

**PLAN REFERENCES:**

- 1) "LIMITED SUBDIVISION: LAND OF: MARY BURROWS" BY: G. L. DAVIS & ASSOC. S.C.R.D. PACKET #15, FOLDER #1, PLAN #33
- 2) "SUBDIVISION OF PROPERTY OF: MARQUERITE E. CARUSLET" DATED: JANUARY 1978 S.C.R.D. PLAN #170-59
- 3) "PROPOSED SUBDIVISION OF LAND: FOR: WILSON PIKE, IN: DURHAM, NH HAMPSHIRE" BY: SEAGOOD ENGINEERING ASSOCIATES, INC. DATED: FEBRUARY 20, 1980 S.C.R.D. PLAN #21-20
- 4) "FINAL SUBDIVISION: PLAN OF LAND: OWNED BY: DUANE C. & DOROTHY J. CARUSLET" BY: JAMES M. LAVELLE ASSOCIATES DATED: DECEMBER 10, 2019 S.C.R.D. PLAN #34-83
- 5) "CONSERVATION EASEMENT PLAN" DATED: JUNE 21, 2007 S.C.R.D. PLAN #91-52
- 6) "CONSERVATION EASEMENT PLAN, TAX MAP 14, LOT 8-3, WEDNESDAY HILL ROAD, DURHAM, NH, OWNER: MURELL G. THOMPSON REV. TRUST, SHIRLEY THOMPSON, TRUSTEE: C/O KIMBERLY LAUGHTON" DATED: DECEMBER 10, 2019 S.C.R.D. PLAN #11-24
- 7) "LOT LINE REGION PLAN: FOR: SOUTHEAST LAND TRUST OF NH, DURHAM, NH: TAX MAP 14, LOTS 10-2 & 10-3" DATED: JANUARY 19, 2022 TO BE RECORDED

N/F BOLEY FAMILY REVOCABLE TRUST  
10 AMHERST AVENUE  
DURHAM, NH 03824  
TAX MAP 14, LOT 27-2  
S.C.R.D. BOOK 4652, PAGE 268

N/F RICHARD S. LYONS  
REVOCABLE TRUST AND  
VIRGINIA K. LYONS REVOCABLE  
TRUST BOND  
68 WISWALL ROAD  
DURHAM, NH 03824  
TAX MAP 14, LOT 27-1  
S.C.R.D. BOOK 3668, PAGE 298

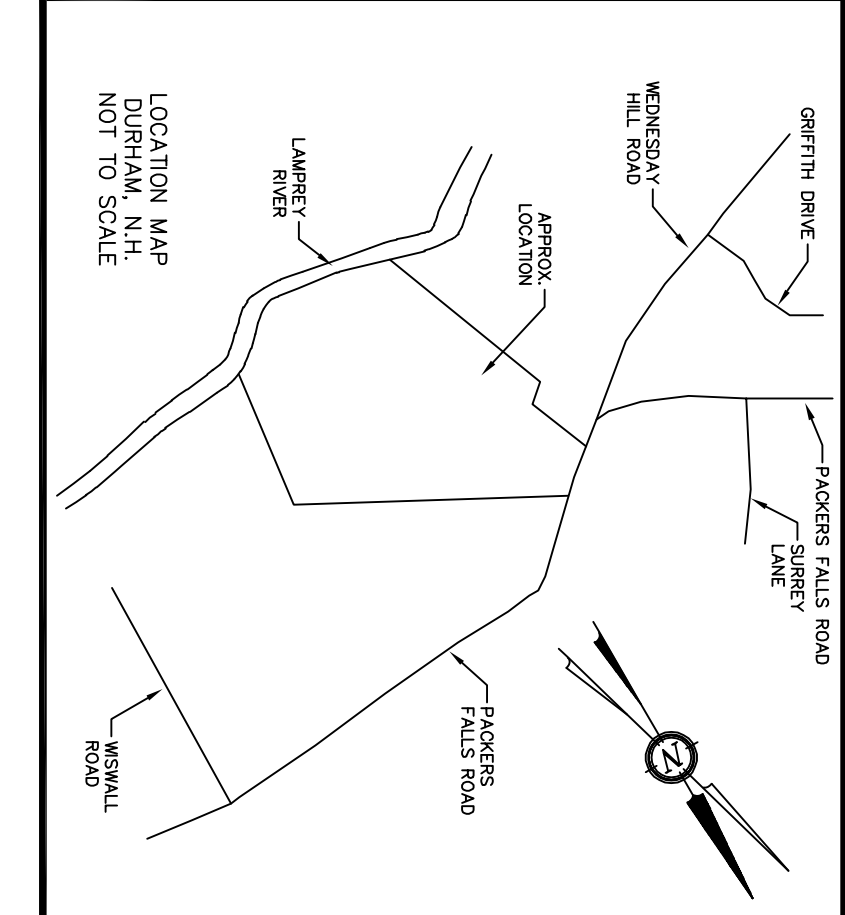
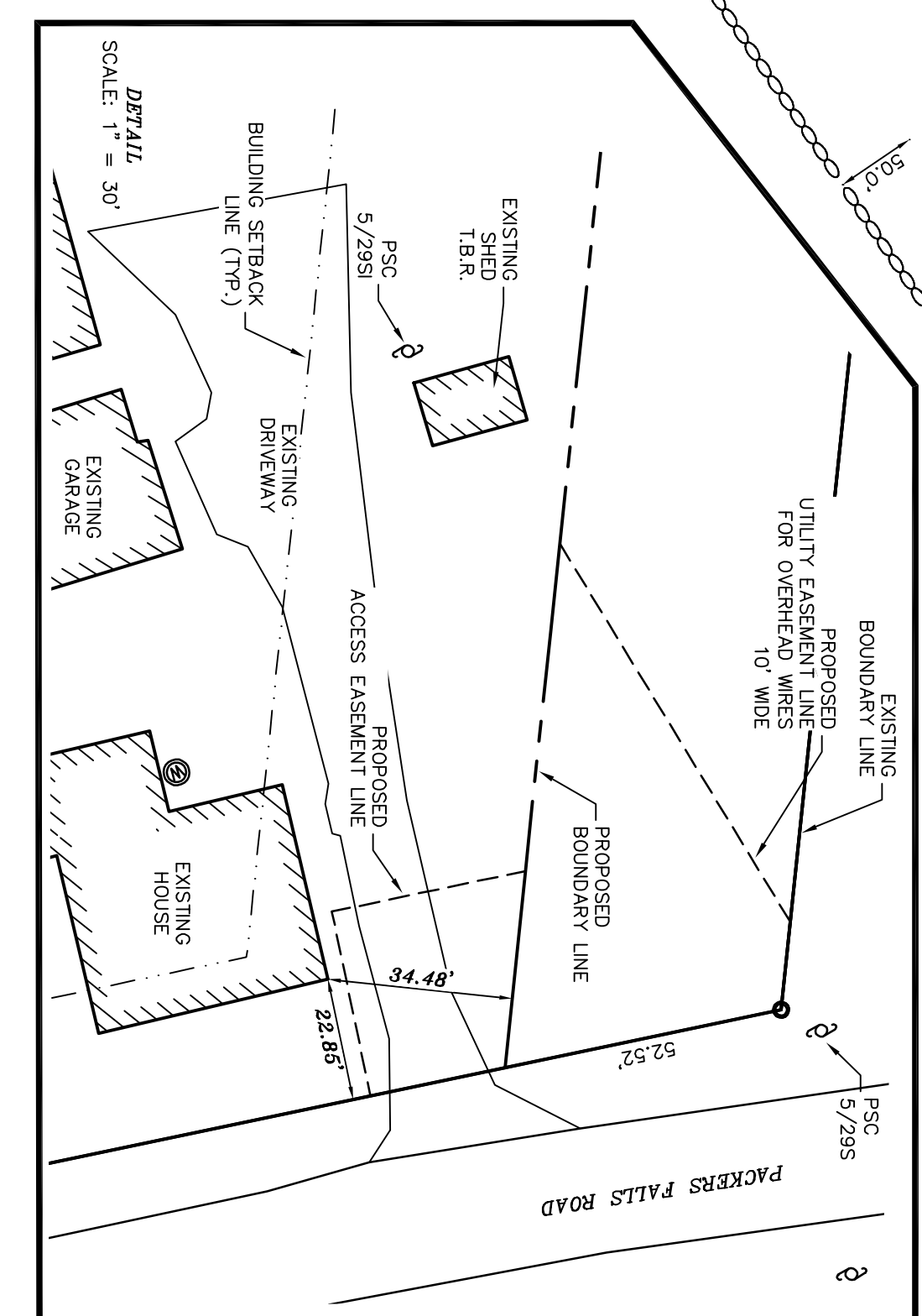
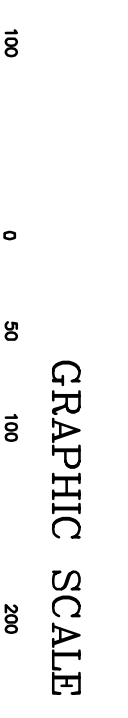
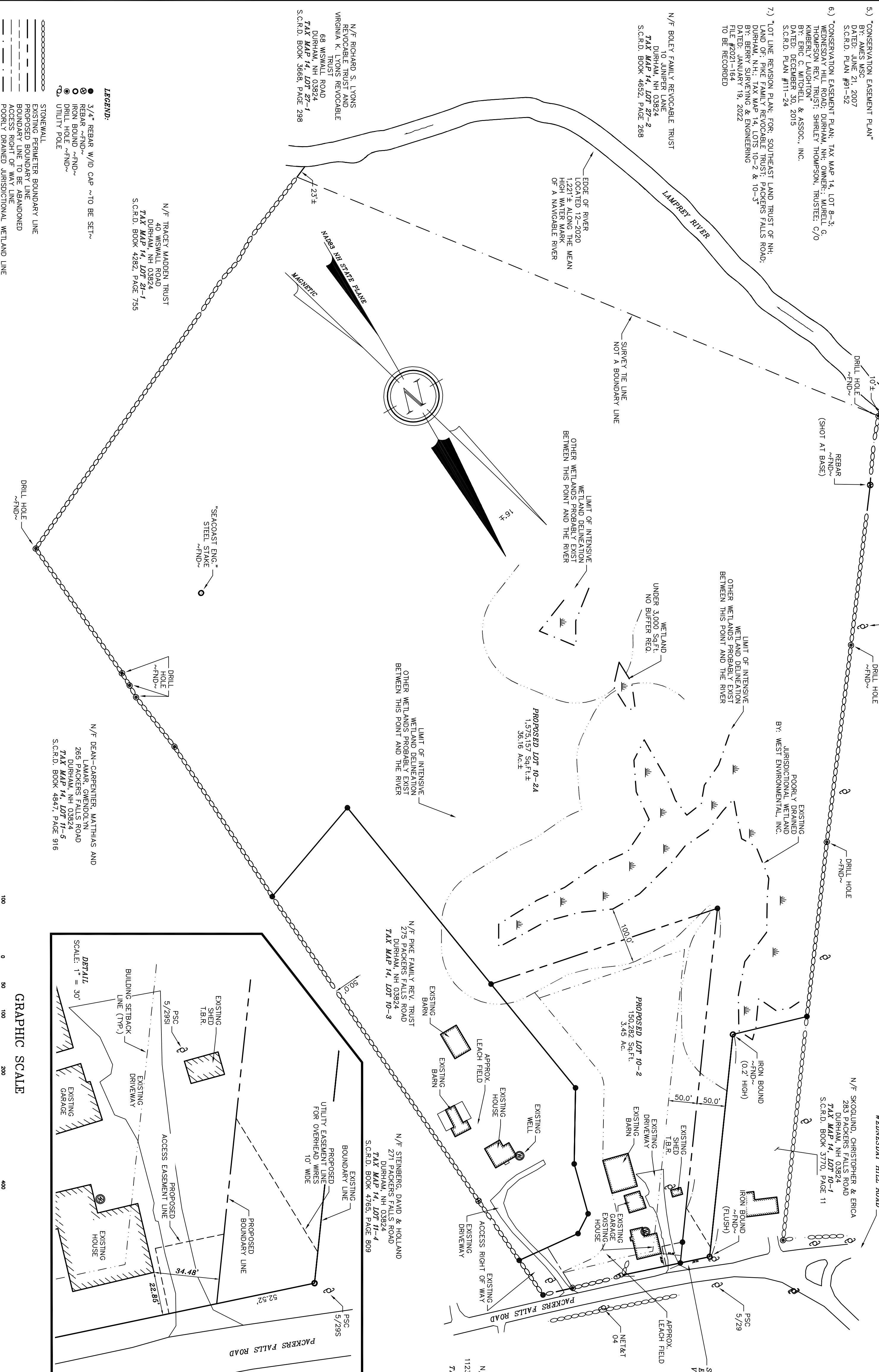
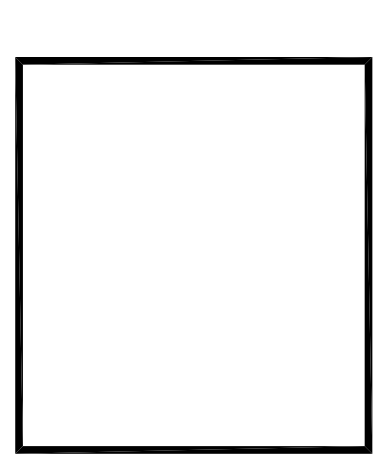
N/F CODY, JAMES  
8 WISWALL ROAD  
DURHAM, NH 03824  
TAX MAP 14, LOT 29-0  
S.C.R.D. BOOK 2716, PAGE 664

N/F UNIVERSITY OF NH  
DURHAM, NH 03824  
TAX MAP 14, LOT 8-50NH

N/F TOWN OF DURHAM  
8 NEWMARKET ROAD  
DURHAM, NH 03824  
TAX MAP 14, LOT 8-9  
S.C.R.D. BOOK 4568, PAGE 2016

- WETLAND NOTICE:** WAS COMPLETED JANUARY 2021 ACCORDING TO THE FOLLOWING STANDARDS:
1. CORPS OF ENGINEERS (1987)
  2. U.S. ARMY CORPS OF ENGINEERS REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS REGIONAL GUIDANCE MANUAL FOR THE NEW ENGLAND REGION, 2012, 2017, 2018, 2019, 2020, 2021, 2022, 2023
  3. COMARON, LEWIS M., GOLETT, FRANCIS C. AND LAROE, EDWARD T. CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES, USFWS, DEPT. OF THE INTERIOR, WASH. D.C., 1979. A GUIDE FOR FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES. A GUIDE FOR CORRECTING TO VERSION 8.0, 2016. ON PAGES 21, 25, AND 343.
  4. NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE, 2017 VERSION 4, FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA

**WEST ENVIRONMENTAL, INC.**  
MARK WEST, CWS #10



- NOTES:**
- 1) OWNER: PIKE FAMILY REVOCABLE TRUST DURHAM, NH 03824
  - 2) TAX MAP 14, LOT 10-2
  - 3) LOT AREA: 1,225,439 Sq.Ft., 38.61 AC±
  - 4) S.C.R.D. BOOK 4931, PAGE 1026
  - 5) THE INTENT OF THIS PLAN IS TO SUPPORT A VARIANCE REQUEST TO ALLOW THE CREATION OF A BOUNDARY LINE WITHIN 34.48' OF THE EXISTING HOUSE ON LOT 10-2.
  - 6) BOUNDARY LINES BASED ON A TRAVERSE PERFORMED IN 2020, ON PART IN 10,000.
  - 7) ZONING: RURAL, LOT AREA: 150,000 Sq.Ft., FRONTAGE (TRADITIONAL SUBJ.) 300', PORCHAGE LOT FRONTAGE: MIN. 50', AVERAGE 125', SETBACK FRONT - 50', SIDE AND REAR - 50', WETLAND BUFFER - 100', SEPTIC WETLAND SETBACK - 125'
  - 8) THERE WERE NO CEMETRIES OBSERVED ON THE LOT.
  - 9) NO ENCROACHMENTS WILL RESULT FROM THE SUBDIVISION, THE EXISTING SHED ON THE PARCEL IS TO BE REMOVED ON REWORK.
  - 10) FOR MORE INFORMATION ABOUT THIS VARIANCE REQUEST CONTACT THE DURHAM PLANNING DEPARTMENT AT 603-888-8064.
  - 11) I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE & BELIEF, A PORTION OF THIS PARCEL DOES FALL WITHIN THE FLOOD PLAIN FLOOD HAZARD RET. FEMA COMMUNITY #330146, MAP ADJACENT TO THE LAUREY RIVER, THE HIGHEST FLOOD ELEVATION ON THE PROPERTY IS 64.1.
  - 12) ELECTRIC AND TV/CABLE UTILITIES ARE LOCATED OVERHEAD ON THE UTILITY POLES AS SHOWN.

REVISION	DATE	DESCRIPTION

VARIANCE REQUEST PLAN FOR SOUTHEAST LAND TRUST OF NH LAND OF PIKE FAMILY REVOCABLE TRUST PACKERS FALLS ROAD DURHAM, N.H.  
TAX MAP 14, LOT 10-2

**BERRY & ENGINEERING**  
335 SECOND CROWN POINT RD.  
BARRINGTON, N.H. (603)332-2863  
SCALE : 1 IN. EQUALS 100 FT.  
DATE : JANUARY 19, 2022  
FILE NO. : DB 2021 - 164

