<br>#2 Container<br>1.5'ht x 1'w  | Zone: 3   | 8                     |
|          | Liatris spicata<br>Liatris  | 1.5'ht x 1'w<br>#2 Container<br>3'ht x 1.25'w   | Zone: 3   | 20                    |
|          | Polygonatum odoratum<br>Solomon's Seal  | #2 Container<br>3'ht x 1'w  | Zone: 3   | 15                    |
|          | Pulmonaria 'Baby Blue'<br>Lungwort<br>Rudbeckia trioba  | #2 Container<br>9"ht x 1'w<br>#2 Container  | Zone: 4<br>Zone: 4a   | 15<br>86              |
|          | Black-eyed Susan  | #2 Container<br>2.5'ht x 1.25'w   |   | 20                    |
|          | VINE<br>Parthenocissus tricuspidat  |   | Zone: 4   | QTY<br>20             |
|          | Boston Ivy  | 15'ht x 10'w  |   | <b>6</b> -            |
| ]        | SEED MIX<br>Conservation / Wildlife See<br>Source: N.E. Wetland Plants  | ed Mix (Low-r   |   | QTY<br>as)<br>00 S.F. |
| 4        | LANDSCAPE MATERIALS   | 6   | ۲۱٫۷  | QTY                   |
| ]        | Bark Mulch<br>Shredded Organic Bark Mulch   |   | 3" depth 19,4<br>all planting areas   | 50 S.F.               |
|          | Landscape Border<br>Landscape edging material   |   | 645 L   | _N. FT.               |
| l        | PLANT LEGEN   | ID: STC   | RMWAT   | ER                    |
| •        | PERENNIAL<br>Aquilegia canadensis   | SIZE<br>SP#3  | NOTES<br>Zone: 3  | QTY<br>50             |
|          | Red Columbine<br>Eutrochium purpureum<br>Sweet Joe Pye Weed var "Little .   | SP#3<br>Joe'  | Rain garden area<br>Zone: 3<br>Rain garden area                                     | 25                    |
| )        | Monarda fistulosa<br>Beebalm  | SP#3  | Zone: 3<br>Rain garden area   | 40                    |
| )        | Penstemon digitalis<br>Foxglove   | SP#3  | Zone: 3<br>Rain garden area   | 45                    |
| ,        | GRASSES   | SIZE  | NOTES   | QTY                   |
|          | Schizachyrium scoparium<br>Little bluestem  | SP#3  | Zone: 3<br>Rain garden area   | 15                    |
| ,        | GROUNDCOVERS  | SIZE  | NOTES   | QTY                   |
|          | Cornus canadensis<br><sup>Bunchberry</sup><br>Vaccinium angustifolium   | 1 Gallon<br>SP#3  | Zone: 2<br>Fall plant hazard<br>Zone: 2   | 25<br>25              |
|          | Vaccinium angustifolium<br>Lowbush blueberry  | or #3   | Zone: 2<br>Rain garden area   | <b>∠</b> IJ           |
|          | SPECIALITY SEED MIX<br>Wetland Seed Mix (Restor   | ration)   |   | QTY<br>5 S.F.         |
| ,<br>,   | Source: N.E. Wetland Plants   | ,   |   | 5 S.F.                |
|          | Erosion Control / Restorat  |   |   |                       |
| -        | Source: N.E. Wetland Plants   |   |   |                       |
|          | Source: N.E. Wetland Plants   | species and   | quantities abo  | wp will               |
|          | Source: N.E. Wetland Plants<br>1. Not all plant material s<br>be used. Final plant m<br>on conformance to, au   | naterial spec<br>nd approval  | ifications depe   | ndent                 |
|          | Source: N.E. Wetland Plants<br>1. Not all plant material s<br>be used. Final plant m<br>on conformance to, ar<br>regulations and agent<br>2. Plant material specific<br>American Standard for | naterial spec<br>nd approval<br>cies.<br>ed shall conf                                  | ifications depe<br>by, local and s<br>orm to ANLA                                   | ndent<br>tate         |
|          | Source: N.E. Wetland Plants<br>1. Not all plant material s<br>be used. Final plant m<br>on conformance to, an<br>regulations and agenc<br>2. Plant material specifie                          | naterial spec<br>nd approval<br>cies.<br>ed shall conf<br>or Nursery S<br>nd for each p | ifications depe<br>by, local and s<br>orm to ANLA<br>tock, ANSI Z60<br>lant species | ndent<br>tate<br>).1  |



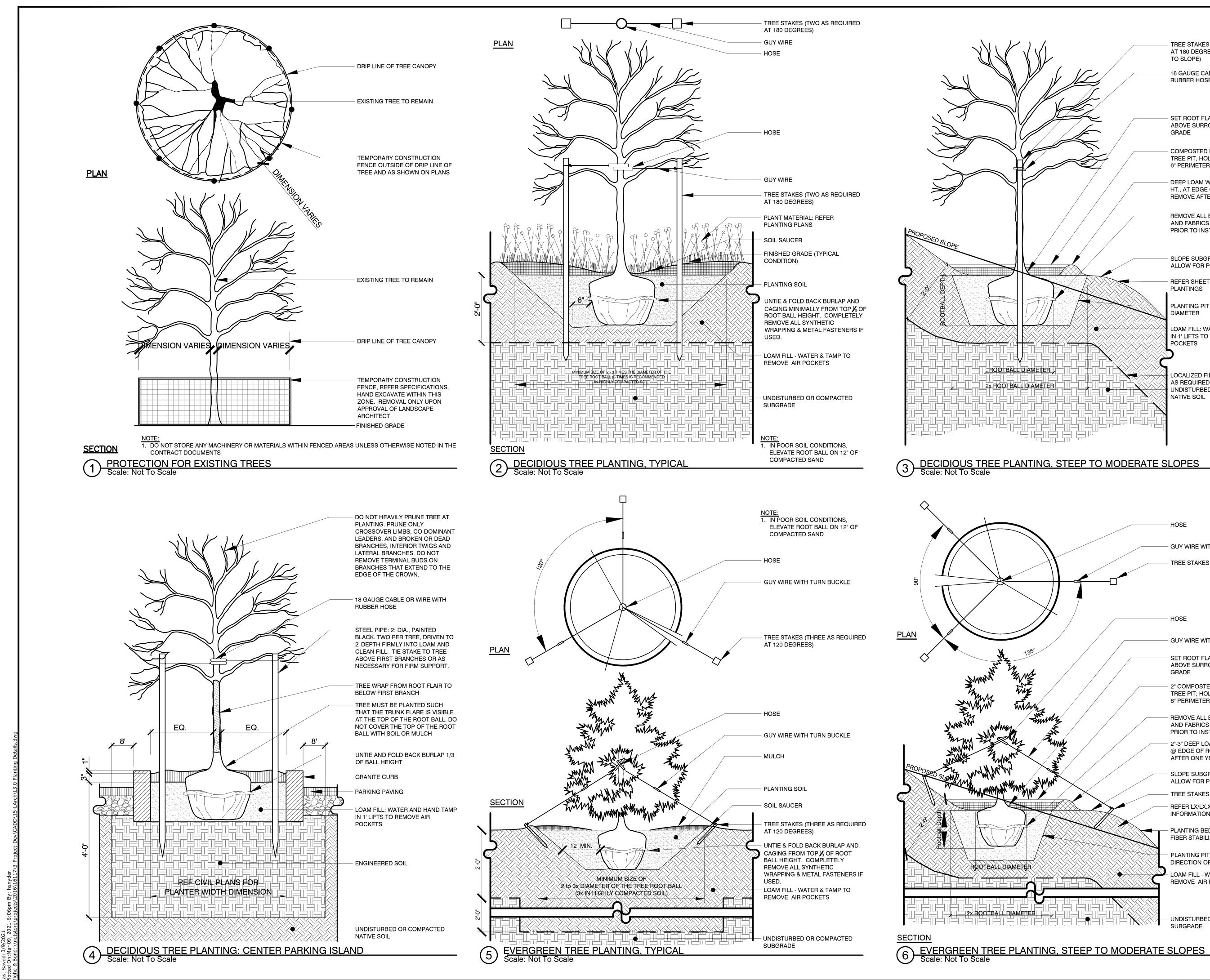


|                 | PLANT LEGE<br>SHADE TREES<br>Existing Tree to Remain   |  | NOTES                                  | QTY<br>Verify in      |
|-----------------|--|--|--|-----------------------|
| ן און<br>יאר אי | Preserve and Protect in Place<br>Acer rubrum October Glory   | 2.0" - 2.5" Cal.                                 | Zone: 3                                | Field<br>8            |
| ، کمر<br>-      | October Glory Red Maple  | 50'ht x 30'w                                     | Fall Plant Hazard                      | 24                    |
| 3               | Freeman Maple (Fastigiate)   | 40'ht x 15'w                                     |  |                       |
|                 | Carpinus caroliniana<br>American Hornbeam  | 2.0" - 2.5" Cal.<br>25'ht x 25'w                 | Zone: 3a<br>Fall Plant Hazard          | 3                     |
|                 | Celtis occidentalis<br>Common Hackberry  | 2.0" - 2.5" Cal.<br>40'ht x 30'w                 | Zone: 1<br>Fall Plant Hazard           | 5                     |
|                 | Ginkgo biloba 'Princeton Sent<br>Maidenhair Tree (Male only)   | ry' 3.0" - 3.5" Ca<br>45'ht x 25'w               | I. Zone: 3                             | 9                     |
|                 | Nyssa sylvatica var. Marshall<br>Blackgum  | 2.0" - 2.5" Cal.<br>40'ht x 25'w                 | Zone: 3<br>Fall Plant Hazard           | 8                     |
|                 | FLOWERING TREES  | SIZE<br>1.5" - 2.0" Cal.                         | NOTES<br>Zone: 4                       | QTY<br>9              |
| ) i             | Downey Serviceberry  | 20'ht x 20'w                                     | Zone: 4                                | 25                    |
| 8               | Eastern Redbud   | 1.5" - 2.0" Cal.<br>20'ht x 30'w                 | Fall Plant Hazard                      |                       |
|                 | Malus Snowdrift<br>Snowdrift Crabapple   | 1.5" - 2.0" Cal.<br>20'ht x 20'w                 | Zone: 4<br>Fall Plant Hazard           | 3                     |
| ٦Ţ              | ORNAMENTAL TREES<br>Betula nigra 'Heritage'<br><sup>River Birch</sup>                                  | SIZE<br>12' ht B & B<br>40'ht x 30'w             | NOTES<br>Zone: 3b<br>Fall Plant Hazard | QTY<br>3              |
| بر<br>ج         | Stewartia ovata  | 1.0" - 1.5" Cal.                                 | Zone: 5                                | 10                    |
| •               | Mountain Stewartia   | 25'ht x 25'w                                     | NOTES                                  | QTY                   |
| 7 ۲             | Abies balsamea 'Columnal<br>Balsam Fir var. Columnaris'  | ris' 10' - 12'<br>35'ht x 15'w                   | Zone: 3                                | 5                     |
|                 | Juniperus virginiana 'Burki<br>Red Cedar var. Burkii   | i' 10' - 12'<br>15'ht x 5'w                      | Zone: 2<br>Fall Plant Hazard           | 14                    |
|                 | Thuja occidentalis<br>Eastern Arborvitae   | 8' - 10'<br>30'ht x 10'w                         | Zone: 2                                | 19                    |
|                 | Picea abies 'Cupressina'   | 12' - 14'  | Zone: 3                                | 9                     |
|                 | Columnar Norway Spruce   | 25'ht x 10' w                                    | NOTES                                  | QTY                   |
|                 | Cephalathus occidentalis<br>Buttonbush   | 2 Gallon<br>4'ht x 3'w                           | Zone: 5                                | 8                     |
|                 | Comptonia peregrina<br><sup>Sweetfern</sup><br>Cornus sericea  | 2 Gallon<br>2'ht x 3'w<br>2 Gallon               | Zone: 3<br>Zone: 3                     | 10<br>17              |
| ' '<br>\        | Redosier Dogwood<br>Clethra alnifolia  | 5'ht x 3'w<br>2 Gallon                           | Fall Plant Hazard<br>Zone: 3           | 18                    |
| ļ               | Coastal Sweet Pepperbush<br>Dirca palustris<br>Leatherwood   | 4'ht x 4'w<br>2 Gallon<br>4'ht x 3'w             | Zone: 3                                | 2                     |
| ' I             | Fothergilla gardenii<br>Dwarf Fothergilla  | 2 Gallon<br>3'ht x 4'w                           | Zone: 5                                | 69                    |
| )               | llex verticillata<br><sup>Winterberry</sup><br>Lindera benzoin   | 2 Gallon<br>8'ht x 6'w<br>2 Gallon               | Zone: 3<br>Zone: 3                     | 15<br>39              |
| , ,<br>, ,      | Spice bush<br>Viburnum trilobum  | 4'ht x 4'w<br>2 Gallon                           | Zone: 2                                | 3                     |
|                 |  | 0175   | NOTES                                  | OTV                   |
| 2 .             | EVERGREEN SHRUBS<br>Juniperus communis<br>Common Juniper   | SIZE<br>3 Gallon<br>2'ht x 5'w                   | NOTES                                  | QTY<br>42             |
|                 | Kalmia latifolia<br>Mountain Laurel  | 3 Gallon<br>5'ht x 3'w                           | Zone: 3                                | 49                    |
| -               | GROUNDCOVERS   | SIZE   | NOTES                                  | QTY                   |
| ' I             | Arctostaphylos uva-ursi<br><sup>Kinnikinick</sup><br>Coreopsis lanceleaf                               | 1 Gallon<br>1'ht x 4'w<br>1 Gallon               | Zone: 2<br>Zone: 4                     | 214<br>129            |
| , ,             | Tickseed<br>Vaccinium angustifolium<br>Low Sweet Blueberry   | 2'ht x 2'w<br>1 Gallon<br>2'ht x 4'w             | Zone: 2                                | 48                    |
|                 | PERENNIALS   | SIZE   | NOTES                                  | QTY                   |
|                 | Astible var. 'Snowdrift'<br>Snowdrift Astible  | #2 Container<br>1.75'ht x 1.25'w                 | Zone: 4                                | 32                    |
| ' I             | Coreopsis grandiflora<br>Large Flowered Tickleseed<br>Dicentra   | #2 Container<br>2.5'ht x 1.25'w<br>#2 Container  | Zone: 4a<br>Zone: 3                    | 109<br>11             |
|                 | <sup>Bleeding Heart</sup><br>Echinacea magna   | 1.25'ht x 1.25'w<br>#2 Container                 | Zone: 4a                               | 57                    |
| , 1             | Purple Cone Flower<br>Helianthus salicifolius<br>Table Mountain Helianthus                             | 2.5'ht x 2'w<br>#2 Container<br>1.25'ht x 1.25'w | Zone: 5                                | 14                    |
| ' I             | Hemerocallis lilioasphodelus<br>Lemon Lily   | 2.5'ht x 1.75'w                                  | Zone: 4                                | 34                    |
| ,               | Hemerocallis fulva<br><sup>Orange</sup> Daylily<br>Hyacinthoides hispanica                             | #2 Container<br>2.25'ht x 2.25'w<br>#2 Container | Zone: 3<br>Zone: 3                     | 60<br>8               |
|                 | Spanish Bluebell<br>Liatris spicata<br>Liatris   | 1.5'ht x 1'w<br>#2 Container<br>3'ht x 1.25'w    | Zone: 3                                | 20                    |
| l               | Polygonatum odoratum<br>Solomon's Seal   | #2 Container<br>3'ht x 1'w                       | Zone: 3                                | 15                    |
|                 | Pulmonaria 'Baby Blue'<br>Lungwort<br>Budbaakia triaba   | #2 Container<br>9"ht x 1'w                       | Zone: 4                                | 15                    |
| 1               | Rudbeckia trioba<br>Black-eyed Susan   | #2 Container<br>2.5'ht x 1.25'w                  | Zone: 4a                               | 86                    |
| Ī               | VINE<br>Parthenocissus tricuspidat   |  | Zone: 4                                | QTY<br>20             |
|                 |  | 15'ht x 10'w                                     |  | <b>0T</b>             |
| <u>.</u>        | SEED MIX<br>Conservation / Wildlife See<br>Source: N.E. Wetland Plants                                 | ed Mix (Low-n                                    |  | QTY<br>as)<br>00 S.F. |
| <u> </u>        | LANDSCAPE MATERIALS  | 8  |  | QTY                   |
|                 | Bark Mulch<br>Shredded Organic Bark Mulch<br>Landscape Border  |  | all planting areas                     | 50 S.F.               |
| <u> </u>        | Landscape edging material  |  |  |                       |
|                 | PLANT LEGEN  | ID: STC  | RMWAT                                  | ER<br>QTY             |
| 5               | PERENNIAL<br>Aquilegia canadensis<br>Red Columbine   | SIZE<br>SP#3                                     | Zone: 3<br>Rain garden area            | QTY<br>50             |
| Ź :             | Eutrochium purpureum<br>Sweet Joe Pye Weed var "Little J<br>Monarda fistulosa                          |  | Zone: 3<br>Rain garden area            | 25<br>40              |
| };<br>};        | Monarda fistulosa<br><sup>Beebalm</sup><br>Penstemon digitalis   | SP#3<br>SP#3                                     | Zone: 3<br>Rain garden area<br>Zone: 3 | 40<br>45              |
|                 | Foxglove   |  | Rain garden area                       |                       |
|                 | GRASSES<br>Schizachyrium scoparium   | SIZE<br>SP#3                                     | NOTES<br>Zone: 3                       | QTY<br>15             |
|                 |  | 0  | Rain garden area                       | _                     |
|                 | GROUNDCOVERS<br>Cornus canadensis<br>Bunchberry  | SIZE<br>1 Gallon                                 | NOTES<br>Zone: 2<br>Fall plant hazard  | QTY<br>25             |
| , ,             | Vaccinium angustifolium<br>Lowbush blueberry   | SP#3   | Zone: 2<br>Rain garden area            | 25                    |
| :               | SPECIALITY SEED MIX  |  |  | QTY                   |
|                 | Wetland Seed Mix (Restor<br>Source: N.E. Wetland Plants  | ,  |  | 5 S.F.                |
|                 | Erosion Control / Restorati<br>Source: N.E. Wetland Plants   | טוו (Detention                                   | uasins) 4,85                           | 0 S.F.                |
|                 |  |  |  |                       |
| 1               | Not all plant material s<br>be used. Final plant m<br>on conformance to, ar                            | aterial spec                                     | ifications depe                        | ndent                 |
| 2               | regulations and agence<br>2. Plant material specifie<br>American Standard fo                           | ies.<br>d shall conf                             | orm to ANLA                            |                       |
|                 | current edition.<br>3. Height and width note   | ,  | lant species                           |                       |
| 3               |  | ated plant -                                     | ze at maturity                         | giver                 |
|                 | represents the anticipa<br>known and anticipated<br>pruning and other mai<br>1. No permanent irrigatio | l site conditi<br>ntenance op                    | ons, and witho<br>perations.           | ut                    |





|        | DECIDUOUS SHRU   | GEND: GREEI                                      |                                       | <b>Tighe&amp;Bond</b>   |
|--------|--|--|---------------------------------------|---|
|        | Buddleia daviddii<br>Butterfly Bush<br>Nandina domestica                         | 2 Gallon Zon                                     | e: 4 20                               | Engineers   Environmental Specialists   |
| W      |  |  |                                       |   |
|        | Juniperus procumbe<br>Common Garden Juniper<br>Gaultheria procumb<br>Wintergreen | r  |                                       |   |
|        | PERENNIALS   | SIZE NOT<br>#3 Container Zon                     |                                       |   |
|        | Yarrow   | 1 Gallon Zon                                     | e: 3 175                              | HARRIMAN  |
| ✓      | Common Bugle   | u <b>m</b> #1 Container Zon                      | e: 4 175                              | AUBURN PORTLAND PORTSMOUTH BOSTON   |
|        | ि  | #3 Container Zon                                 | e: 3 175                              | Harriman Project No. 16117  |
| •      | <pre>{</pre>   | Warne#3 container Zon                            | e: 3a 175                             |   |
|        | │  | lia #3 Container Zon                             | e: 5 175                              |   |
|        | English Lavender   |  |                                       |   |
|        | Evening Primrose   | #3 Container Zon                                 |                                       |   |
|        | Ornage Coneflower  |  |                                       |   |
|        | Perennial sedum  | #1 Container Zon                                 |                                       |   |
|        | <pre>{</pre>   | #2 Container Zon                                 | e: 4 175                              |   |
| ET 10' | Symphyostrichum novae-<br>New England Aster                                      | angliae #3 Container Zon                         | e: 4 175                              |   |
| ALE    | ORNAMENTAL GR  | ASSES SIZE NOT                                   | ES QTY                                |   |
|        | Carex flacca<br>Blue - green Sedge   | #3 container Zon                                 |                                       |   |
|        | Eragrostis spectabili  | S #3 container Zon                               | e: 5 200                              |   |
|        | Festuca glauca<br>Blue Fescue  | #3 container Zon                                 | e: 4 175                              | PERMIT DRAWINGS   |
|        |  |  |                                       | NOT FOR CONSTRUCTION  |
|        | 1. Not all plant mat<br>be used. Final p   | erial species and qua<br>lant material specifica | ntities shown will<br>tions dependent | 4   |
|        | on conformance<br>regulations and  | to, and approval by, I                           | ocal and state                        |   |
|        | 2. Plant material sp   | pecified shall conform<br>ard for Nursery Stock  | to ANLA<br>ANSI Z60.1                 |   |
|        | current edition.   | stalled on roof membi                            |                                       |   |
|        | tray system.<br>4.No permanent ir  | rigation system is pro                           | posed.                                |   |
|        |  |  |                                       |   |
|        |  | \ <b>T</b>                                       |                                       |   |
|        | 6 PLANT LIS  | ST   |                                       |   |
|        | 6 PLANT LIS  | ST   |                                       | Mill Plaza  |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Mill Plaza<br>Redevlopment  |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Mill Plaza<br>Redevlopment  |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       |   |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       |   |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment Colonial Durham  |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment  |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment Colonial Durham  |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment Colonial Durham  |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment<br>Colonial Durham<br>Associates, LP   |
|        | n – – – – – – – – – – – – – – – – – – –  |  |                                       | Redevlopment Colonial Durham  |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment<br>Colonial Durham<br>Associates, LP<br>7 Mill Road, Unit L  |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham,   |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham,   |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham,   |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham,   |
|        | n – – – – – – – – – – – – – – – – – – –  | ST   |                                       | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham,   |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824   |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments  |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         5/20/2020         Planning Board Comments         1/2/2020         General Revisions   |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         5/20/2020         Planning Board Comments  |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         1/2/2020         General Revisions         MARK       DATE   |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         5/20/2020         Planning Board Comments         1/2/2020         PROJECT NO:         M1529-002         DATE:         05/23/18         FILE:         L2.0 Planting Plans.dwg         DRAWN BY:         HAS/TNE |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         5/20/2020         Planning Board Comments         1/2/2020         General Revisions         MARK         DATE         DESCRIPTION         PROJECT NO:         M1529-002         DATE:         05/23/18         FILE:         L2.0 Planting Plans.dwg         DRAWN BY:         HAS/TNE         CHECKED:       JMP         APPROVED:       BLM   |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824 <ul> <li>1/20/2021</li> <li>Planning Board Comments</li> <li>6/2/2020</li> <li>Planning Board Comments</li> <li>5/20/2020</li> <li>Planning Board Comments</li> <li>1/2/2020</li> <li>General Revisions</li> <li>MARK</li> <li>DATE</li> <li>DESCRIPTION</li> </ul> <li>PROJECT NO: M1529-002</li> <li>DATE: 05/23/18</li> <li>FILE: L2.0 Planting Plans.dwg</li> <li>DRAWN BY: HAS/TNE</li> <li>CHECKED: JMP</li>  |
|        |  |  |                                       | Redevlopment         Colonial Durham         Associates, LP         7 Mill Road, Unit L         Durham,         New Hampshire 03824         1/20/2021         Planning Board Comments         6/2/2020         Planning Board Comments         5/20/2020         Planning Board Comments         1/2/2020         General Revisions         MARK         DATE         DESCRIPTION         PROJECT NO:         M1529-002         DATE:         05/23/18         FILE:         L2.0 Planting Plans.dwg         DRAWN BY:         HAS/TNE         CHECKED:       JMP         APPROVED:       BLM   |
|        |  |  | SCALE IN FEET                         | Redevlopment Colonial Durham Associates, LP 7 Mill Road, Unit L Durham, New Hampshire 03824  1/20/2021 Planning Board Comments 6/2/2020 Planning Board Comments 6/2/2020 Planning Board Comments 5/20/2020 Planning Board Comments 1/2/2020 General Revisions MARK DATE DESCRIPTION PROJECT NO: M1529-002 DATE: 05/2318 FILE: L2.0 Planting Plans.dwg DRAWN BY: HAS/TNE CHECKED: JMP APPROVED: BLM ROOFF PLANTING PLANS SCALE:  |
|        |  |  | SCALE IN FEET                         | Redevlopment<br>Colonial Durham<br>Associates, LP<br>7 Mill Road, Unit L<br>Durham,<br>New Hampshire 03824  |



TREE STAKES (TWO AS REQUIRED AT 180 DEGREES, PERPENDICULAR TO SLOPE)

18 GAUGE CABLE OR WIRE WITH RUBBER HOSE.

SET ROOT FLARE OF TREE 1"-2" ABOVE SURROUNDING FINISHED GRADE

COMPOSTED MULCH OVER FULL TREE PIT, HOLD BACK FROM TRUNK 6" PERIMETER

DEEP LOAM WATERING BERM, 2"-3" HT., AT EDGE OF ROOTBALL. REMOVE AFTER ONE YEAR

REMOVE ALL BURLAP, ROPE, WIRE, AND FABRICS FROM ROOTBALL PRIOR TO INSTALATION

SLOPE SUBGRADE MAX 1% TO ALLOW FOR POSITIVE DRAINAGE

REFER SHEET LX/LX.X FOR SLOPE PLANTINGS

PLANTING PIT DIA. 2x ROOTBALL DIAMETER

LOAM FILL: WATER AND HAND TAMP IN 1' LIFTS TO REMOVE AIR POCKETS

LOCALIZED FIBER STABILIZATION AS REQUIRED UNDISTURBED OR COMPACTED NATIVE SOIL

HOSE

GUY WIRE WITH TURN BUCKLE TREE STAKES (THREE)

HOSE

GRADE

6" PERIMETER

GUY WIRE WITH TURN BUCKLE

SET ROOT FLARE OF TREE 1"-2"

ABOVE SURROUNDING FINISHED

2" COMPOSTED MULCH OVER FULL

REMOVE ALL BURLAP, ROPE, WIRE,

2"-3" DEEP LOAM WATERING BERM @ EDGE OF ROOTBALL. REMOVE

SLOPE SUBGRADE MAX 1% TO

REFER LX/LX.X FOR PLANTING

PLANTING BED SOIL, LOCALIZED

LOAM FILL - WATER & TAMP TO

UNDISTURBED OR COMPACTED SUBGRADE

FIBER STABILIZATION AS NEEDED

PLANTING PIT Ø 2x ROOTBALL Ø @

ALLOW FOR POSITIVE DRAINAGE

AND FABRICS FROM ROOTBALL

PRIOR TO INSTALATION

AFTER ONE YEAR

TREE STAKES (THREE)

INFORMATION

DIRECTION OF LA

REMOVE AIR POCKETS

TREE PIT; HOLD BACK FROM TRUNK

Colonial Durham Associates, LP 7 Mill Road, Unit L Durham, New Hampshire 03824

Mill Plaza

Redevlopment

Tighe&Bond

Engineers | Environmental Specialists

HARRIMAN

AUBURN PORTLAND PORTSMOUTH BOSTON

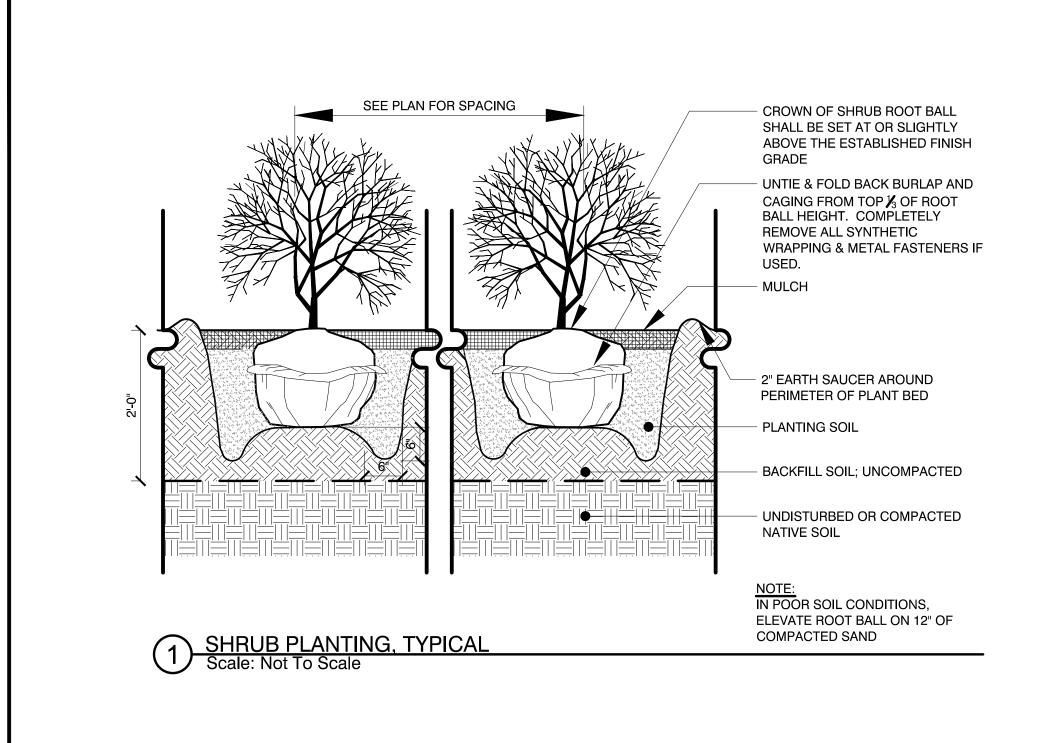
PERMIT DRAWINGS

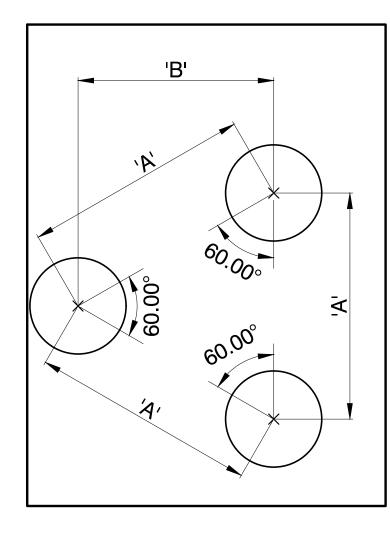
NOT FOR CONSTRUCTION

Harriman Project No.

16117

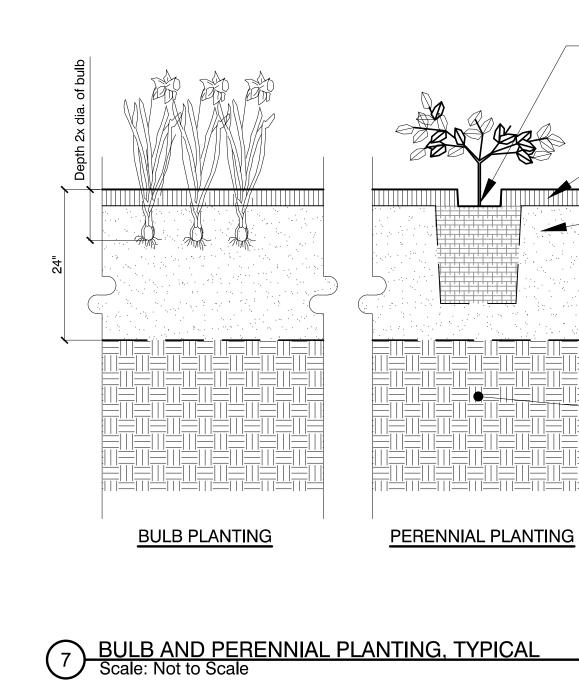


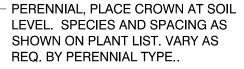




| PLANT SPACING<br>('A') | ROW SPACING<br>('B') |
|------------------------|----------------------|
| 6 IN. O.C.             | 5 IN. O.C.           |
| 8 IN. O.C.             | 7 IN. O.C.           |
| 10 IN. O.C.            | 8 ½ IN. O.C.         |
| 12 IN. O.C.            | 10 ⅛ IN. O.C.        |
| 15 IN. O.C.            | 13 IN. O.C.          |
| 18 IN. O.C.            | 16 IN. O.C.          |
| 24 IN. O.C.            | 21 IN. O.C.          |
| 30 IN. O.C.            | 26 IN. O.C.          |
| 36 IN. O.C.            | 30 IN. O.C.          |
| 48 IN. O.C.            | 42 IN. O.C.          |
| 54 IN. O.C.            | 48 IN. O.C.          |
| 60 IN. O.C.            | 54 IN. O.C.          |

4 GROUNDCOVER, PERENNIAL AND ORNAMENTAL GRASS SPACING CHART Scale: Not to Scale





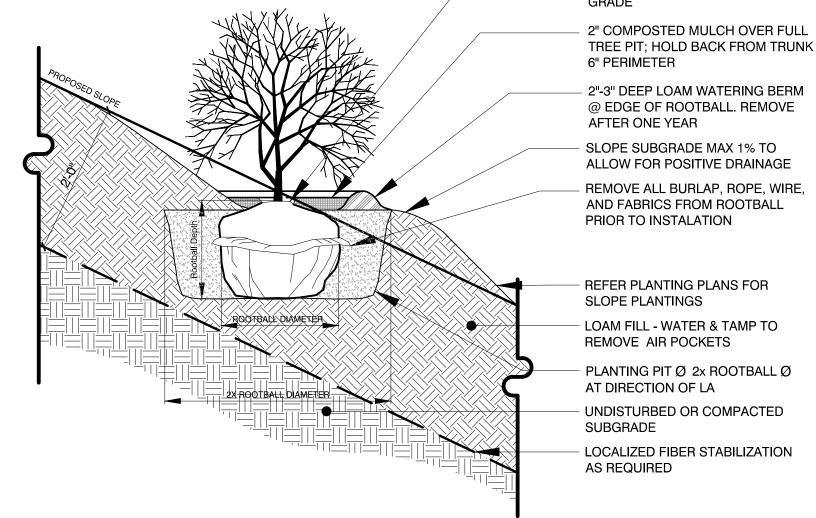
3" ORGANIC MULCH

PLANTING SOIL BACKFILL MIX: REFER SPECIFICATIONS FOR ADDITIONAL INFORMATION PLANTING PIT SIZES: DEPTH-2X WIDTH OF ROOTMASS. FERTILIZER/AGRIFORM TABLETS AT BOTTOM OF PLANT ROOTBALL: 1 PER 1 GAL., 2 PER 2 GAL., 3. PER > 2 GAL.

BACKFILL SOIL; LIGHTLY COMPACTED OR UNDISTURBED NATIVE SOIL

# NOTE:

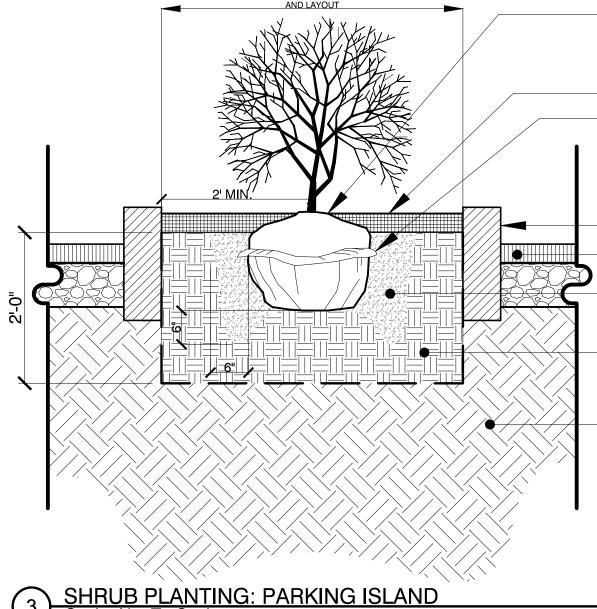
1. PLANTS ARE TO BE INSPECTED FOR ROOTBOUND CONDITIONS BEFORE PLANTING. ANY ROOTBOUND PLANT SHALL BE REPLACED IN-KIND WITH PLANT MATERIAL OF SAME SPECIES, SIZE AND FORM.

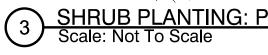


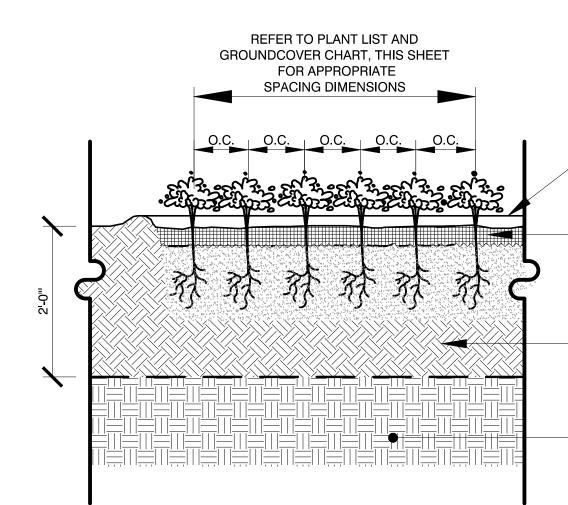
NOTE: CONTRACTOR TO REDUCE DEPTH OF HORTICULTURAL SUBSOIL W/ IN ROOT PROTECTION ZONE OF EXISTING VEGETATION AND LEDGE, AS REQUIRED

SHRUB PLANTING: STEEP TO MODERATE SLOPES Scale: Not to Scale

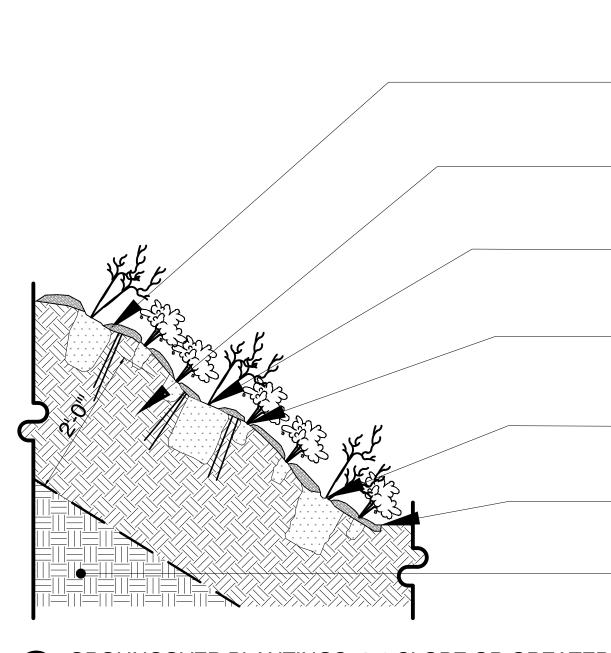
SET ROOT FLARE OF TREE 1"-2" ABOVE SURROUNDING FINISHED GRADE







# 5 GROUNDCOVER PLANTING, TYPICAL Scale: Not To Scale



RUN EROSION CONTROL FABRIC MIN 18" ONTO FLAT @ TOP OF SLOPE

EARTHEN SAUCER. 3" HEIGHT,

ORGANIC BARK MULCH: REFER

SPECIFICATIONS FOR ADDITIONAL

- SPECIFIED PLANTING SOIL MIXTURE

- UNDISTURBED OR COMPACTED

BED

INFORMATION.

NATIVE SOIL

AROUND PERIMETER OF PLANTING

PLACE & COMPACT FILL IN 6" LIFTS, CREATING BENCHES TO STABILIZE PLANTING SOIL

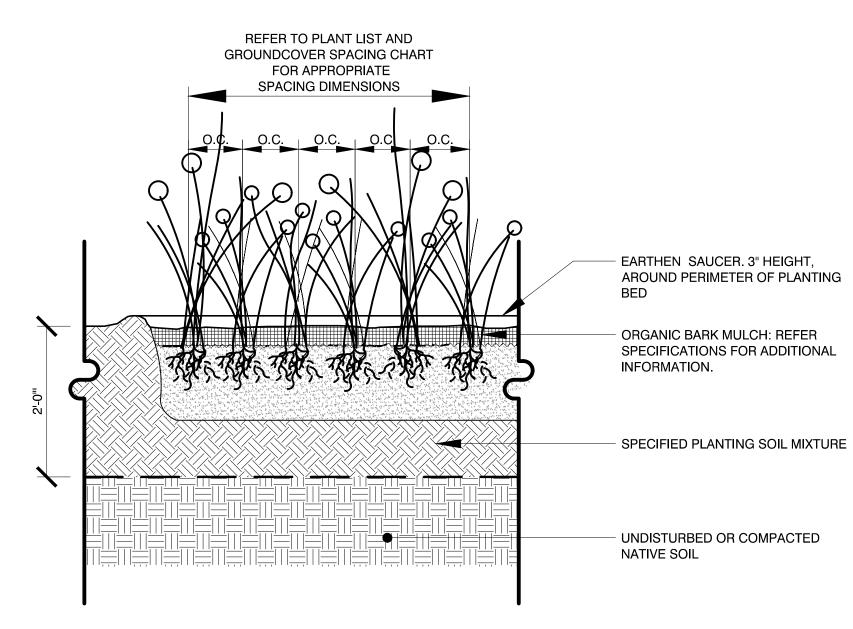
PLANT GROUNDCOVER AND GRASSES PERPENDICULAR TO SLOPE ANGLE, ROUGH ROOTBALLS TO IMPROVE CONTACT W/ SOIL

PLACE EROSION CONTROL MAT ACROSS SLOPE AND AROUND LARGER PLANTS, SECURE WITH WIRE STAPLES

SLICE EROSION CONTROL MAT AND PLANT GROUND COVER PLANTS THROUGH HOLES

PLACE MIN 2" DEPTH OF COMPOSTED MULCH OVER SLOPE, TAKING CARE NOT TO BURY PLANTS

COMPACTED OR UNDISTURBED NATIVE SOIL



ORNAMENTAL GRASS PLANTING, TYPICAL Scale: Not To Scale

8 GROUNCOVER PLANTINGS: 3:1 SLOPE OR GREATER Scale: Not to Scale

# REF CIVIL PLANS FOR PARKING ISLAND LOCATIONS

# CROWN OF SHRUB ROOT BALL SHALL BE SET AT OR SLIGHTLY ABOVE THE ESTABLISHED FINISH GRADE

MULCH

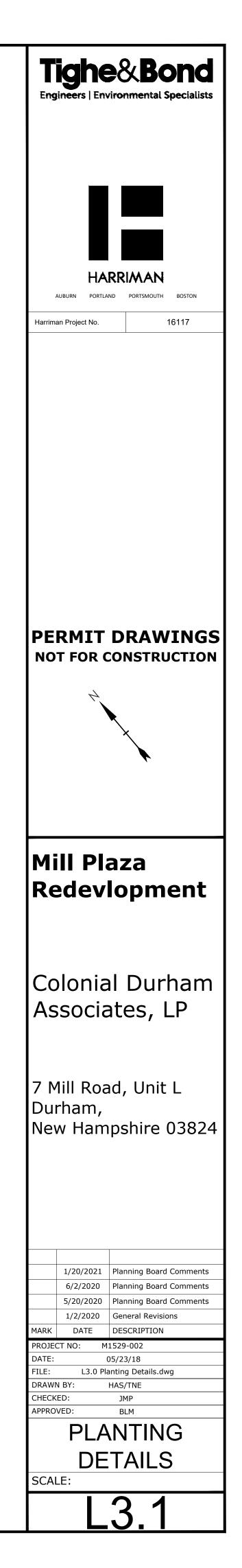
- UNTIE & FOLD BACK BURLAP AND CAGING FROM TOP 🔏 OF ROOT BALL HEIGHT. COMPLETELY REMOVE ALL SYNTHETIC WRAPPING & METAL FASTENERS IF USED. - VERTICAL CURB

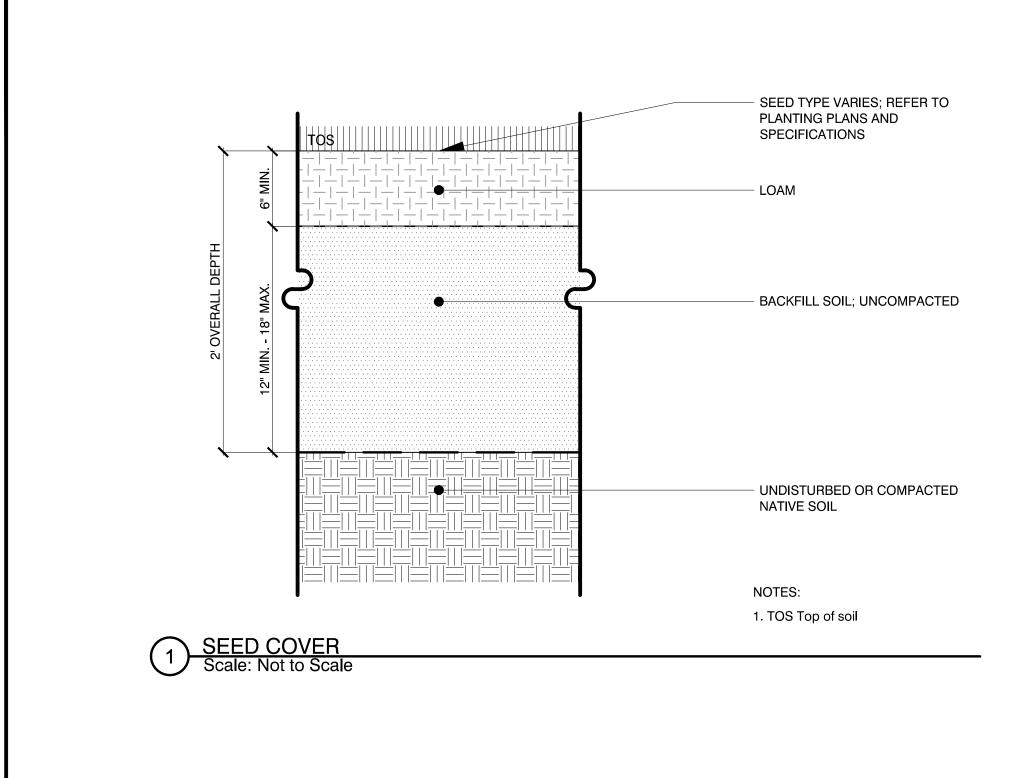
- PARKING PAVING

- PLANTING SOIL

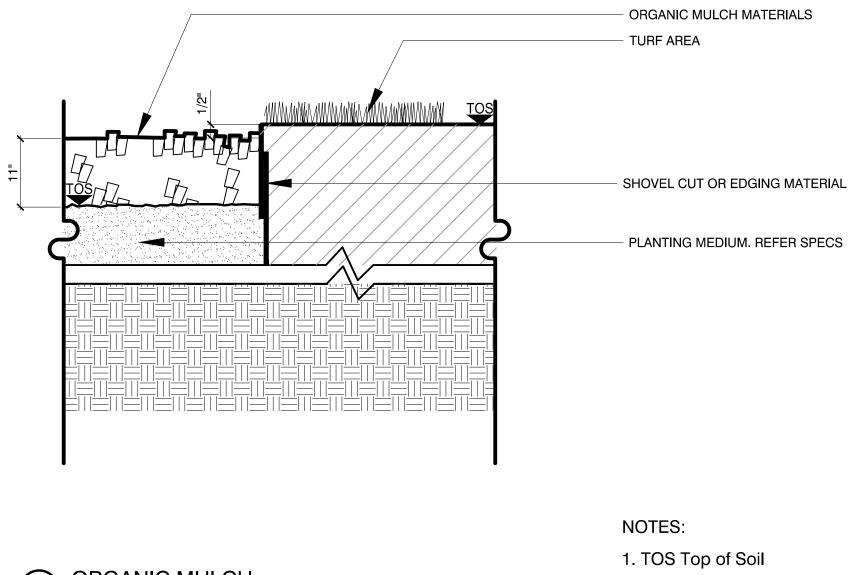
- LOAM FILL - WATER & TAMP TO REMOVE AIR POCKETS

UNDISTURBED OR COMPACTED SUBGRADE



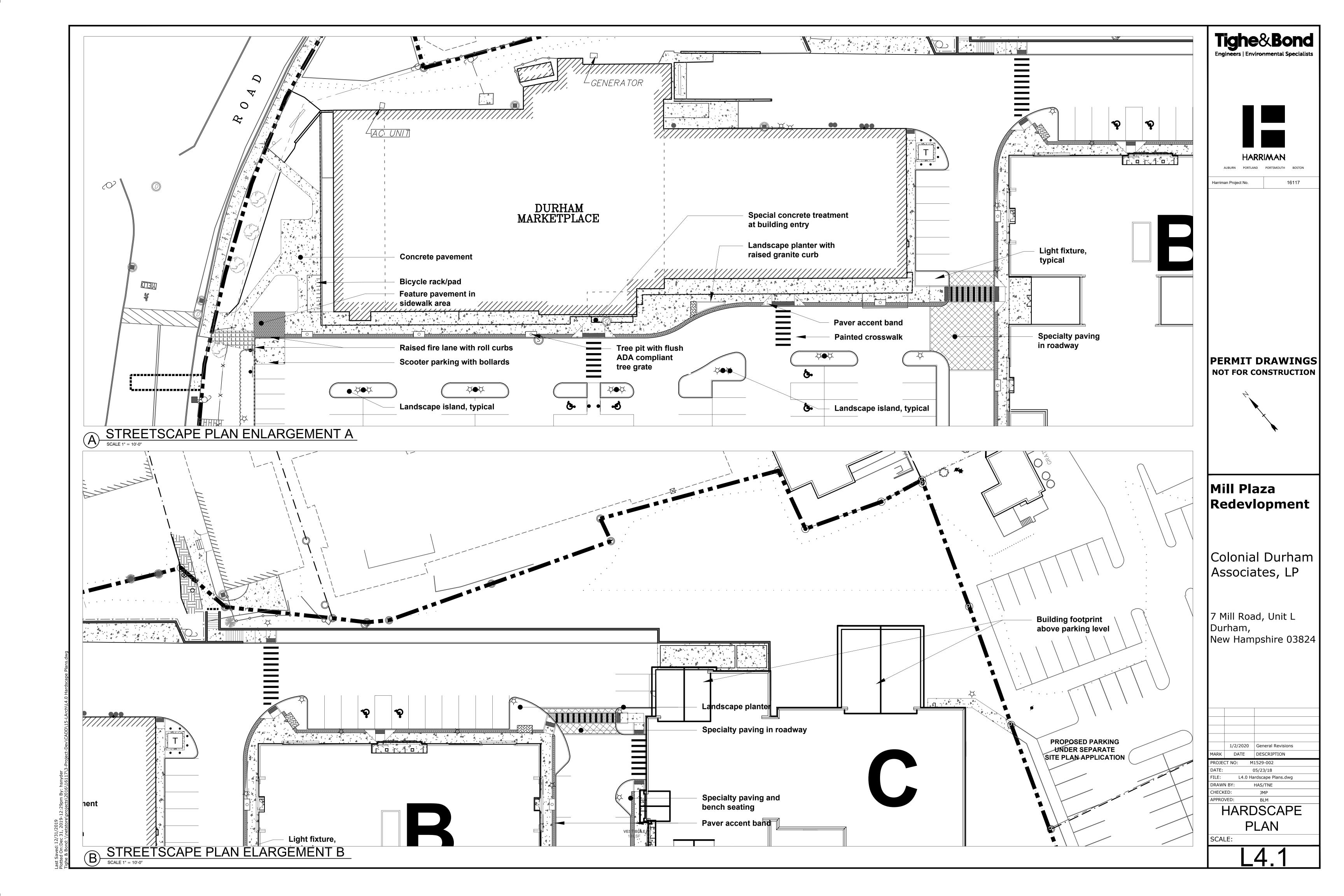




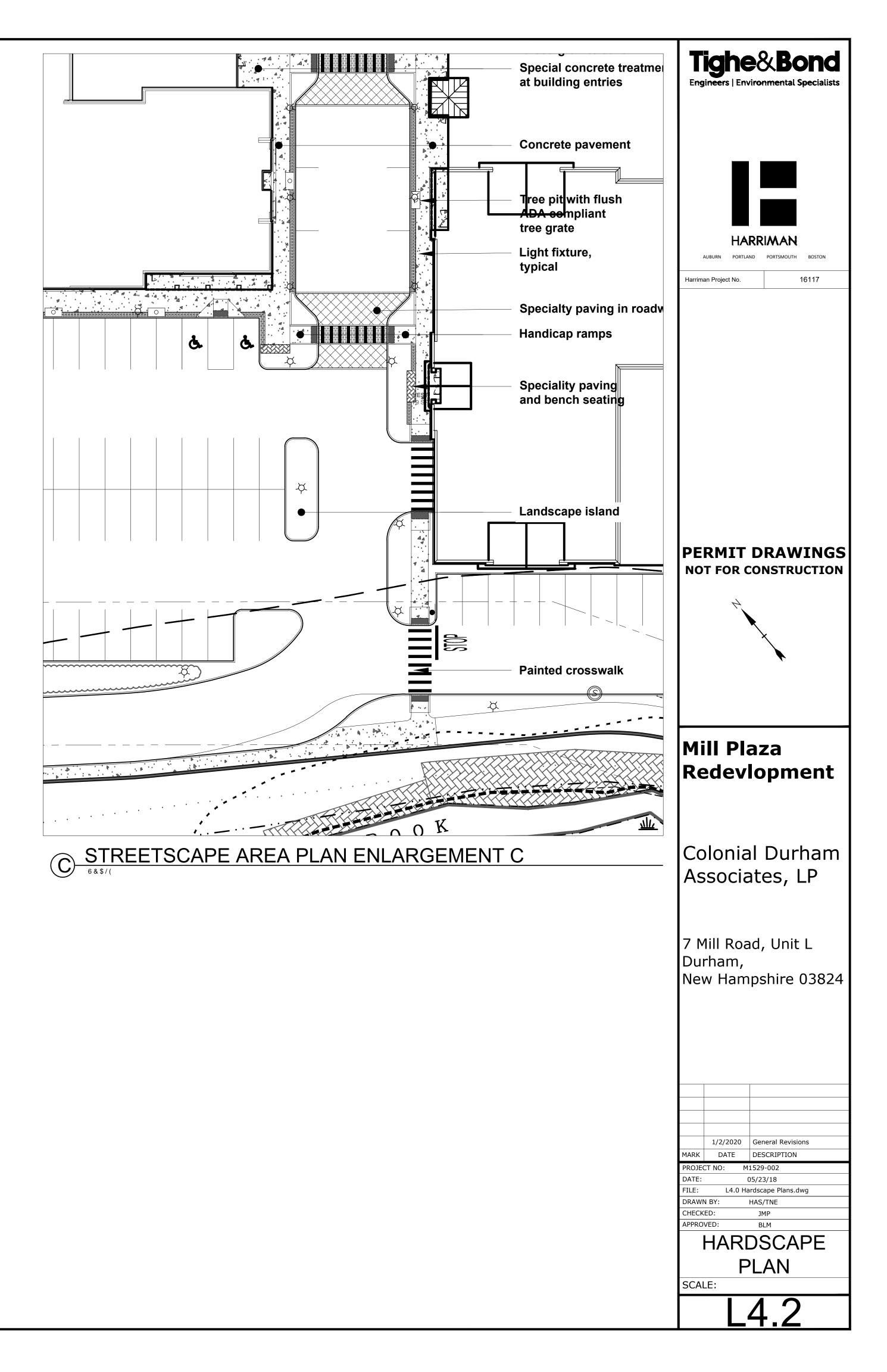


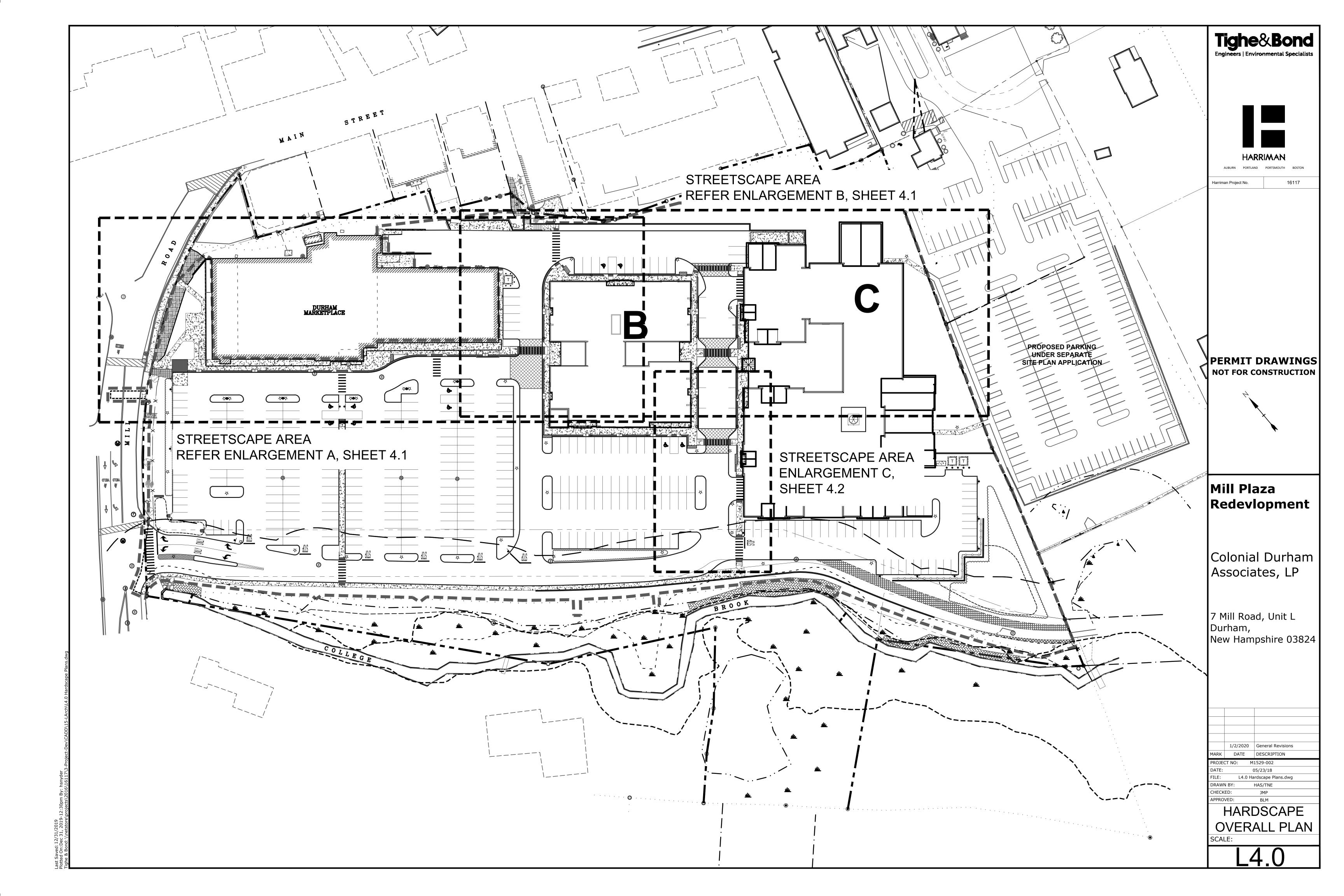
2 ORGANIC MULCH Scale: Not to Scale

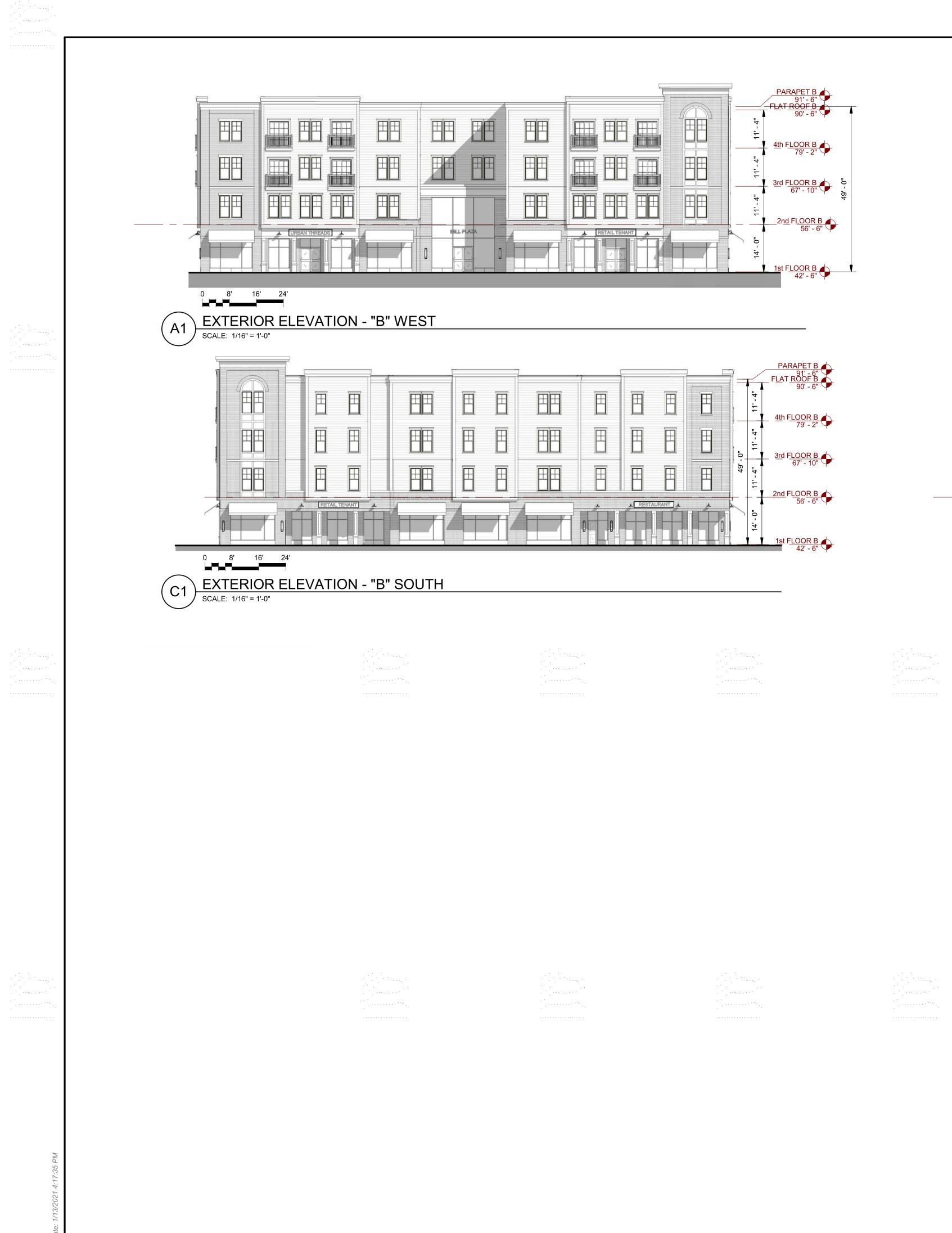
| Tighe&Bond<br>Engineers   Environmental Specialists  |
|--|
| Harriman Project No.   |
|  |
| PERMIT DRAWINGS<br>NOT FOR CONSTRUCTION  |
| Mill Plaza<br>Redevlopment   |
| Colonial Durham<br>Associates, LP  |
| 7 Mill Road, Unit L<br>Durham,<br>New Hampshire 03824  |
| Image: Note of the sector of |
| DRAWN BY: HAS/TNE<br>CHECKED: JMP<br>APPROVED: BLM<br>PLANTING<br>DETAILS<br>SCALE:  |



Last Saved: 12/31/2019 Plotted On:Dec 31, 2019-9:25am By: hsnyder Tighe & Bond: \\netstore\projects\2016\16\16\17\3-Project-Dev\CADD\15-LArch\L4.0 Hardscape Plans.dwg









H

Ħ

田

**I**III

ΠŢ

ΠΠ

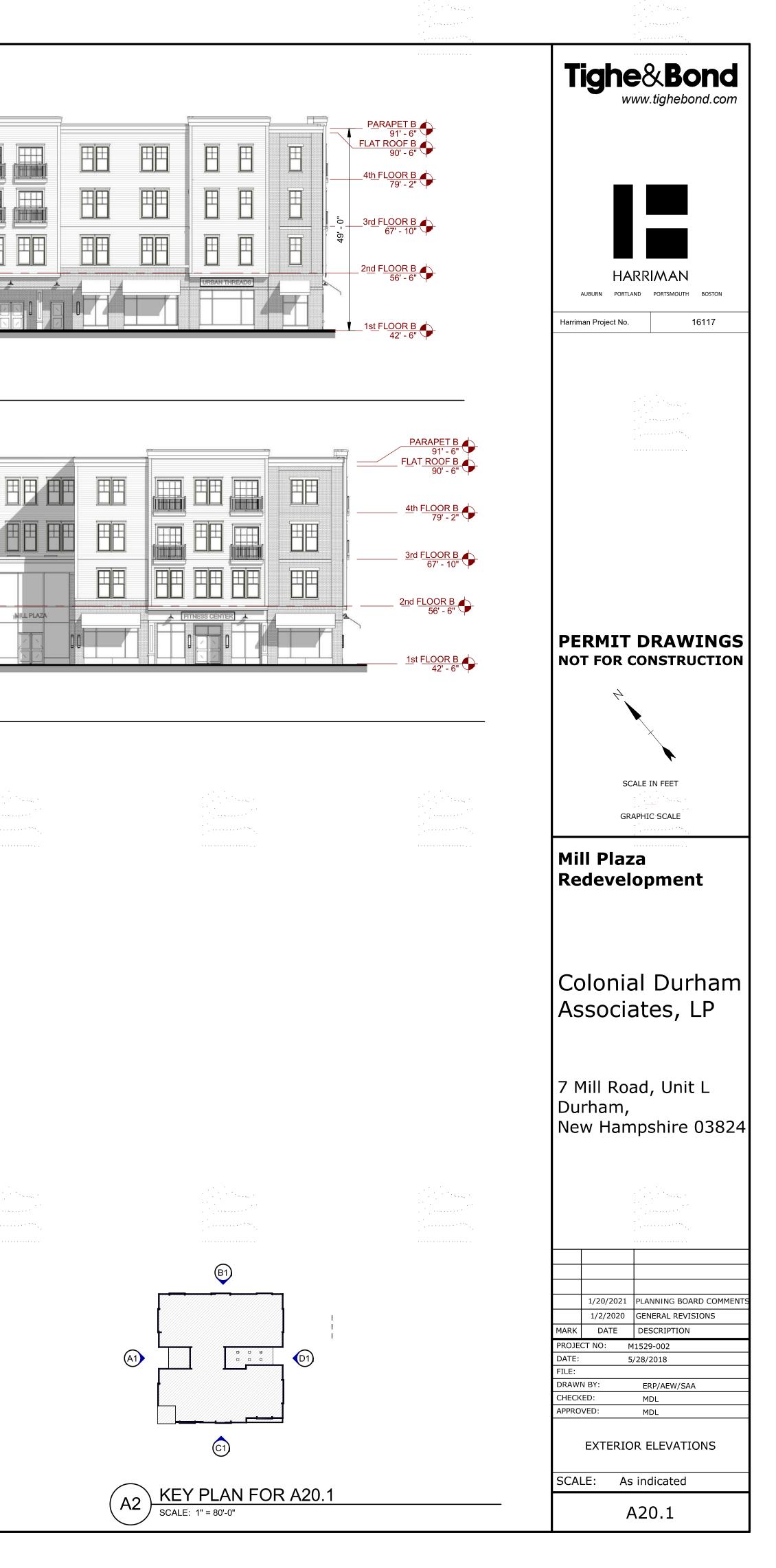
ΠH





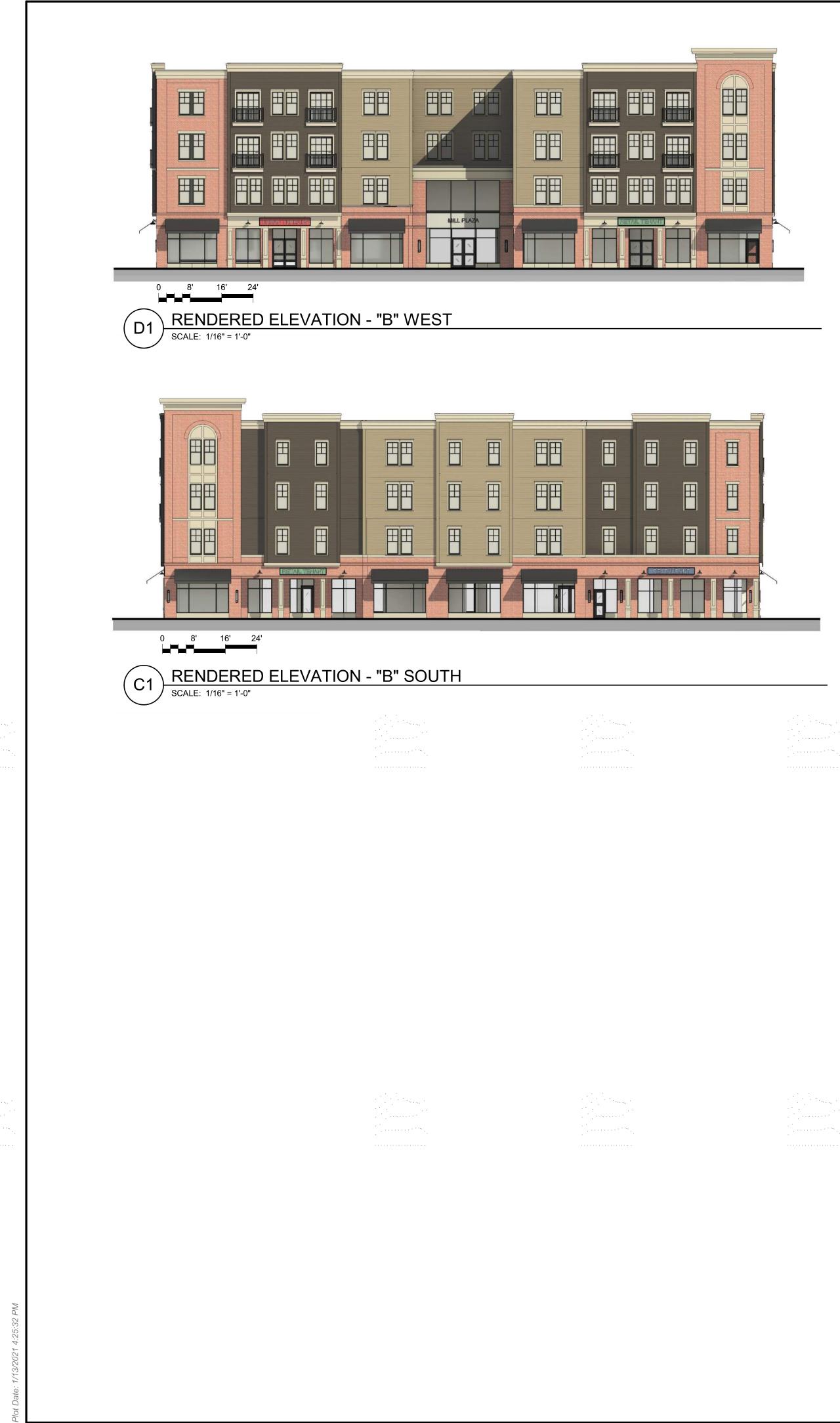








ate: 1/13/2021 4:14:35 PM











t Date: 1/13/2021 4:38:20 PM



|                                     |  | ·*·····                               |
|-------------------------------------|--|---------------------------------------|
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
| ST CONCRETE CAP, BRICK TO MATCH EXG |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  | · · · · · · · · · · · · · · · · · · · |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |
|                                     |  |                                       |

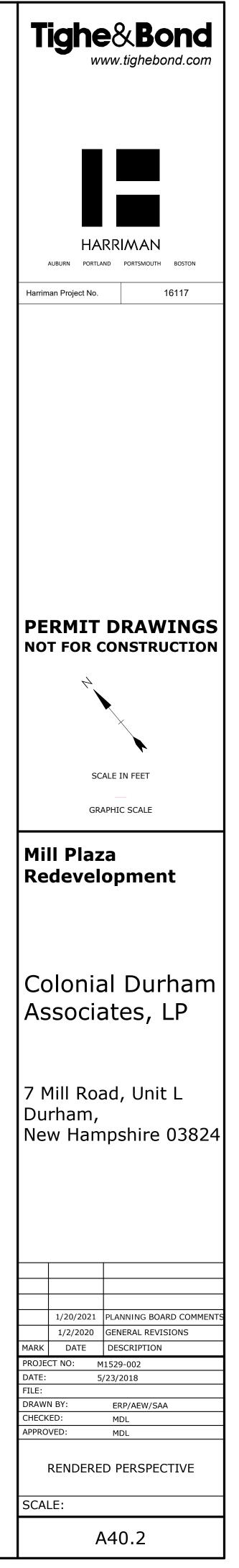


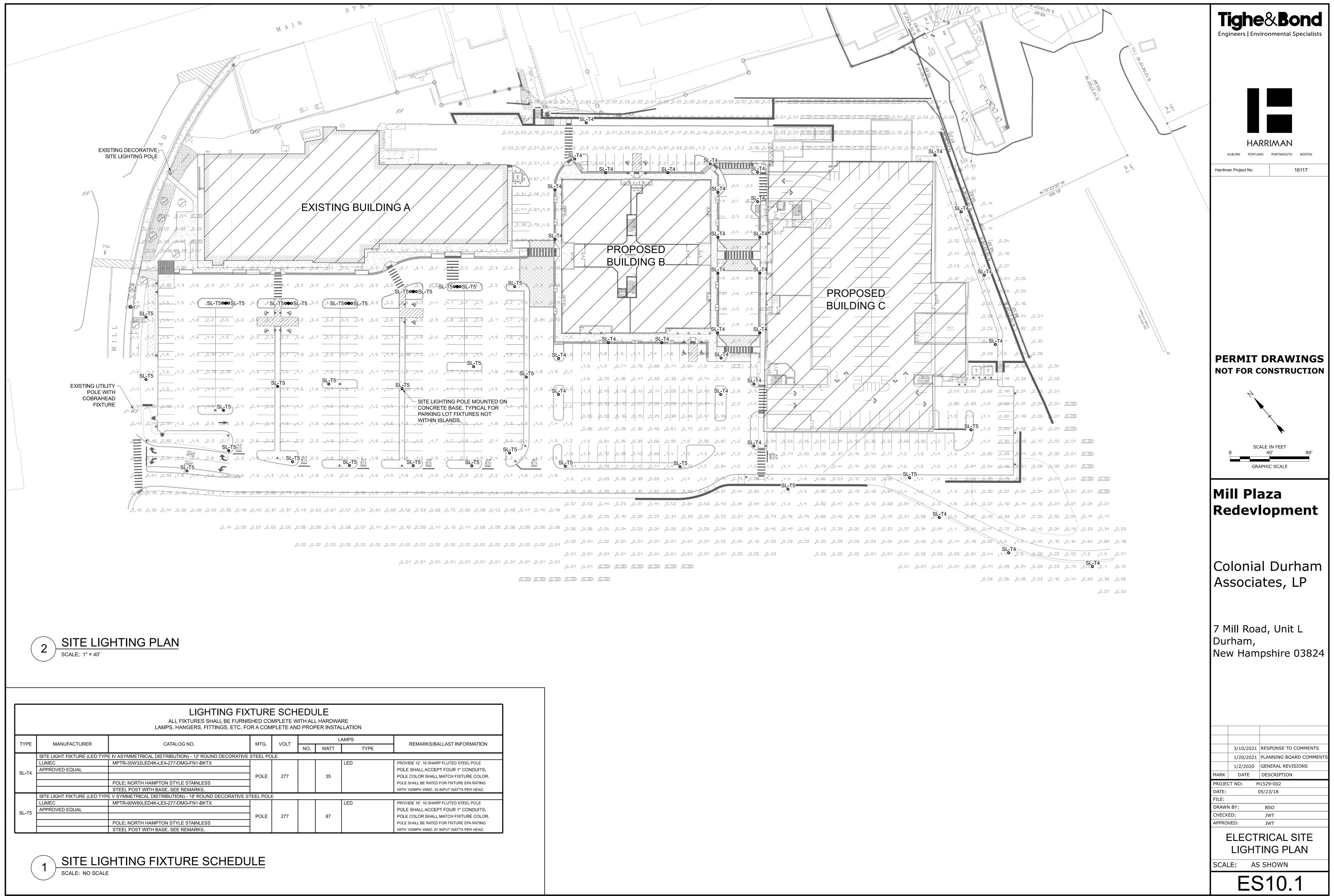
Date: 1/13/2021 5:06:12 PM



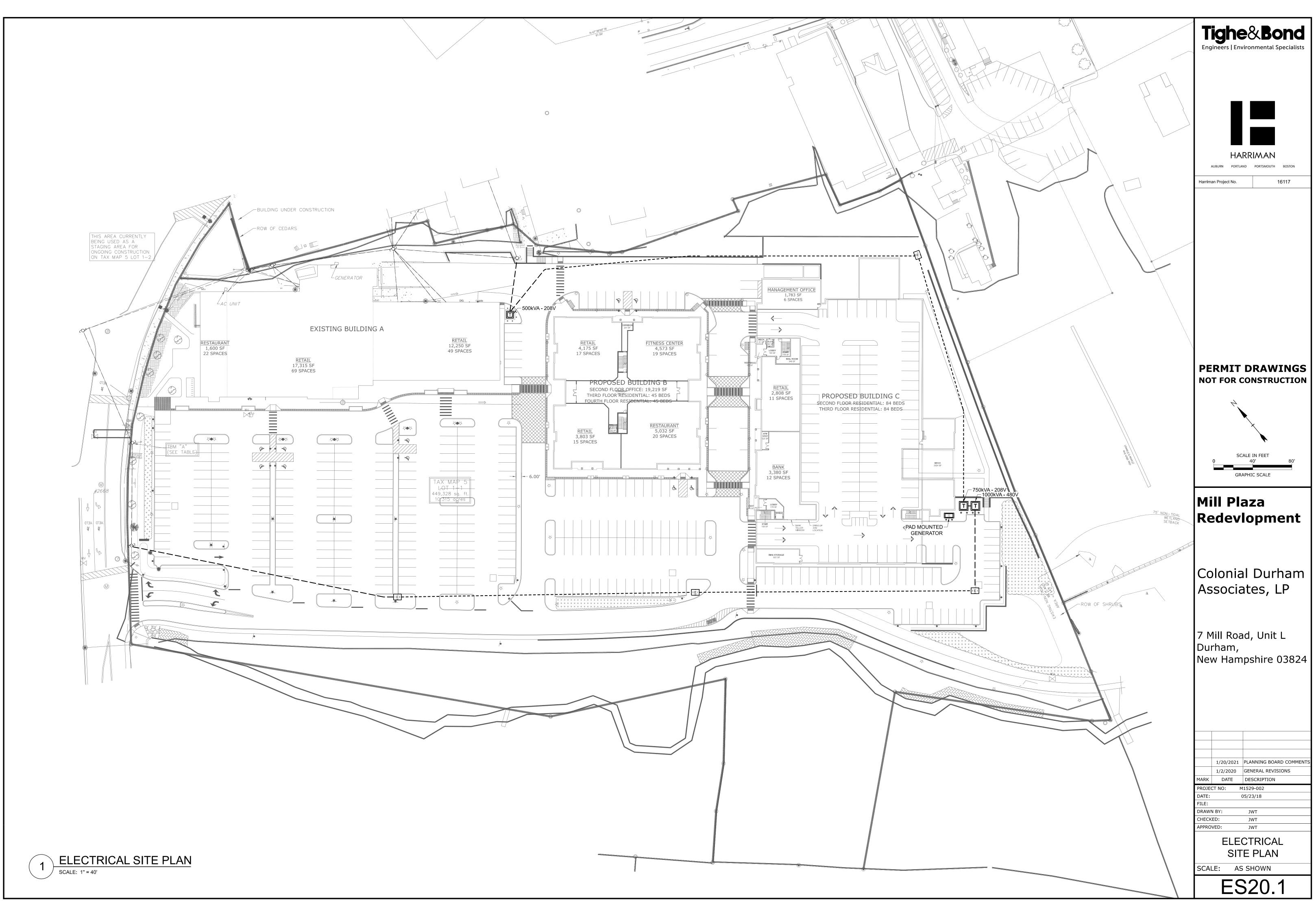


VIEW AT PEDESTRIAN CROSSING BETWEEN BUILDINGS B & C LOOKING SOUTH





| KS/BALLAST INFORMATION<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 87 INPUT WATTS PER HEAD. |                              |
|--|------------------------------|
| SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   | KS/BALLAST INFORMATION       |
| ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   |                              |
| SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING<br>ND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| RATED FOR FIXTURE EPA RATING<br>IND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   |                              |
| ND. 35 INPUT WATTS PER HEAD.<br>SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| SHARP FLUTED STEEL POLE<br>ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING  |                              |
| ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   | ND. 35 INPUT WATTS PER HEAD. |
| ACCEPT FOUR 1" CONDUITS.<br>SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   |                              |
| SHALL MATCH FIXTURE COLOR.<br>RATED FOR FIXTURE EPA RATING   |                              |
| RATED FOR FIXTURE EPA RATING   |                              |
|  |                              |
| ND. 87 INPUT WATTS PER HEAD.   |                              |
|  | ND. 87 INPUT WATTS PER HEAD. |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |



om) By: \$(getvar, "loginname")

m/pm) By: \$(g