



TOWN OF DURHAM

8 Newmarket Road
Durham, NH 03824
Tel: 603-868-5571
Fax: 603-868-1858
www.ci.durham.nh.us

NOTICE: Although members of the Town Council will be meeting in the Council chambers, the Council meetings are still available for members of the public to participate via Zoom or in-person.

AGENDA

DURHAM TOWN COUNCIL
MONDAY, MARCH 3, 2025
DURHAM TOWN HALL - COUNCIL CHAMBERS
7:00 PM

NOTE: *The Town of Durham requires 48 hours notice if special communication aids are needed.*

- I. **Call to Order**
- II. **Town Council grants permission for fewer than a majority of Councilors to participate remotely**
- III. **Roll Call of Members.** Those members participating remotely state why it is not reasonably practical for them to attend the meeting in person
- IV. **Approval of Agenda**
- V. **Special Announcements** - Adoption of **Resolution #2025-03** Recognizing Outgoing Elected Officials for their Services to the Town of Durham.
- VI. **Public Comments (*)** - **Please state your name and address before speaking**
- VII. **Report from the UNH Student Senate External Affairs Chair or Designee**
- VIII. **Unanimous Consent Agenda** (*Requires unanimous approval. Individual items may be removed by any councilor for separate discussion and vote*)
 - A. Shall the Town Council, Upon Recommendation of the Administrator, Award the Construction Contract for the Historic Restoration of The Bickford Chesley Farmhouse at Wagon Hill Farm to Milestone Construction of Concord, NH for a Value Not to Exceed \$1,849,416.77, Subject to Available Funding and Authorize the Administrator to Sign Associated Documents?
 - B. Shall the Town Council, upon recommendation of the Assessor and Administrator, Award the 2025 Statistical Update Bid to Whitney Consulting Group, LLC in the Amount of \$36,750 and Authorize the Administrator to Sign Associated Documents?

IX. Committee Appointments

Shall the Town Council, Upon Recommendation of the Administrator, Appoint Paul Rasmussen, 5 Glassford Lane, to be a Durham Representative to an Unexpired Vacancy on the Strafford Regional Planning Commission with a term expiration of April 2029?

X. Presentation Items

A. Presentation by NH Department of Transportation on the changes to the proposed roundabout project at Route 4 and Madbury Road.

B. Presentation by Sally Tobias, Chair of the Housing Task Force, on four proposed initiatives to potentially revitalize downtown Durham.

XI. Councilor and Town Administrator Roundtable

XII. Unfinished Business

XIII. Approval of Minutes - February 17, 2025

XIV. New Business

XV. Nonpublic Session (if required)

XVI. Adjourn (*NLT 10:30 PM*)

() The public comment portion of the Council meeting is to allow members of the public to address matters of public concern regarding town government for up to 5 minutes.*

Obscene, violent, disruptive, disorderly comments, or those likely to induce violence, disruption or disorder, are not permitted and will not be tolerated. Complaints regarding Town staff should be directed to the Administrator.