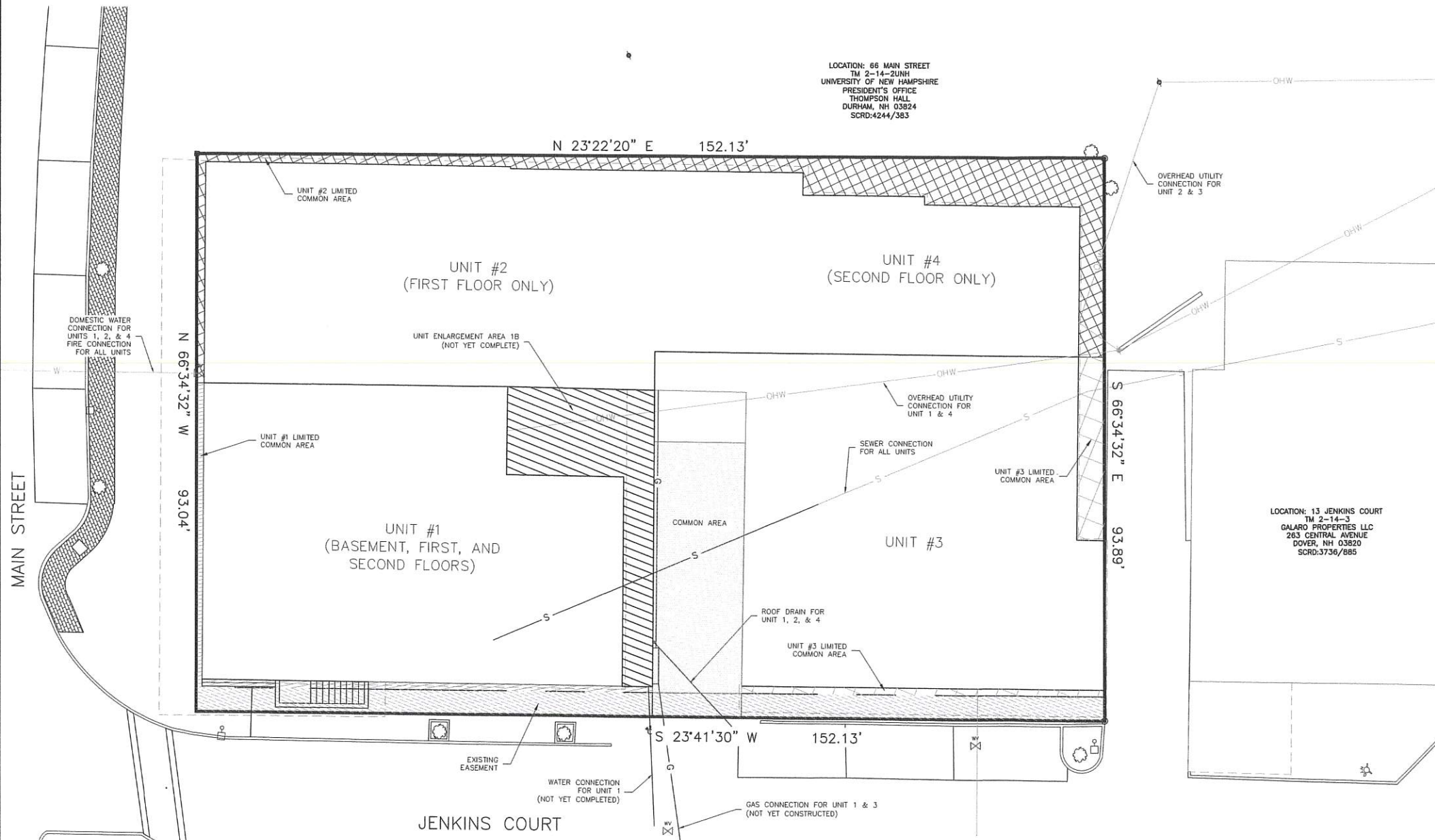


LOCATION: 66 MAIN STREET  
 TM 2-14-2UNH  
 UNIVERSITY OF NEW HAMPSHIRE  
 PRESIDENT'S OFFICE  
 THOMPSON HALL  
 DURHAM, NH 03824  
 SCRD:4244/383

LOCATION: 13 JENKINS COURT  
 TM 2-14-3  
 GALARO PROPERTIES LLC  
 263 CENTRAL AVENUE  
 DOVER, NH 03820  
 SCRD:3736/885

LOCATION: 50-54 MAIN STREET  
 TM 4-7  
 ARROW 5054 PROPERTIES LLC  
 14 DAVIS AVENUE  
 DURHAM, NH 03824  
 SCRD: 4325/371

LOCATION: 2-10 JENKINS COURT  
 TM 4-8  
 6 JENKINS COURT LLC  
 P.O. BOX 313  
 DURHAM, NH 03824  
 SCRD:3702/78



**NOTES:**

1. TOTAL PARCEL AREA: 14,219 S.F. / 0.33 ACRES
2. PARCEL IS ZONED CB - CENTRAL BUSINESS
3. THE LOTS ARE SERVICED BY THE MUNICIPAL WATER AND SEWER SYSTEM.
4. THE PROPOSED LOT IS NOT LOCATED WITHIN THE 100-YEAR FLOOD ZONE AS SHOWN ON THE FLOOD INSURANCE RATE MAP DATED 5/17/05 COMMUNITY PANEL 33017C0318D.
5. VERTICAL DATUM IS NAVD88
6. PARCEL MAYBE SUBJECT BUT NOT LIMITED TO THE FOLLOWING EASEMENTS OR RIGHTS:  
 NET&T POLE EASEMENTS; SEE SCRD 635/359  
 SEWER ENTRY APPLICATION AND CONTRACT, SEE SCRD 619/148  
 HIGHWAY EASEMENT, SEE 1103/253

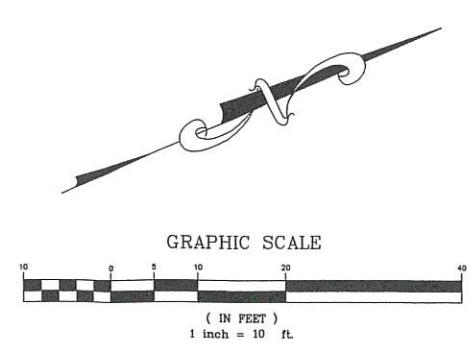
**ADDITIONAL NOTES:**

1. I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.
2. I HEREBY CERTIFY THAT THE IMPROVEMENTS SHOWN HEREON ACCURATELY REPRESENT THE AS-BUILT LOCATION OBTAINED FROM A FIELD SURVEY DONE BY THIS OFFICE. THIS PLAN COMPLIES WITH RSA 356-b:20, I, AND THAT THE UNIT SHOWN IS SUBSTANTIALLY COMPLETE.

**OWNER OF RECORD:**  
 60 MAIN R.E., LLC  
 37 MAIN STREET UNIT O  
 DURHAM, NEW HAMPSHIRE 03824  
 S.C.R.D. BOOK 4459, PAGE 587

- I, MICHAEL J. SIEVERT, HEREBY CERTIFY:
- A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HEREON, SPECIFICALLY UNITS 1, 2, 3, AND 4; AND
  - B. THAT SAID UNITS 1, 2, 3, AND 4 HAVE BEEN SUBSTANTIALLY COMPLETED; AND
  - C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-b:20

JOEL D. RUNNALS \_\_\_\_\_ DATE \_\_\_\_\_

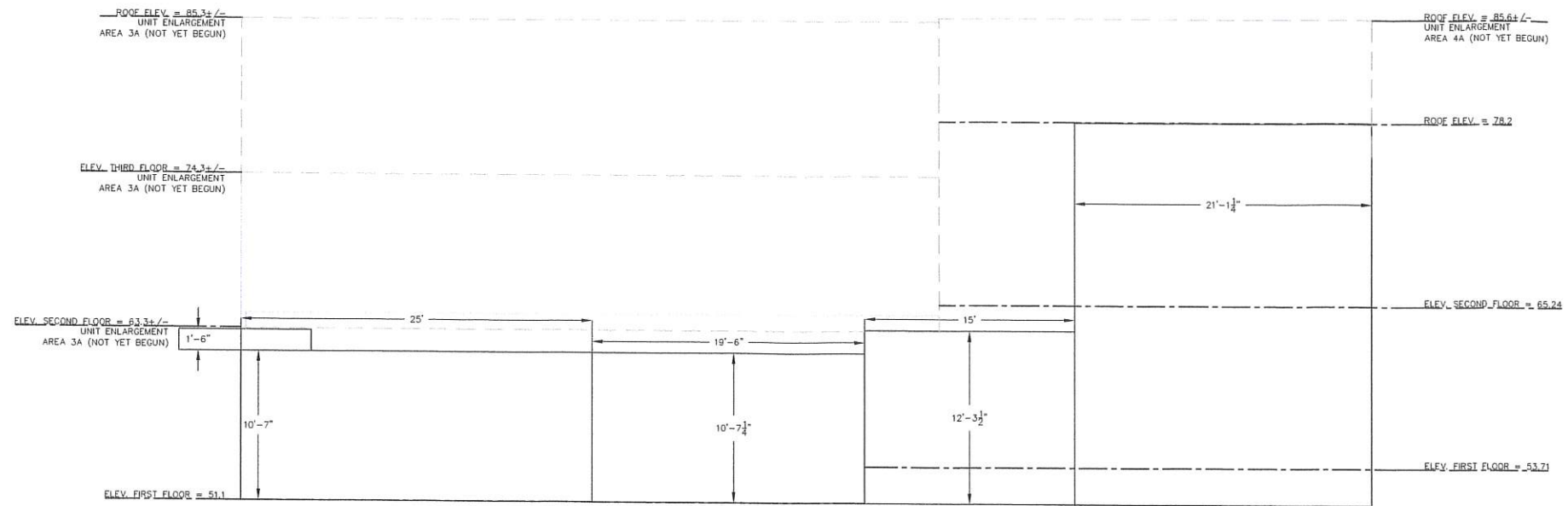


DATE: 8/5/2019	SCALE: 1" = 10'	DESIGNED BY: MCS	DRAWN BY: MCS	APPROVED BY: X	DWG FILE: 17-033 Condo PlanB.dwg
<b>CONDOMINIUM SITE PLAN</b>					SEAL
prepared for <b>TOWN &amp; CAMPUS SQUARE CONDOMINIUM</b>					NO.
TAX MAP 2, LOTS 14-4 56, 58, & 62 MAIN STREET AND 3 & 5 JENKINS COURT DURHAM, NH					DATE
<b>MJS ENGINEERING, P.C.</b> CIVIL • STRUCTURAL • ENVIRONMENTAL 5 BALSARD ST., P.O. Box 389 Newmarket, NH 03857 Phone: (603) 659-4099, Fax: (603) 659-4627 E-Mail: mjse@mjse-engineering.com					REVISIONS
JOB: 17-033					INT.
<b>CND</b>					DATE

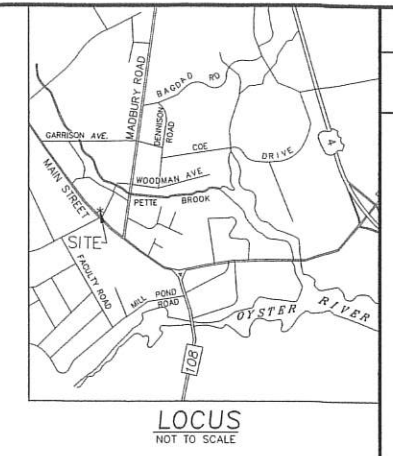




Drawing Name: P:\17-033\Internal\Drawing Files\17-033\_Subd-F.dwg  
 Date: 26 Nov 2019 2:54pm



1 ELEVATION - NORTH SIDE  
 EX101 3/16" = 1'-0"

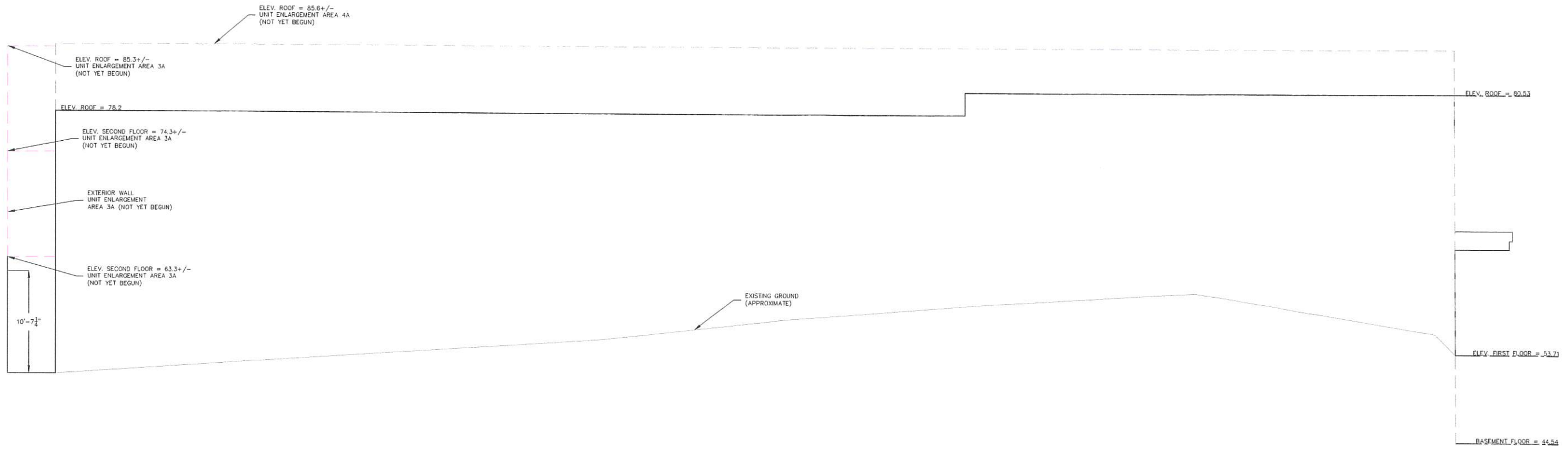


NOTES:  
 1. THE PURPOSE OF THIS PLAN IS TO DEPICT THE CONVERSION OF THE EXISTING BUILDING INTO FOUR (4) CONDOMINIUM UNITS.  
 2. VERTICAL DATUM IS NAVD83.  
 3. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 3A IS UP TO TWO ADDITIONAL STORIES OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.  
 4. THE MAXIMUM ELEVATION FOR UNIT ENLARGEMENT AREA 4A IS UP TO ONE ADDITIONAL STORY OR MAXIMUM HEIGHT ALLOWED BY LOCAL REGULATIONS.

REFERENCE PLAN:  
 "EXISTING FEATURES PLAN 60 MAIN STREET AND JENKINS COURT" DURHAM, NH PREPARED FOR 60 MAIN R.E., LLC SEPTEMBER 2017

I, MICHAEL J. SIEVERT, HEREBY CERTIFY:  
 A. THAT THIS SITE PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE IMPROVEMENTS SHOWN HEREON, SPECIFICALLY UNITS 1, 2, 3, AND 4; AND  
 B. THAT SAID UNITS 1, 2, 3, AND 4 HAVE BEEN SUBSTANTIALLY COMPLETED; AND  
 C. THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356-b:20

MICHAEL J. SIEVERT DATE



1 ELEVATION - WEST SIDE  
 EX101 3/16" = 1'-0"

NO.	REVISIONS	DATE	INT.
1.	REVISIONS PER LAWYER COMMENTS DATED 9/23/19	9/25/19	MCS
2.	REVISIONS PER LAWYER COMMENTS DATED 11/26/19	11/26/19	MCS
0.	INITIAL SUBMISSION	8/15/19	MCS

DATE:	6/24/19
SCALE:	3/16" = 1'-0"
DESIGNED BY:	MCS
DRAWN BY:	MCS
APPROVED BY:	MJS
DWG FILE:	17-033_Subd-F.dwg

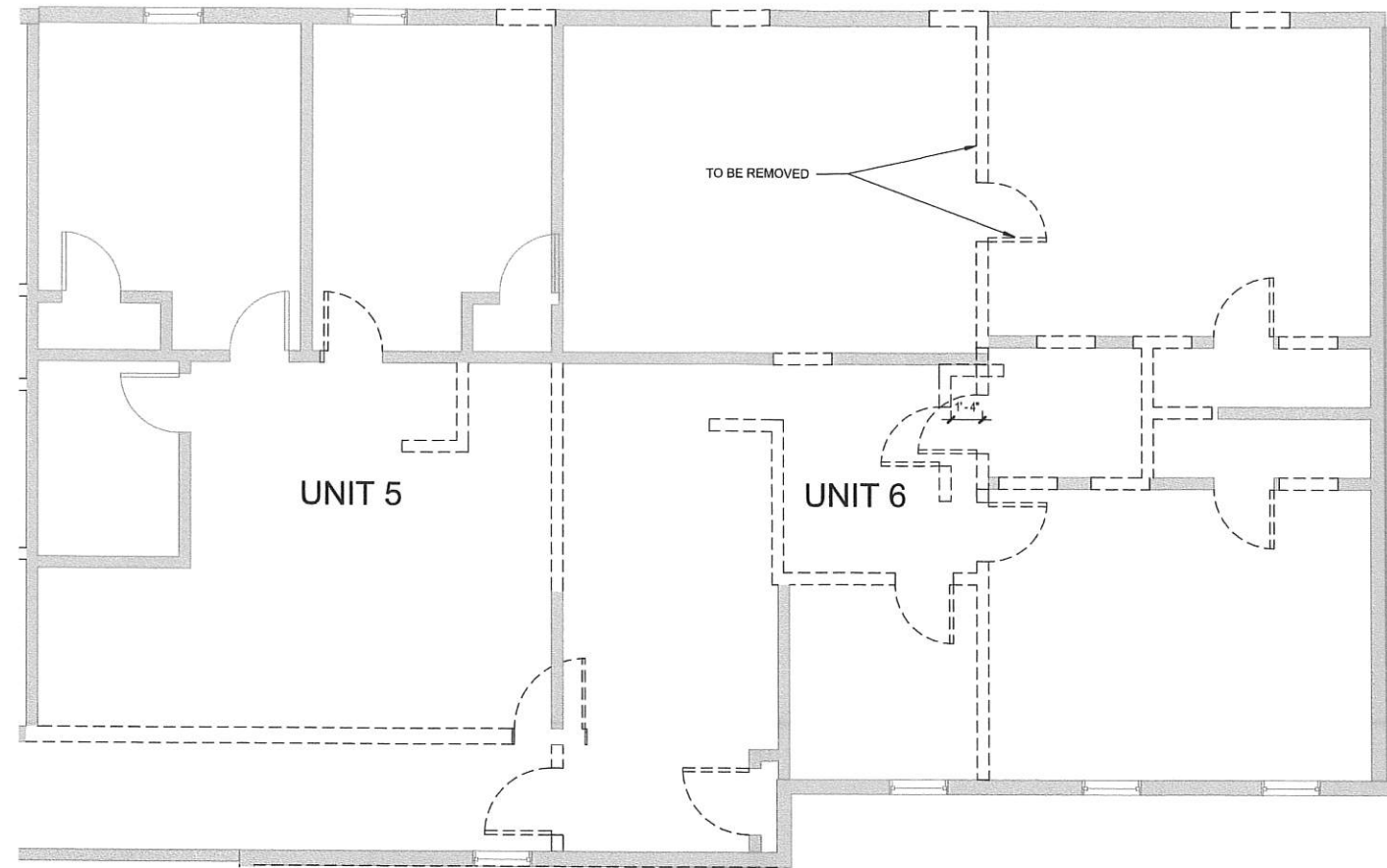
CONDOMINIUM ELEVATION PLAN  
 prepared for  
 TOWN & CAMPUS SQUARE CONDOMINIUM  
 TAX MAP 2, LOTS 14-4  
 56, 58, & 62 MAIN STREET AND 3 & 5 JENKINS COURT  
 DURHAM, NH

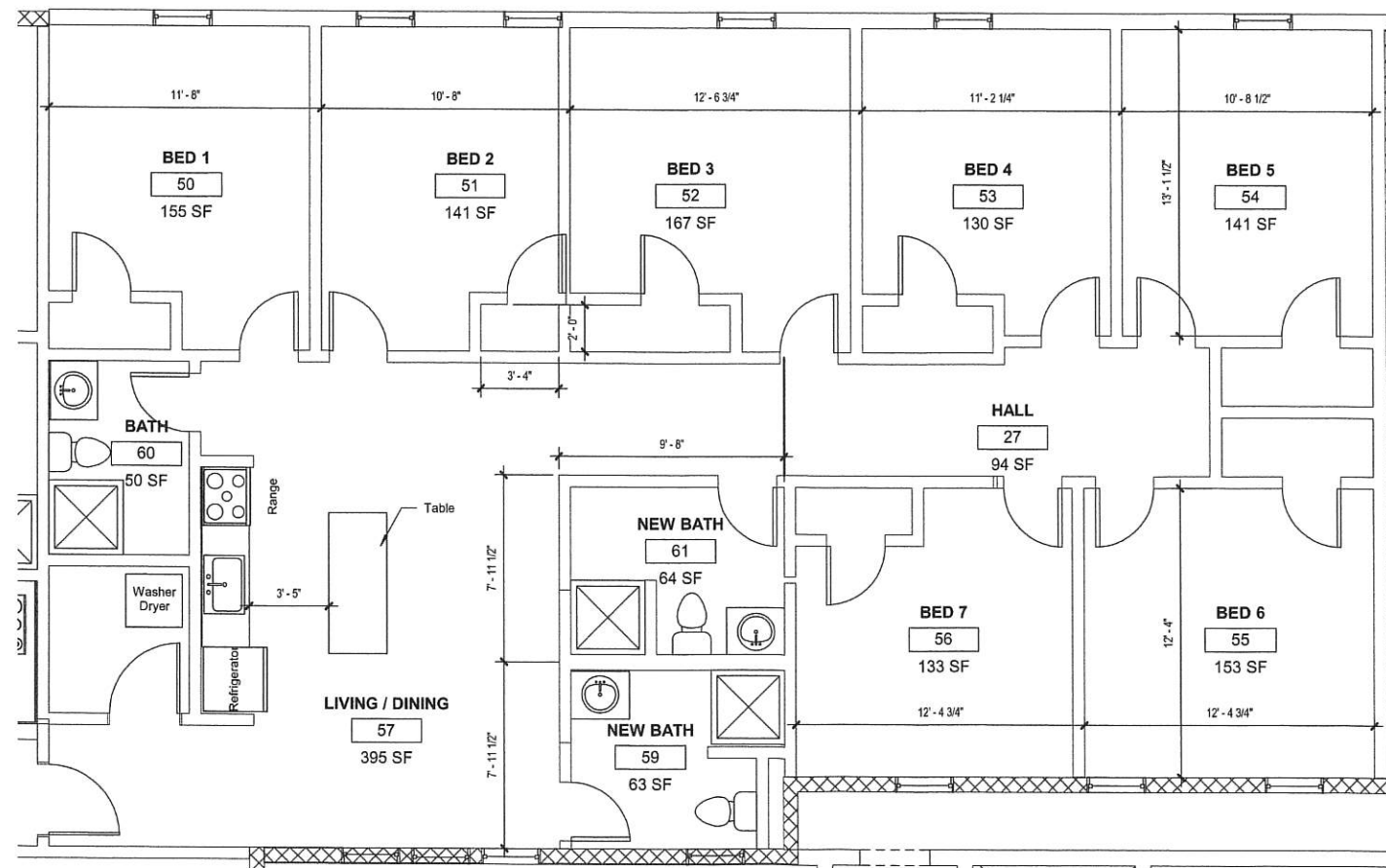
**MJS ENGINEERING, P.C.**  
 CIVIL • STRUCTURAL • ENVIRONMENTAL  
 5 RAILROAD ST., P.O. Box 359  
 DURHAM, NH 03824  
 PHONE: (603) 669-4070, FAX: (603) 669-4627  
 E-MAIL: MJS@MJS-ENGINEERING.COM

JOB: 17-033  
 EP2



1 EXISTING FLOOR PLAN - LEVEL 2 - Units 5-6  
SCALE: 1/4" = 1'-0"



2 PROPOSED FLOOR PLAN - LEVEL 2 - Unit 5 Proposed  
SCALE: 1/4" = 1'-0"



**ISAAK DESIGN, PLLC**  
ARCHITECTURE &  
URBAN DESIGN  
(603) 969-6711  
NICK@ISAAKDESIGN.COM

www.isaakdesign.com

**ARCHITECT:**  
Isaak Design, PLLC  
Nick Isaak, AIA, LEED AP  
35 Oyster River Rd. Durham, NH  
03824  
Phone: 603-969-6711  
Fax: 425-969-6712  
nick@isaakdesign.com

**BUILDER:**  
TNJ, INC  
Tim Noonan Construction  
64 Sullivan Farm Drive  
Rochester, NH 03868  
Phone: (603) 332-9966  
tjnc@metrocast.net

No.	Description	Date

**PROPOSED**  
**62 MAIN ST.**  
**UNITS 5-6**

Project number	2105
Date	05.22.2022
Drawn by	NI
Checked by	Checker

**A2.3**

Scale 1/4" = 1'-0"

**NOT FOR CONSTRUCTION  
PERMIT SET ONLY**