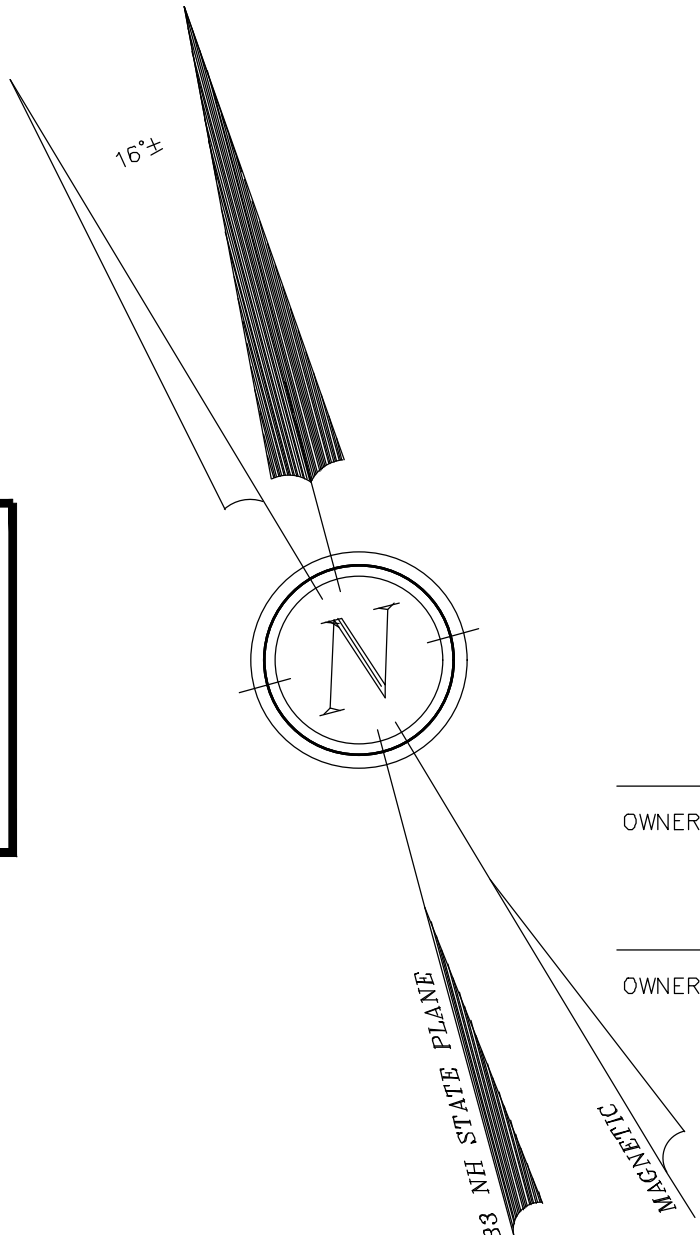
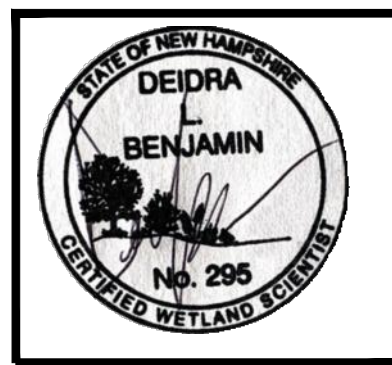


NOTES CONTINUED:

- 9.) THE INTENT OF THIS PLAN IS TO SUBDIVIDE TAX MAP 20, LOT 29-1 INTO 2 INDIVIDUAL LOTS. THIS IS A 4 SHEET PLAN SET. SHEET 1 IS THE SUBDIVISION SHEET, SHEET 2 IS A TOPOGRAPHIC SUBDIVISION SHEET, SHEETS 3 & 4 ARE SEPTIC DESIGN SHEETS. SHEET 1 WILL BE RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS. SHEETS 2-4 WILL BE ON FILE AT THIS OFFICE AND THE TOWN OF DURHAM.
- 10.) THE BOUNDARY LINES SHOWN ON THIS PLAN ARE THE RESULT OF A CLOSED TRAVERSE BY THIS OFFICE IN OCTOBER OF 2021, WITH AN ERROR OF CLOSURE BETTER THAN 1 PART IN 10,000.
- 11.) THE CURRENT USE OF THE PROPERTY IS SINGLE FAMILY RESIDENTIAL. THE PROPOSED USE WILL BE SINGLE FAMILY RESIDENTIAL.
- 12.) THIS SITE IS SERVICED BY ON SITE WELL AND SEPTIC SYSTEM
- 13.) THE FOLLOWING FEDERAL AND STATE PERMITS HAVE BEEN ISSUED FOR THE SUBJECT PROPERTY. NHDES SUBDIVISION: NOT FILED
- 14.) THE FUTURE USERS OF THIS PLAN AND OWNERS OF THE TWO SUBJECT LOTS NEED TO REVIEW AND UNDERSTAND THE EASEMENT WHICH ENCUMBERS THE PROPERTY. THE EASEMENT DISCUSSES RESTRICTIONS FOR THE LAND, DEVELOPMENT REQUIREMENTS, AND COVERAGE TYPES, (NOT AN INCLUSIVE LIST) FOR LAND BOTH IN AND OUT OF THE NOTED DEVELOPMENT AREAS.

WETLAND NOTES:

- WETLANDS WERE DELINEATED BY DEIDRA BENJAMIN, IN OCTOBER 2021 UTILIZING THE FOLLOWING STANDARDS:
1. REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
 2. FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.0. UNITED STATES DEPARTMENT OF AGRICULTURE (2016).
 3. NATIONAL WETLAND PLANT LIST (CURRENT VERSION).
 4. I ALSO CERTIFY THAT BOTH LOTS CONTAIN 3 ACRES OF LAND AREA OF WELL DRAINED SOILS MEETING THE REQUIREMENTS OF THE TOWN OF DURHAM.
 5. THE SITE WAS REVIEWED FOR VERNAL POOL DURING THE DELINEATION AS WELL AS A FOLLOW UP REVIEW OF THE SITE IN THE SPRING OF 2022. NO VERNAL POOLS WERE WITNESSED ONSITE. SOILS ON SITE, GEOMORPHOLOGY ON SITE AND WETLANDS ONSITE DO NOT SUPPORT VERNAL POOLS.

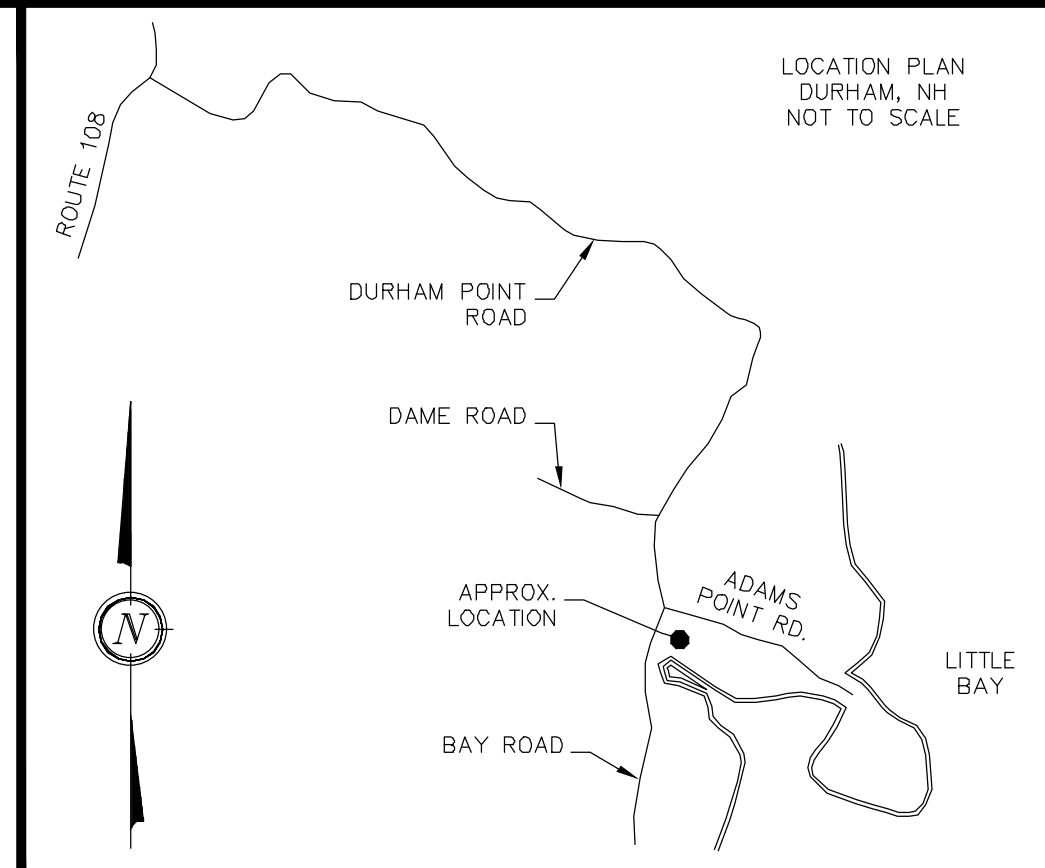


**DURHAM
APPROVED
PLANNING BOARD**

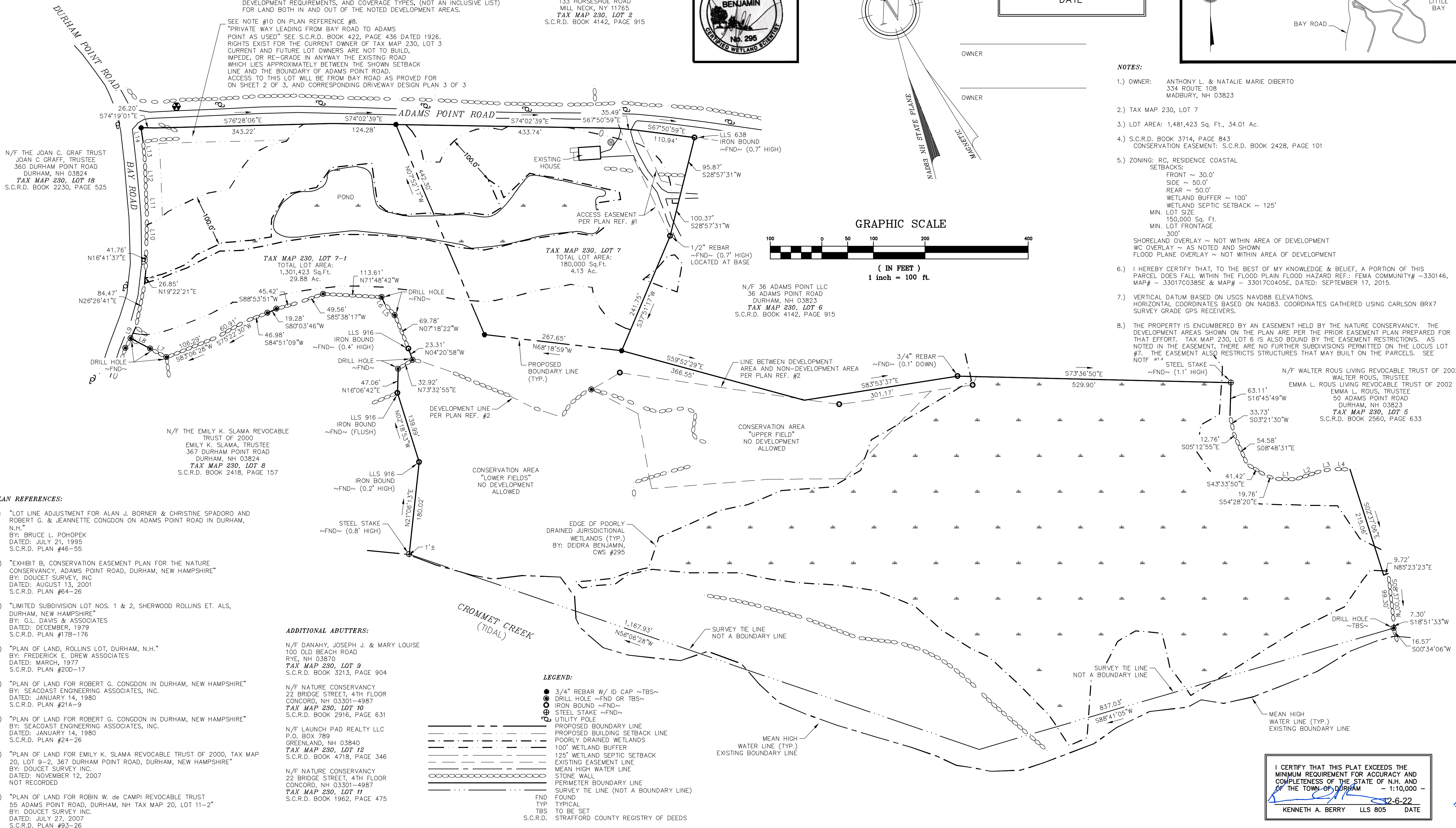
SIGNATURE _____

TITLE _____

DATE _____



LINE	BEARING	DISTANCE
L1	S73°48'33"E	40.45'
L2	N86°44'10"E	52.36'
L3	S85°13'00"E	22.71'
L4	S73°52'29"E	32.89'
L5	N26°26'34"W	29.36'
L6	N09°55'41"W	14.45'
L7	N47°18'09"W	35.75'
L8	N46°58'45"W	42.84'
L9	N39°16'30"E	24.52'
L10	N16°09'48"E	62.44'
L11	N12°43'26"E	51.34'
L12	N13°02'06"E	53.46'
L13	N09°56'41"E	40.90'
L14	N07°03'45"E	27.15'



NOTES:

- 1.) OWNER: ANTHONY L. & NATALIE MARIE DIBERTO
334 ROUTE 108
MADBURY, NH 03823
- 2.) TAX MAP 230, LOT 7
- 3.) LOT AREA: 1,481,423 Sq. Ft., 34.01 Ac.
- 4.) S.C.R.D. BOOK 3714, PAGE 843
CONSERVATION EASEMENT: S.C.R.D. BOOK 2428, PAGE 101
- 5.) ZONING: RC, RESIDENCE COASTAL
SETBACKS:
FRONT ~ 30.0'
SIDE ~ 50.0'
REAR ~ 50.0'
WETLAND BUFFER ~ 100'
WETLAND SEPTIC SETBACK ~ 125'
MIN. LOT SIZE
150,000 Sq. Ft.
MIN. LOT FRONTAGE
300'
SHORELAND OVERLAY ~ NOT WITHIN AREA OF DEVELOPMENT
WC OVERLAY ~ AS NOTED AND SHOWN
FLOOD PLANE OVERLAY ~ NOT WITHIN AREA OF DEVELOPMENT
- 6.) I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE & BELIEF, A PORTION OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN HAZARD REF.: FEMA COMMUNITY# -330146, MAP# - 33017C0385E & MAP# - 33017C0405E, DATED: SEPTEMBER 17, 2015.
- 7.) VERTICAL DATUM BASED ON USGS NAVD88 ELEVATIONS.
HORIZONTAL COORDINATES BASED ON NAD83. COORDINATES GATHERED USING CARLSON BRX7 SURVEY GRADE GPS RECEIVERS.
- 8.) THE PROPERTY IS ENCUMBERED BY AN EASEMENT HELD BY THE NATURE CONSERVANCY. THE DEVELOPMENT AREAS SHOWN ON THE PLAN ARE PER THE PRIOR EASEMENT PLAN PREPARED FOR THAT EFFORT. TAX MAP 230, LOT 6 IS ALSO BOUND BY THE EASEMENT RESTRICTIONS. AS NOTED IN THE EASEMENT, THERE ARE NO FURTHER SUBDIVISIONS PERMITTED ON THE LOCUS LOT #7. THE EASEMENT ALSO RESTRICTS STRUCTURES THAT MAY BUILT ON THE PARCELS. SEE NOIT #14.

PLAN REFERENCES:

- 1.) "LOT LINE ADJUSTMENT FOR ALAN J. BORNER & CHRISTINE SPADORO AND ROBERT G. & JEANNETTE CONGDON ON ADAMS POINT ROAD IN DURHAM, N.H."
BY: BRUCE L. POHOPEK
DATED: JULY 21, 1995
S.C.R.D. PLAN #46-55
- 2.) "EXHIBIT B, CONSERVATION EASEMENT PLAN FOR THE NATURE CONSERVANCY, ADAMS POINT ROAD, DURHAM, NEW HAMPSHIRE"
BY: DOUGET SURVEY, INC
DATED: AUGUST 13, 2001
S.C.R.D. PLAN #64-26
- 3.) "LIMITED SUBDIVISION LOT NOS. 1 & 2, SHERWOOD ROLLINS ET. ALS, DURHAM, NEW HAMPSHIRE"
BY: G.L. DAVIS & ASSOCIATES
DATED: DECEMBER, 1979
S.C.R.D. PLAN #178-176
- 4.) "PLAN OF LAND, ROLLINS LOT, DURHAM, N.H."
BY: FREDERICK E. DREW ASSOCIATES
DATED: MARCH, 1977
S.C.R.D. PLAN #200-17
- 5.) "PLAN OF LAND FOR ROBERT G. CONGDON IN DURHAM, NEW HAMPSHIRE"
BY: SEACOAST ENGINEERING ASSOCIATES, INC.
DATED: JANUARY 14, 1980
S.C.R.D. PLAN #21A-9
- 6.) "PLAN OF LAND FOR ROBERT G. CONGDON IN DURHAM, NEW HAMPSHIRE"
BY: SEACOAST ENGINEERING ASSOCIATES, INC.
DATED: JANUARY 14, 1980
S.C.R.D. PLAN #24-26
- 7.) "PLAN OF LAND FOR EMILY K. SLAMA REVOCABLE TRUST OF 2000, TAX MAP 20, LOT 9-2, 367 DURHAM POINT ROAD, DURHAM, NEW HAMPSHIRE"
BY: DOUGET SURVEY INC.
DATED: NOVEMBER 12, 2007
NOT RECORDED
- 8.) "PLAN OF LAND FOR ROBIN W. de CAMPI REVOCABLE TRUST 55 ADAMS POINT ROAD, DURHAM, NH TAX MAP 20, LOT 11-2"
BY: DOUGET SURVEY INC.
DATED: JULY 27, 2007
S.C.R.D. PLAN #93-26

ADDITIONAL ABUTTERS:

- N/F DANAHY, JOSEPH J. & MARY LOUISE
100 OLD BEACH ROAD
RYE, NH 03870
TAX MAP 230, LOT 9
S.C.R.D. BOOK 3213, PAGE 904
- N/F NATURE CONSERVANCY
22 BRIDGE STREET, 4TH FLOOR
CONCORD, NH 03301-4987
TAX MAP 230, LOT 10
S.C.R.D. BOOK 2916, PAGE 631
- N/F LAUNCH PAD REALTY LLC
P.O. BOX 789
GREENLAND, NH 03840
TAX MAP 230, LOT 12
S.C.R.D. BOOK 4718, PAGE 346
- N/F NATURE CONSERVANCY
22 BRIDGE STREET, 4TH FLOOR
CONCORD, NH 03301-4987
TAX MAP 230, LOT 11
S.C.R.D. BOOK 1962, PAGE 475

LEGEND:

- 3/4" REBAR W/ ID CAP ~TBS~
- DRILL HOLE ~FND OR TBS~
- IRON BOUND ~FND~
- STEEL STAKE ~FND~
- UTILITY POLE
- PROPOSED BOUNDARY LINE
- PROPOSED BUILDING SETBACK LINE
- POORLY DRAINED WETLANDS
- 100' WETLAND BUFFER
- 125' WETLAND SEPTIC SETBACK
- EXISTING EASEMENT LINE
- MEAN HIGH WATER LINE
- PERIMETER BOUNDARY LINE
- SURVEY TIE LINE (NOT A BOUNDARY LINE)
- FND FOUND
- TYP TYPICAL
- TBS TO BE SET
- S.C.R.D. STRAFFORD COUNTY REGISTRY OF DEEDS

REVISION	DATE	DESCRIPTION
#1	12-6-22	MULTIPLE UPDATES PER PUBLIC AND PB INPUT

OVERVIEW SUBDIVISION
LAND OF
ANTHONY L. & NATALIE MARIE DIBERTO
20 ADAMS POINT ROAD
DURHAM, N.H.
TAX MAP 230, LOT 7

BERRY SURVEYING & ENGINEERING
335 SECOND CROWN POINT ROAD
BARRINGTON, NH 03825 (603)332-2863
SCALE : 1 IN. EQUALS 100 FT.
DATE : JULY 24, 2022
FILE NO. : DB 2019-016

I CERTIFY THAT THIS PLAT EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF DURHAM - 1:10,000 -

12-6-22
KENNETH A. BERRY LLS 805 DATE

TEST PIT DATA:
 PERFORMED 7-20-22 BY CHRISTOPHER R. BERRY AND WITNESSED BY R.C.C.D. AND THE TOWN OF DURHAM.

TP #1
 0.0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-3.3' 10YR 6/8 FINE LOAMY SAND, GRANULAR, FRIABLE
 3.3-4.2' 10YR 6/8 SMALL AMOUNTS OF FINE LOAMY SAND BETWEEN AND ON COMPACTED COBBLES, MORE COBBLES THEN SOIL.

E.S.H.W.T. = NONE
 COBBLES = 3.3'
 LEDGE = 4.2'
 P = 10 MIN/IN
 ROOTS TO 3.3'

TP #2
 0.0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.8' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE
 1.8-3.4' 2.5Y 6/4 FINE LOAMY SAND, GRANULAR, FRIABLE
 3.4-4.2' 2.5Y 8/4 FINE LOAMY SAND, FIRM, BLOCKY

E.S.H.W.T. = 3.0' FAINT REDOX. AND DEPL.
 FIRM = 3.4'
 COBBLES = NONE
 LEDGE = 4.2'
 P = 20 MIN/IN
 ROOTS TO 3.0'

TEST PIT DATA:

TH #3
 0.0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.8' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE
 1.8-3.4' 2.5Y 6/4 FINE LOAMY SAND, GRANULAR, FRIABLE
 3.4-4.4' 2.5Y 8/4 FINE LOAMY SAND, FIRM, BLOCKY

E.S.H.W.T. = 2.0' FAINT REDOX. AND DEPL.
 FIRM = 3.4'
 COBBLES = NONE
 LEDGE = 4.4'
 P = 20 MIN/IN
 ROOTS TO 3.0'

TH #4
 0.0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-2.0' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE

E.S.H.W.T. = NONE
 LEDGE = 2.0'
 P = 25 MIN/IN
 ROOTS TO 2.0'

TH #5
 0.0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.6' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE

E.S.H.W.T. = NONE
 LEDGE = 1.6'
 P = 25 MIN/IN
 ROOTS TO 2.0'

TEST PIT DATA:

TH #6
 0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.6' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE
 1.6-2.0' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE

E.S.H.W.T. = NONE
 LEDGE = 2.0-3.0'
 P = 16 MIN/IN
 ROOTS TO 2.0-3.0'

TH #7
 0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.6' 10YR 5/8 FINE SANDY LOAM, GRANULAR, FRIABLE
 1.6-2.5' 10YR 5/6 FINE SANDY LOAM, GRANULAR, FRIABLE

2.5-4.0' 2.5Y 6/4 FINE LOAMY SAND, GRANULAR, FRIABLE IN HAND.

E.S.H.W.T. = 2.5'
 LEDGE = 4.0'
 P = 20 MIN/IN
 ROOTS TO 2.6'

NOTES CONTINUED:

8.) THE INTENT OF THIS PLAN IS TO SUBDIVIDE TAX MAP 20, LOT 29-1 INTO 2 INDIVIDUAL LOTS. THIS IS A XX SHEET PLAN SET. SHEET 1 IS THE OVERVIEW SUBDIVISION SHEET, SHEET 2 IS A DETAIL SUBDIVISION SHEET, SHEET 3 IS A TOPOGRAPHIC SUBDIVISION SHEET. SHEET 1 & 2 WILL BE RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS. SHEET 3 WILL BE ON FILE AT THIS OFFICE AND THE TOWN OF DURHAM.

9.) THE BOUNDARY LINES SHOW ON THIS PLAN ARE THE RESULT OF A CLOSED TRAVERSE BY THIS OFFICE IN OCTOBER OF 2021, WITH AN ERROR OF CLOSURE BETTER THAN 1 PART IN 10,000.

TEST PIT DATA:

TH #8
 4.2-0' ANCIENT FILL 10YR 2/2 FINE SANDY LOAM, GRANULAR FRIABLE
 0-0.4' 10YR 3/2 FINE SANDY LOAM, GRANULAR, FRIABLE
 0.4-1.7' 10YR 6/8 FINE SANDY LOAM, GRANULAR, FRIABLE
 1.7-2.5' 2.5Y 8/4 FINE SANDY LOAM, GRANULAR, FRIABLE

E.S.H.W.T. = 1.7' FROM NATURAL GROUND, 5.9' FROM EXISTING GRADE
 LEDGE = 2.5' FROM NATURAL GROUND, 6.7' FROM EXISTING GRADE
 P = 28 MIN/IN
 ROOTS TO 4.9'

NOTES:

1.) OWNER: ANTHONY L. & NATALIE MARIE DIBERTO
 334 ROUTE 108
 MADBURY, NH 03823

2.) TAX MAP 230, LOT 7

3.) LOT AREA: 1,481,423 Sq. Ft., 34.01 Ac.

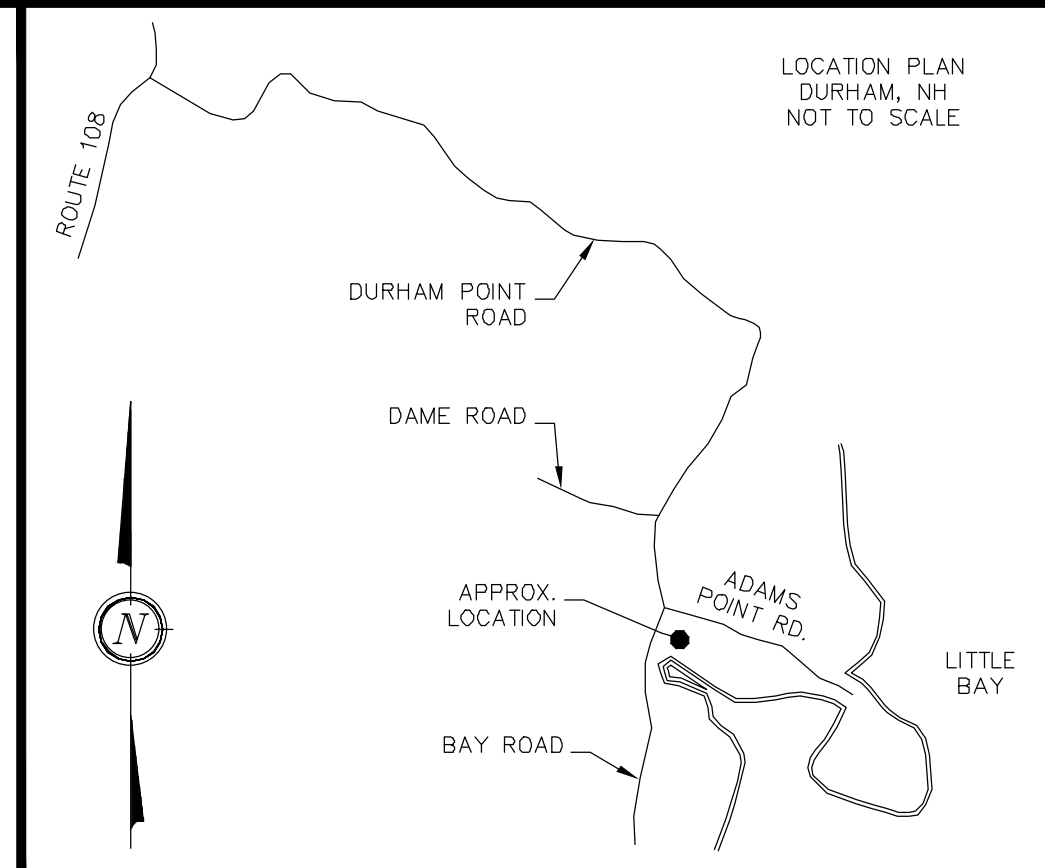
4.) S.C.R.D. BOOK 3714, PAGE 843
 CONSERVATION EASEMENT: S.C.R.D. BOOK 2428, PAGE 101

5.) ZONING: RC, RESIDENCE COASTAL
 SETBACKS:
 FRONT ~ 30.0'
 SIDE ~ 50.0'
 REAR ~ 50.0'
 WETLAND BUFFER ~ 100'
 WETLAND SEPTIC SETBACK ~ 125'
 MIN. LOT SIZE
 150,000 Sq. Ft.
 MIN. LOT FRONTAGE
 300'

SHORELAND OVERLAY ~ NOT WITHIN AREA OF DEVELOPMENT
 WC OVERLAY ~ AS NOTED AND SHOWN
 FLOOD PLANE OVERLAY ~ NOT WITHIN AREA OF DEVELOPMENT

6.) I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE & BELIEF, A PORTION OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN FLOOD HAZARD REF: FEMA COMMUNITY# -330146, MAP# - 33017C0385E & MAP# - 33017C0405E, DATED: SEPTEMBER 17, 2015.

7.) VERTICAL DATUM BASED ON USGS NAVD89 ELEVATIONS.
 HORIZONTAL COORDINATES BASED ON NAD83. COORDINATES GATHERED USING CARLSON BRX7 SURVEY GRADE GPS RECEIVERS.



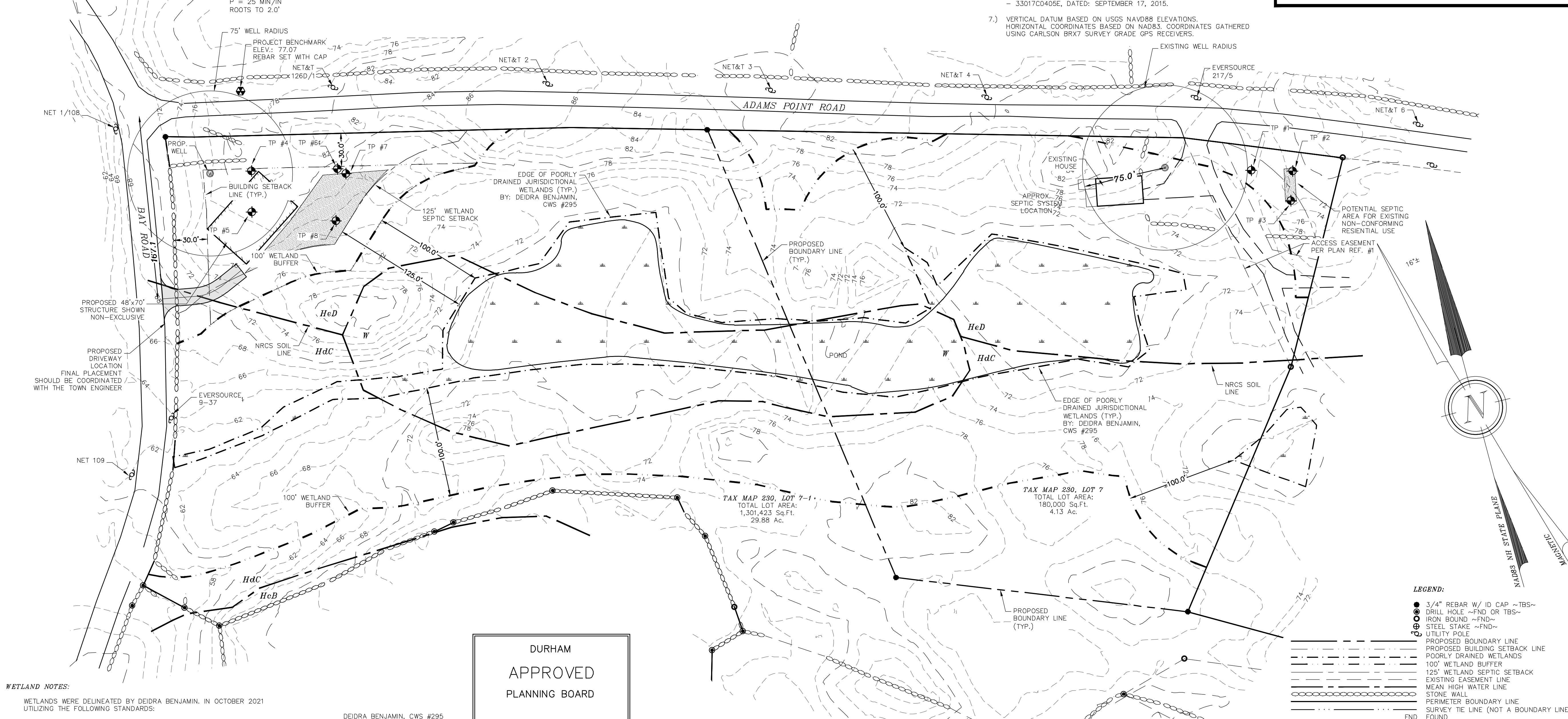
REVISION	DATE	DESCRIPTION
#1	12-6-22	MULTIPLE UPDATES PER PUBLIC AND PB INPUT

TOPOGRAPHIC SUBDIVISION
 LAND OF
 ANTHONY L. & NATALIE MARIE DIBERTO
 20 ADAMS POINT ROAD
 DURHAM, N.H.
 TAX MAP 230, LOT 7

BERRY SURVEYING & ENGINEERING
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863

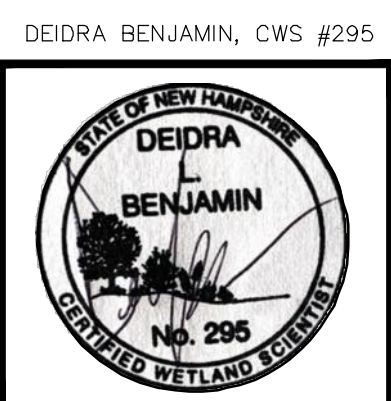
DATE : JULY 24, 2022
 FILE NO. : DB 2019-016

KENNETH A. BERRY
 LLS 805
 SIGNATURE



WETLAND NOTES:
 WETLANDS WERE DELINEATED BY DEIDRA BENJAMIN, IN OCTOBER 2021 UTILIZING THE FOLLOWING STANDARDS:

- REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
- FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.0. UNITED STATES DEPARTMENT OF AGRICULTURE (2016).
- NATIONAL WETLAND PLANT LIST (CURRENT VERSION).
- I ALSO CERTIFY THAT BOTH LOTS CONTAIN 5 ACRES OF LAND AREA OF WELL DRAINED SOILS MEETING THE REQUIREMENTS OF THE TOWN OF DURHAM. THE SITE WAS REVIEWED FOR VERNAL POOL DURING THE DELINEATION AS WELL AS A FOLLOW UP REVIEW OF THE SITE IN THE SPRING OF 2022. NO VERNAL POOLS WERE WITNESSED ON SITE. SOILS ON SITE, GEOMORPHOLOGY ON SITE AND WETLANDS ON SITE DO NOT SUPPORT VERNAL POOLS.

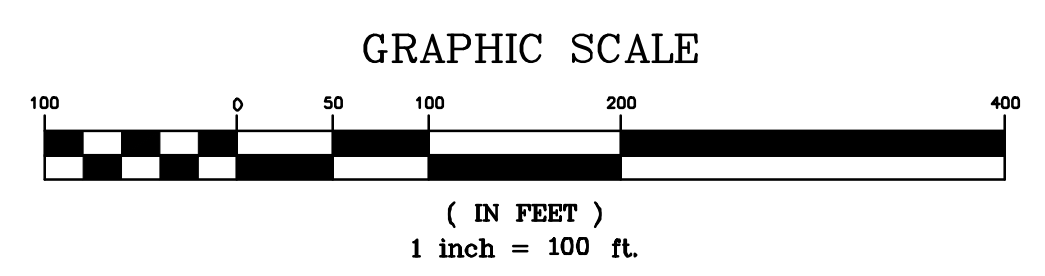


DURHAM
 APPROVED
 PLANNING BOARD

 SIGNATURE

 TITLE

 DATE



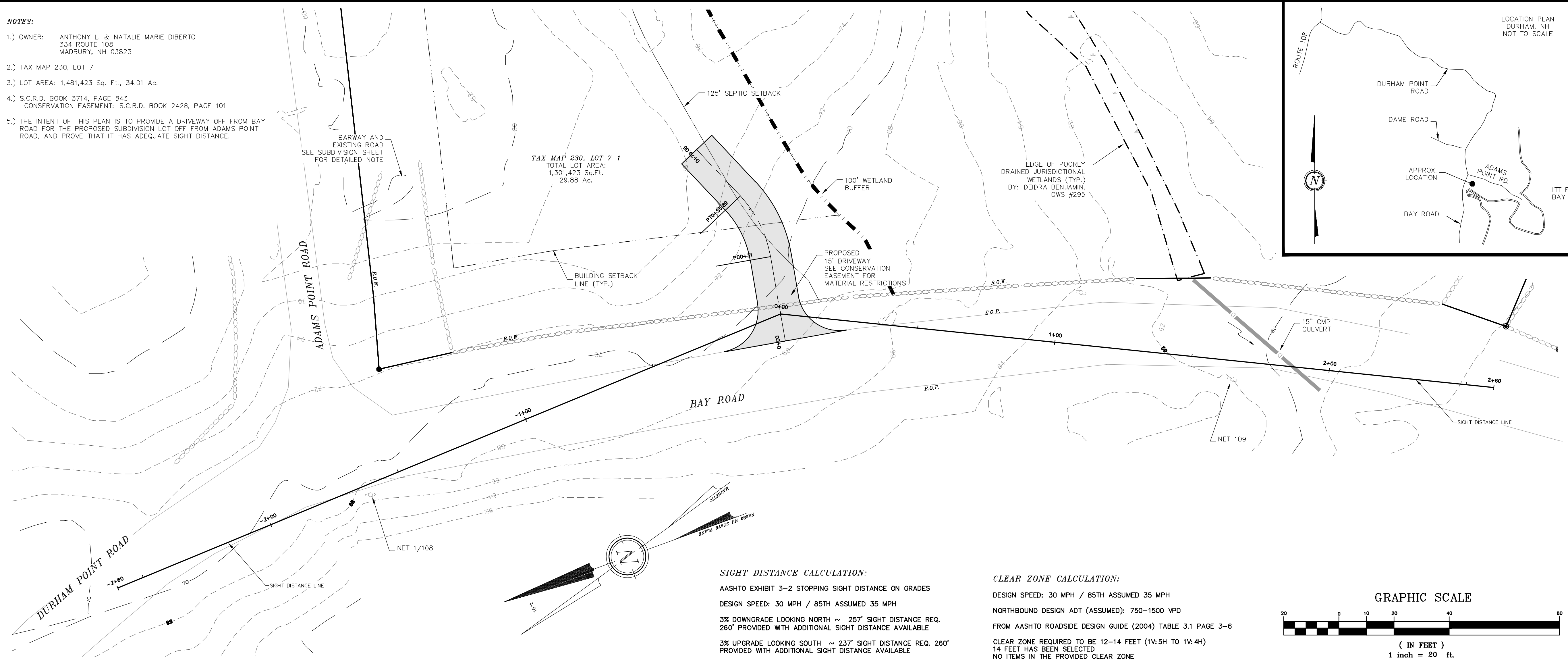
LEGEND:

- 3/4" REBAR W/ ID CAP ~TBS~
- DRILL HOLE ~FND OR TBS~
- IRON BOUND ~FND~
- STEEL STAKE ~FND~
- UTILITY POLE
- PROPOSED BOUNDARY LINE
- PROPOSED BUILDING SETBACK LINE
- POORLY DRAINED WETLANDS
- 100' WETLAND BUFFER
- 125' WETLAND SEPTIC SETBACK
- EXISTING EASEMENT LINE
- MEAN HIGH WATER LINE
- STONE WALL
- PERIMETER BOUNDARY LINE
- SURVEY TIE LINE (NOT A BOUNDARY LINE)
- FND
- TYP
- TBS TO BE SET
- FOUND
- S.C.R.D. STRAFFORD COUNTY REGISTRY OF DEEDS

I CERTIFY THAT THIS PLAT EXCEEDS THE MINIMUM REQUIREMENT FOR ACCURACY AND COMPLETENESS OF THE STATE OF N.H. AND OF THE TOWN OF DURHAM - 1:10,000 -

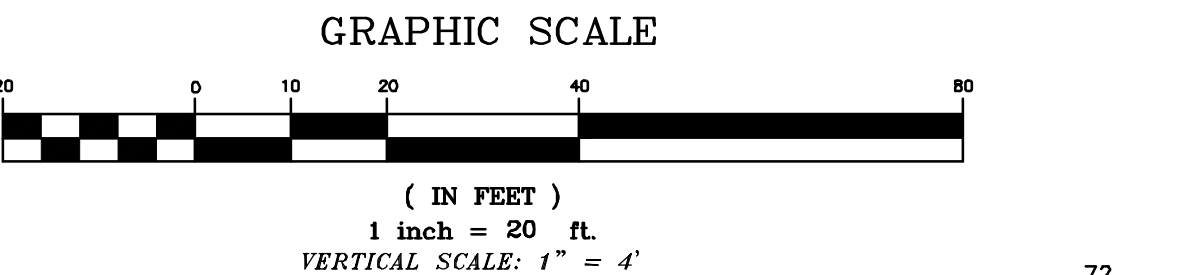
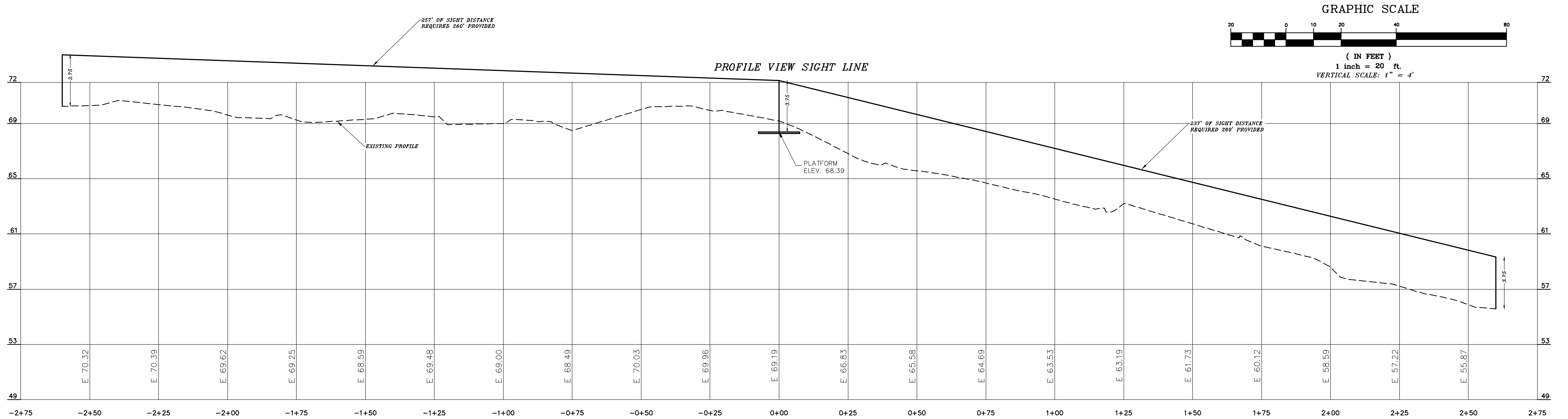
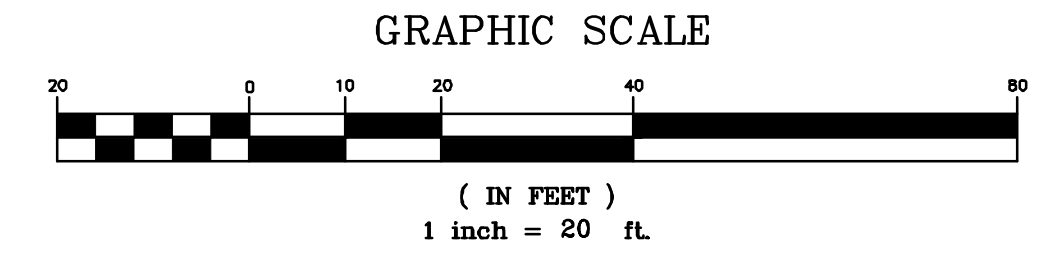
KENNETH A. BERRY
 LLS 805
 DATE 12-6-22

- NOTES:**
- 1.) OWNER: ANTHONY L. & NATALIE MARIE DIBERTO
334 ROUTE 108
MADBURY, NH 03823
 - 2.) TAX MAP 230, LOT 7
 - 3.) LOT AREA: 1,481,423 Sq. Ft., 34.01 Ac.
 - 4.) S.C.R.D. BOOK 3714, PAGE 643
CONSERVATION EASEMENT: S.C.R.D. BOOK 2428, PAGE 101
 - 5.) THE INTENT OF THIS PLAN IS TO PROVIDE A DRIVEWAY OFF FROM BAY ROAD FOR THE PROPOSED SUBDIVISION LOT OFF FROM ADAMS POINT ROAD, AND PROVE THAT IT HAS ADEQUATE SIGHT DISTANCE.



SIGHT DISTANCE CALCULATION:
 AASHTO EXHIBIT 3-2 STOPPING SIGHT DISTANCE ON GRADES
 DESIGN SPEED: 30 MPH / 85TH ASSUMED 35 MPH
 3% DOWNGRADE LOOKING NORTH ~ 257' SIGHT DISTANCE REQ.
 260' PROVIDED WITH ADDITIONAL SIGHT DISTANCE AVAILABLE
 3% UPGRADE LOOKING SOUTH ~ 237' SIGHT DISTANCE REQ.
 260' PROVIDED WITH ADDITIONAL SIGHT DISTANCE AVAILABLE

CLEAR ZONE CALCULATION:
 DESIGN SPEED: 30 MPH / 85TH ASSUMED 35 MPH
 NORTHBOUND DESIGN ADT (ASSUMED): 750-1500 VPD
 FROM AASHTO ROADSIDE DESIGN GUIDE (2004) TABLE 3.1 PAGE 3-6
 CLEAR ZONE REQUIRED TO BE 12-14 FEET (1V:5H TO 1V:4H)
 14 FEET HAS BEEN SELECTED
 NO ITEMS IN THE PROVIDED CLEAR ZONE



REVISION	DATE	DESCRIPTION
#1	12-6-22	MULTIPLE UPDATES PER PUBLIC AND PB INPUT

SIGHT DISTANCE PLAN BAY ROAD
 LAND OF
 ANTHONY L. & NATALIE MARIE DIBERTO
 20 ADAMS POINT ROAD
 DURHAM, N.H.
 TAX MAP 230, LOT 7

BERRY SURVEYING & ENGINEERING
 335 SECOND CROWN POINT ROAD
 BARRINGTON, NH 03825 (603)332-2863
 SCALE : 1 IN. EQUALS 20 FT.
 DATE : JULY 24, 2022
 FILE NO. : DB 2019-016