# TOWN OF DURHAM 8 Newmarket Road



Durham, NH 03824 Tel: 603-868-5571 Fax: 603-868-1858 www.ci.durham.nh.us

**NOTICE:** Although members of the Town Council will be meeting in the Council

chambers, the Council meetings are still available for members of the

public to participate via Zoom or in-person.

## **AGENDA**

DURHAM TOWN COUNCIL
MONDAY, JUNE 24, 2024
DURHAM TOWN HALL – COUNCIL CHAMBERS
7:00 PM

<u>NOTE:</u> The Town of Durham requires 48 hours notice if special communication aids are needed.

- I. Call to Order
- II. Town Council grants permission for fewer than a majority of Councilors to participate remotely
- **III. Roll Call of Members.** Those members participating remotely state why it is not reasonably practical for them to attend the meeting in-person
- IV. Approval of Agenda
- V. Special Announcements
- VI. Public Comments (\*) Please state your name and address before speaking
- VII. Report from the UNH Student Senate External Affairs Chair or Designee
- **VIII. Unanimous Consent Agenda** (*Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote*)
  - A. Shall the Town Council Accept the Recommendations of the Assessor, Jim Rice, the Town Clerk-Tax Collector, Rachel Deane, and the Administrator relative to FY 2024 Property Tax abatements in the total amount of \$5,748 due to either a Clerical or Billing Error?
  - B. Shall the Town Council, Upon Recommendation of the Administrator, 1.) Authorize the Purchase of a New 2025 HV 507 SFA 6-Wheel International Dump Truck with Cummins L9 Diesel Engine from Allegiance Trucks of Manchester, NH in the Amount of \$88,350 from Account 07-2403-801-36-000 and 2.) Authorize the Purchase of a New 2024 Model SL2418 Swap Loader with Stainless Steel Dump Body, Skidded Sander, Front and Wing Plows and Cirus Dual Spread Sander Control from HP Fairfield of Hopkinton, NH in the Amount of \$148,022 from Account 07-2403-801-36-000?

- C. Shall the Town Council, Upon Recommendation of the Administrator, Award the 2024 Road and Sidewalk Program to Continental Paving Inc. of Londonderry, NH in the Amount of \$775,066.49 and Authorize the Administrator to Sign the Associated Contract?
- D. Shall the Town Council Schedule a Public Hearing for Monday, July 15, 2024, on Resolution #2024-16 to 1.) Authorize the Administrator to Submit a Clean Water State Revolving Fund Loan Application to the NHDES and Execute all Necessary Documents in Accordance with New Hampshire Code of Administrative Rules Chapter Env-Wq for the Completion of a Wastewater Treatment Plant Biosolids Dryer Feasibility Study and 2.) Authorize the Borrowing, Issuance, and Incurrence of Debt of Not More Than \$100,000 (With Funds to Come From a Clean Water State Revolving Fund loan, with 100% Principal Forgiveness) in Long-term Bonds or Notes in Accordance With the Provision of the Municipal Finance Act (RSA Chapter 33) for Completion of a Wastewater Treatment Plant Biosolids Dryer Feasibility Study?

### IX. Committee Appointments

- A. Shall the Town Council, upon recommendation of the Energy Committee Chair, Appoint Charles Forcey, 12 Thompson Lane, to fill a Regular Membership on the Energy Committee with no term expiration?
- B. Shall the Town Council, upon recommendation of the Planning Board Chair, Appoint Alternate Robert Sullivan, 193 Packers Falls Road, to fill an unexpired Regular Membership on the Planning Board with a term expiration of April 2027?

#### X. Presentation Items

Presentation by Russ Archambault and Summer Pan, RKG Associates Inc., Boston, MA, on the Final Draft of the Durham Housing Needs Analysis.

#### XI. Unfinished Business

Continued Discussion of Ordinance #2024-04 Amending Chapter 175 "Zoning," Article II, "Definitions," Article XII.1, "Use and Dimensional Standards," Article XV, "Flood Hazard Overlay District," Article XVI, "Aquifer Protection Overlay District," Article XVII, "Durham Historic Overlay District," Article XVIII, "Personal Wireless Service Facilities Overlay District," Article XX.1, "Standards for Agricultural Uses," and Article XXIII, "Signs and Communications Devices."

- XII. Approval of Minutes May 20, 2024 & June 3, 2024
- XIII. Councilor and Administrator Roundtable
- XIV. New Business
- XV. Nonpublic Session (if required)
- XVI. Extended Councilor and Administrator Roundtable (if required)

#### XVII. Adjourn (NLT 10:30 PM)

(\*) The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes. Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.