

- THE BEARINGS SHOWN HEREON REFER TO THE NEW HAMPSHIRE COORDINATE SYSTEM (NAD83), THE VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) TAKEN FROM STATIC GPS OBSERVATIONS & PROCESSED USING OPUS.
- THIS PLAN IS BASED ON A FIELD SURVEY COMPLETED IN MARCH OF 2022 WITH SOKKIA GRX3 RTK UNITS, LEICA 1203+ AND TOPCON FC-6000.
- THE PROPERTY BOUNDARY WAS RETRACED USING THE DEEDS OF RECORD, REFERENCE PLANS AND EVIDENCE FOUND IN THE FIELD. ABUTTING PROPERTY LINES ARE APPROXIMATE PER THE TOWN OF DURHAM TAX MAPS.
- THE TOWN OF DURHAM HAS A 25' × 150' PARKING THE LOWN OF DUTAM HAS A 25 X 150" PARKING EASEMENT ON THE SUBJECT PARCEL AS REFERENCED ON SHEET VIOL. THE APPLICANT HAS A LICENSE TO UTILIZE THE EASEMENT AREA AS SHOWN ON THIS PLAN AND THE APPLICANT WILL PROVIDE 10 ALTERNATE PARKING SPACES AS RECORD FOR TOWN USE. IF SNOW IS STORED IN SPACES AS RECORD THE APPLICANT AS CHARACTER OF THE APPLICANT AS A CHARACTER OF THE APPLICANT AS CHARACTER OF THE APPLICANT AS A 3 THROUGH 7 AS SHOWN, TOWN OF DURHAM MAY USE EQUIVALENT PARKING ELSEWHERE ON THE SITE.
- CONTACT THE TOWN OF DURHAM PLANNING DEPARTMEN 8 NEWMARKET ROAD, DURHAM, NH 03824 (603) 868-8064
- 10. NOTICE OF DECISION IT IS THE RESPONSIBILITY OF THE APPLICANT, SITE CONTRACTOR, AND BUILDING CONTRACTOR TO FOLLOW ALL REQUIREMENTS RELATED TO THIS SITE PLAN APPROVAL AND TO DEVELOP AND MAINTAIN THE SITE CONSISTENT WITH THIS APPROVAL. PLEASE REVIEW THESE PLANS AND THE PLANNING BOARD NOTICE OF DECISION CAREFULLY, CONTACT THE DURHAM PLANNING DEPARTMENT AT (603) 868-8064.
- 11. BLASTING BLASTING AND ON-SITE CHIPPING (OF STONE) IS RESTRICTED TO THE HOURS OF 9:00AM TO 5:00PM
- MONDAY THROUGH WEDNESDAY. 12.1. FROM LABOR DAY THROUGH TO MEMORIAL DAY:
  - THE OUTDOOR FOOD TRUCKS MUST STOP SERVING BY
  - FOOD AND ALCOHOL FROM INSIDE THE MAIN BUILDING MUST NOT BE SERVED FOR CONSUMPTION OUTSIDE THE MAIN BUILDING AFTER 9:00PM
  - OUTDOOR ENTERTAINMENT MUST CEASE BY 9-00PM ON THURSDAY THROUGH SUNDAY AND 8:00PM ON
- 13. VARIANCE VARIANCES WERE GRANTED 12 JULY 2022 FOR SIGNAGE LARGER THAN 6' IN THE HISTORIC DISTRICT AND FOR THE CREATION OF TWO HOTEL SUITES IN THE MAIN
- WAIVERS THE FOLLOWING WAIVERS WERE GRANTED:
   14.1. §10.1 ALLOWING 36 PARKING SPACES ON SITE WHERE 61 SPACES IS REQUIRED
   14.2. §3.4.2(b) LOCATING THE DUMPSTER 20' FROM THE
- PROPERTY LINE
- 14.3. §11.3.3(g) ALLOWING STORAGE OF 16 BICYCLES WHERE STORAGE FOR 21 IS REQUIRED.

BUILDING HEIGHT OF 35 FT IS ALLOWED BY SPECIAL EXCEPTION DOUTBUILDINGS AT WESTERLY SIDE OF PROPERTY ARE WITHIN THE 10 FT SIDE SETBACK

33.9 FT

BED & BREAKFAST ROOMS 1/ROOM = 2 SPACES

\*RETAIL SPACES WERE NOT INCLUDED IN TOTAL SPACES REQUIRED AS THEY ARE RELATED

\*\*10 OF THE 38 SPACESARE RESERVED FOR TOWN PARKING UNDER A PARKING EASEMENT

\*\*THERE ARE ADDITIONAL ON-STREET PARKING SPACES ON SCHOOLHOUSE LN (14 SPACES) AND ON MILL POND ROAD (17 SPACES)

= 61 SPACES

## IMPERVIOUS SURFACE RATIOS

PRE-DEVELOPMENT 33,603 SF/39,824 SF POST-DEVELOPMENT 32,000 SF/39,824 SF = 80.4%

3 2022-08-29 REVISED PER TOWN COA 04 2022-09-06 REVISED GREASE TRAP LOCATION MJS MCS ZONING MAXIMUM (PO)



SITE PLAN

DATE REVISION DESCRIPTION

2022-06-02 REVISED UTILITES

2022-06-29 MINOR SITE REVISIONS

MJS AWS HECK'D BY: ARCHIVE # C101

ENG DWG

MJS MCS

MUS MCS

DRAWN BY

MJS